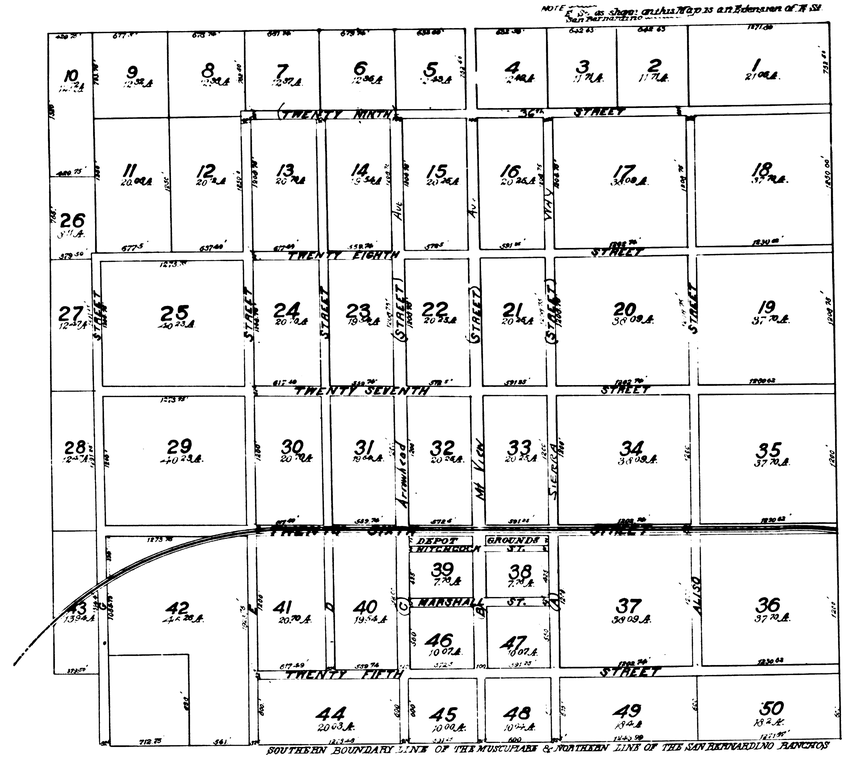
NOTE All Right of Way for Street, Motor, Electric, Steam or other Railways, Water ditches, Pipe lines, Telegraph, Electric or Telephone Lines through, under or across the Streets as shown on this plat are expressly reserved to the Owner thereof **Seth Marshall** and his **Assigns** for said Purposes

The streets as designated on this plat are dedicated to the Public for use solely as driveways and for like purposes only in so far as the same can be used consistently with the above reservations All other rights being expressly reserved

N.

NOTE The Arrowhead Tract includes the same Area shown on Map No 2 of North San Bernardino

NOTE R. W. as shown on this Map is an Extension of A St. San Bernardino



ARROWHEAD TRACT

SURVEYED BY **A.H.KOEBIG C.E.**

April 1891

SCALE 600 FT. TO 1 IN.

A true copy of the Original recorded at the request of Seth Marshall on Oct. 5th 1891 at 2:25 P.M. A. S. LAYDORN COUNTY RECORDER

Book 11 - Pg 37