State of California
County of San Bernardino } SS.

We the undersigned County Surveyor and County Assessor in and for San Bernardino County, Calif. do hereby certify that we have carefully examined and given full and final of land delineated on this map or subdivision for residential and commercial uses, and do hereby recommend its acceptance and approval by the Board of Supervisors.

County Surveyor — County Assessor

On motion of Supervisor Collins, seconded by Supervisor Lausten and carried it is ordered that the map of Jonathan Park, be and the same is hereby approved and the bond filed in the office of this Board of County for payment of taxes in the sum of the dollars which is hereby fixed as the required amount of said bond to insure the payment of said taxes which are a lien against the rights of filing of said map against any such tract subdivision or part thereof but not delivable, is hereby approved. The Clerk of this board is hereby directed to endorse a certificate on said map showing that said bond has been filed as required by law.

Dated Feb 5 1923

County Clerk and Ex Officio Clerk of the Board of Supervisors.

By ____ Deputy

I hereby Certify that all back taxes on the property within the subdivision shown on the annexed map shown by the books of this office are

County Tax Collector San Bernardino County

I the undersigned hereby certify that I am the owner of Jonathan Park the subdivision shown on the annexed map and that I am the only person whose consent is necessary to convey a clear title to said land. I consent to the making of said map and subdivision as shown and has already accepted.

State of California
County of San Bernardino } SS.

Owner

M. E. Simon

On this 8th day of February 1923 before me a Notary Public in and for the County of San Bernardino State of California residing therein duly commissioned and sworn appeared M. J. Gleason known to me to be the person whose name is subscribed to the annexed instrument and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires
July 3 - 1923

Notary Public in and for San Bernardino County Calif.

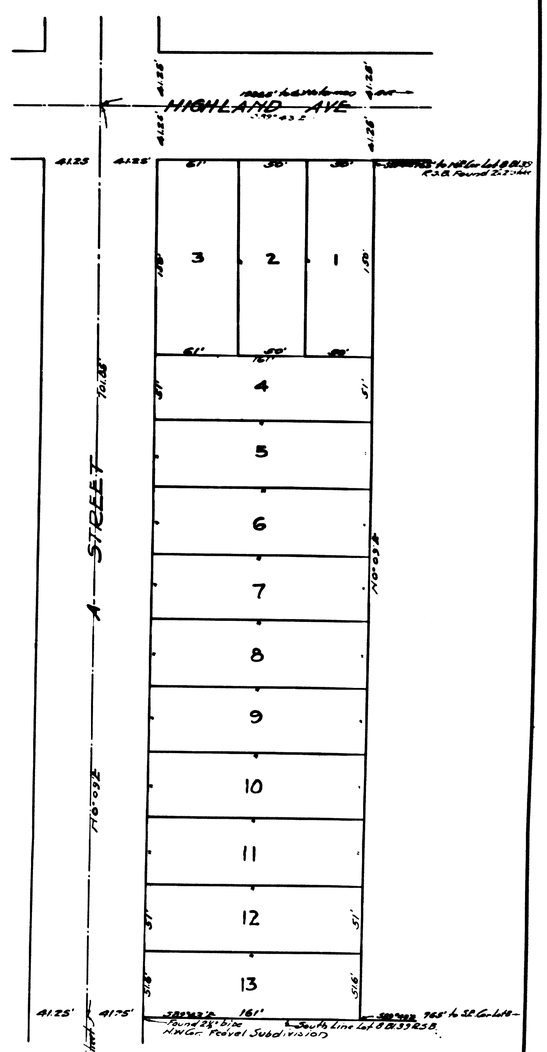
I, Chas. L. Foulke hereby certify that I am a Civil Engineer in the State of California and that this map consisting of (1) one sheet correctly represents a survey made under my supervision in July 1922, and all monuments shown actually exist and their positions are correctly shown.

Chas. L. Foulke
Civil Engineer

Map Approved
City Engineer City of San Bernardino

Map Approved
County Surveyor San Bernardino County

Recorded at request of
C. L. Foulke
20 min past 11 A.M.
Book 23 of Maps
Page 39
Fee 5.00



MAP OF
JONATHAN PARK
BEING A SUBDIVISION OF A PORTION
OF LOT 8 BLOCK 39
RANCHO SAN BERNARDINO
SURVEYED BY C.L. FOULKE
San Bernardino Calif.
Scale 1=50'