46

SHEET 1.

MAP OF

SHANDIN HILLS

BEING A SUBDIVISION OF A PORTION OF SECTION 28
UNSURVEYED T.1.N.R.4.W. S.B.M. SITUATED IN
THE MUSCUPIABE RANCHO
SAN BERNARDINO COUNTY CALIF.

Scale 1" = 200'

Surveyed by M.L. Cook San Bernardino Calif.

INDEXED

M.L. Cook

20 2 P
21 Maps
46

Dilton J. Biscaut
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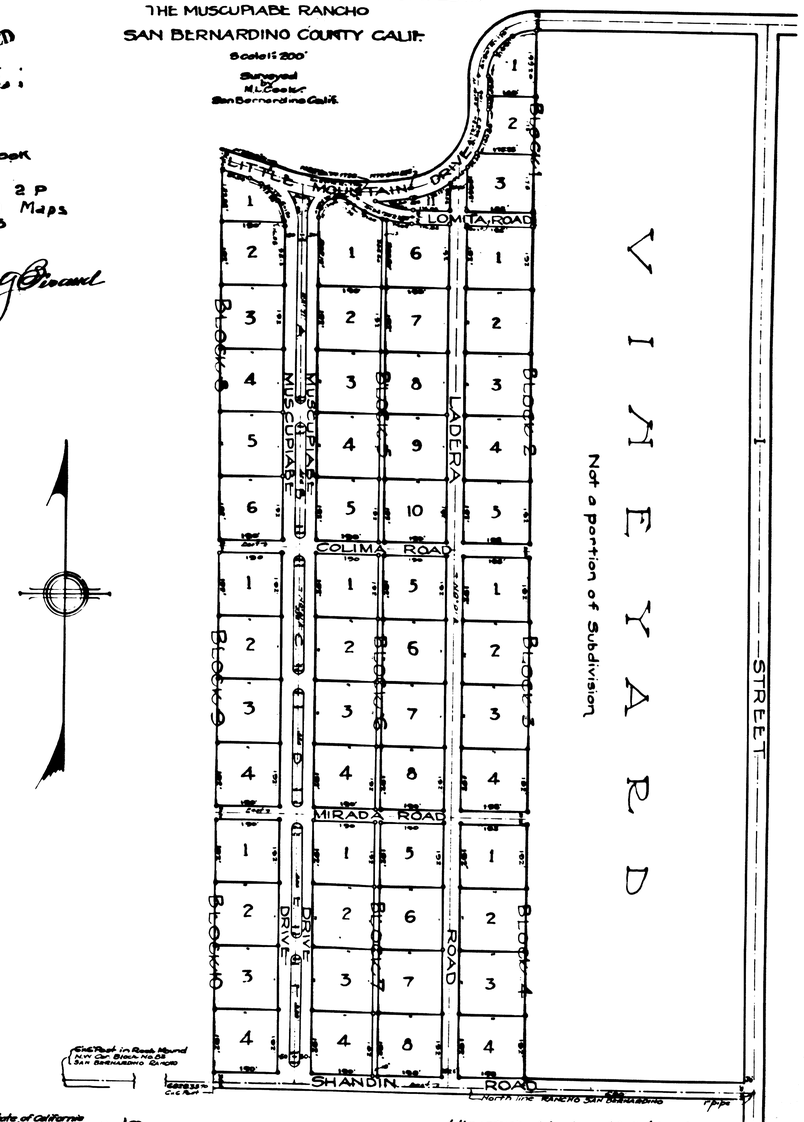

State of California
County of San Bernardino } SS.

We the undersigned, County Surveyor and County Assessor in and for San Bernardino County Calif. do hereby certify that we have carefully examined each and every Lot and Block of Land delineated on this map or plat as to its value for residential and commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

M. Cole
County Assessor

Edgar T. Hann
County Surveyor

on motion of Supervisor Lowery seconded by Supervisor Biggin and carried it is ordered that the plat of SHANDIN HILLS be and the same is hereby approved and the bond filed in the office of this Board as security for payment of taxes in the sum of 100 dollars which is hereby fixed as the required amount of said bond to insure payment of taxes which are at the time of filing said map a lien against any such tract, subdivision or part thereof but not payable is hereby approved, and the Clerk of this board is hereby directed to endorse the certificate on said map showing that said bond has been filed as required by law.

Dated Dec 19 1921

Harry L. Gibbs
County Clerk and Ex-Officio Clerk of the Board of Supervisors
By _____ Deputy

I hereby certify that all back taxes on the property within the subdivision on the annexed map have been paid.

_____ Deputy
County Auditor for San Bernardino County

Note:- All Lot corners marked with 2x2" Stake with lot numbers thereon. All Block corners marked with 1" pipe.

I the undersigned hereby certify that I am the owner of "SHANDIN HILLS" the subdivision shown on the annexed map and that I am the only person whose consent is necessary to convey a clear title to said land. I consent to the making of said map and subdivision shown hereon and hereby dedicate for public use all streets, avenues etc. as shown and not already accepted.

_____

State of California
County of San Bernardino } SS.

On this 19 day of December 1921 before me W.P. Dimmick a notary public in and for the County of San Bernardino State of California residing therein duly commissioned and sworn, appeared G.W. Galbreath known to me to be the person whose name is subscribed to the annexed instrument and acknowledged to me that he executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires July 3 1923

_____ Notary Public in and for San Bernardino County State of California.

I M.L. Cook hereby certify that I am a licensed Surveyor of the State of California and this map consisting of Sheet No. 1 correctly represents a survey made under my supervision in November 1921 and all monuments shown actually exist and their positions are correctly shown.

M.L. Cook
Licensed Surveyor

Map Approved Edgar T. Hann
County Surveyor San Bernardino Co.
By _____ Deputy

Map Approved _____
City Engineer City of San Bernardino.

117

111