

135 #117

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdo. CITY OF SAN BERNARDINO DESIGNATION B3-1

USC & GS DESIGNATION S-524 ADJUSTED ELEVATION | METERS 319.80822

SAN BERNARDINO CO. DESIGNATION _____ DATE 9-14-72 | FEET 1049.249

CHARACTER OF MARK Brass Disk STAMPED S-524 ^{reset} 1960

ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez

NEAREST INTERSECTION Waterman Ave. & 7th Street

DETAILED DESCRIPTION 33.0 ft. south, 53.6 ft. west of the centerline P.I. of

Waterman Avenue & 7th St.; 1.0 ft. south of the south curbline of 7th street; 1.0

ft. west of Twin Anchors for PP# 1296197-E; flush with curb.

#118

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdo. CITY OF SAN BERNARDINO DESIGNATION B3-2

USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 322.38831

SAN BERNARDINO CO. DESIGNATION _____ DATE 9-15-72 | FEET 1057.714

CHARACTER OF MARK Brass Disk STAMPED CSB B3-2

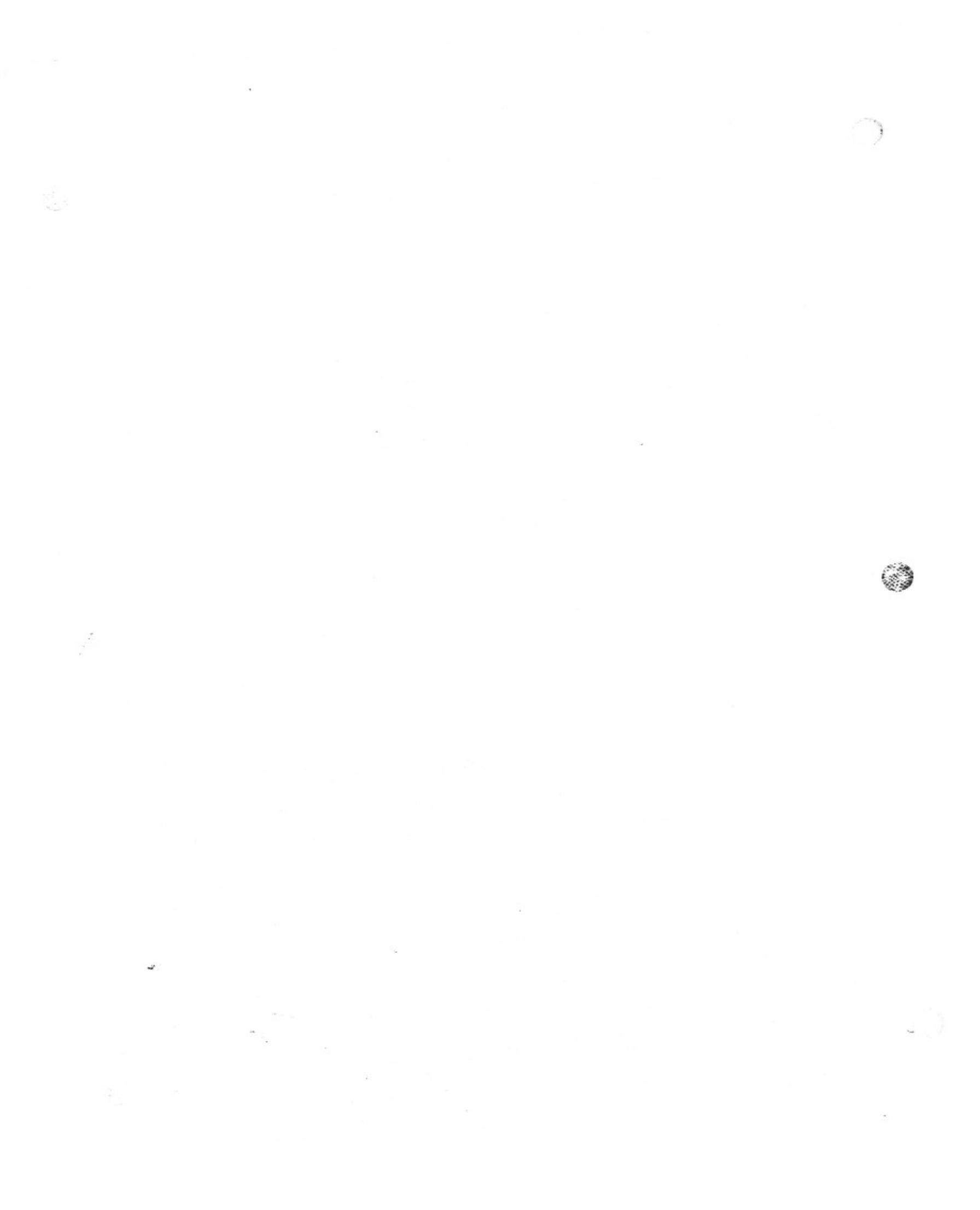
ESTABLISHED BY City of San Bernardino PARTY CHIEF P. Galvez

NEAREST INTERSECTION 7th St. & Mt. View Avenue

DETAILED DESCRIPTION 39.6 ft. north & 39.6 ft. west of the centerline P.I. of 7th &

Mt. View Ave; @ the P.I. of the back of the s/w; 12.4 ft. west of the west curb line

of Mt. View; 12.4 ft. north of the north curbline of Seventh St.



140 #119

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bдно. CITY OF SAN BERNARDINO DESIGNATION B3-3

USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 326.40555

SAN BERNARDINO CO. DESIGNATION _____ DATE 9-15-72 | FEET 1070.894

CHARACTER OF MARK Brass Disk STAMPED CSB B3-3

ESTABLISHED BY City San Bernardino Survey PARTY CHIEF P. Galvez

NEAREST INTERSECTION Sierra Way & 9th Street

DETAILED DESCRIPTION 33.6 ft. south & 48.3 ft. west of the centerline P.I. of Sierra Way & 9th St.; 0.5 ft. north of a traffic signal.

140 #120

DESCRIPTION OF BENCH MARK

SEE NA0088

STATE Calif. COUNTY San Bдно. CITY OF SAN BERNARDINO DESIGNATION B3-4

USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 333.61200

SAN BERNARDINO CO. DESIGNATION _____ DATE 9-18-72 | FEET 1094.537

CHARACTER OF MARK Brass Disk STAMPED CBM #43

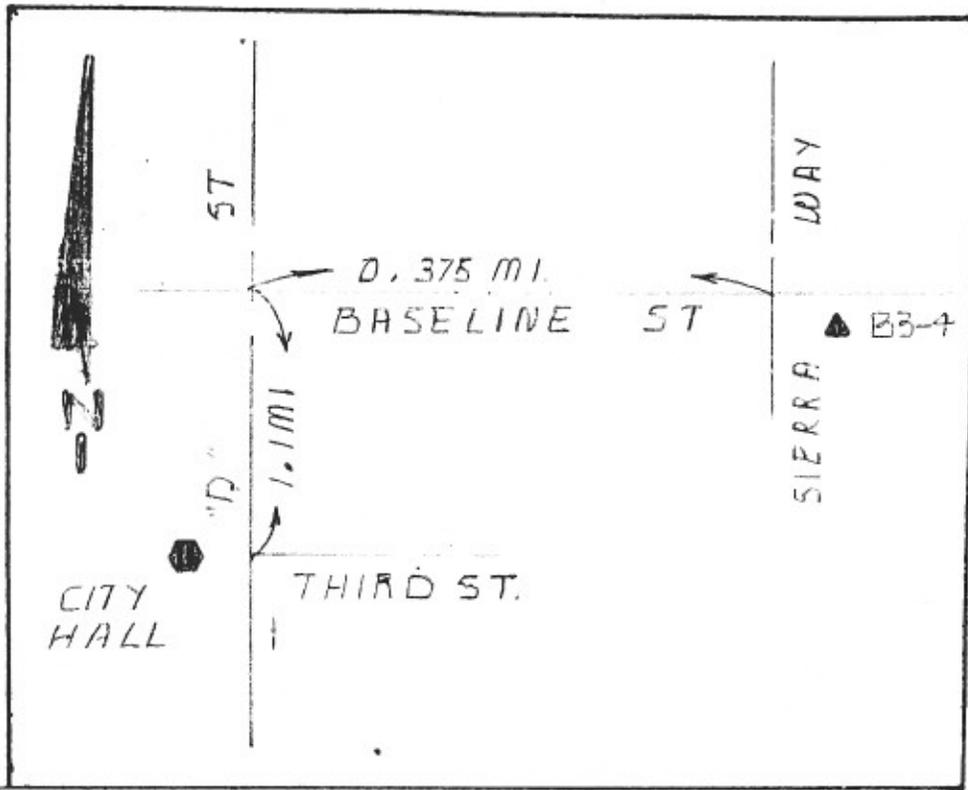
ESTABLISHED BY City San Bernardino Survey PARTY CHIEF P. Galvez

NEAREST INTERSECTION Baseline & Sierra Way

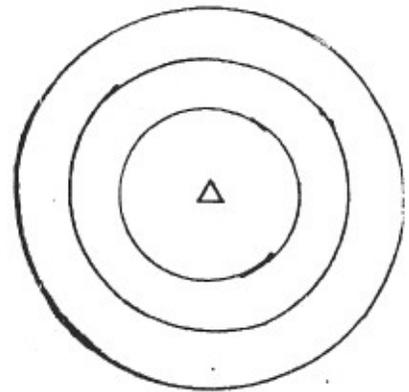
DETAILED DESCRIPTION 40.5' south & 41.0' east of the centerline P.I. of Baseline & Sierra Way; @ the back of the intersection of the S/W; 7.5 ft. south of the south curblinе of Baseline St. & 18.5 ft. east of the east curblinе of Sierra Way.



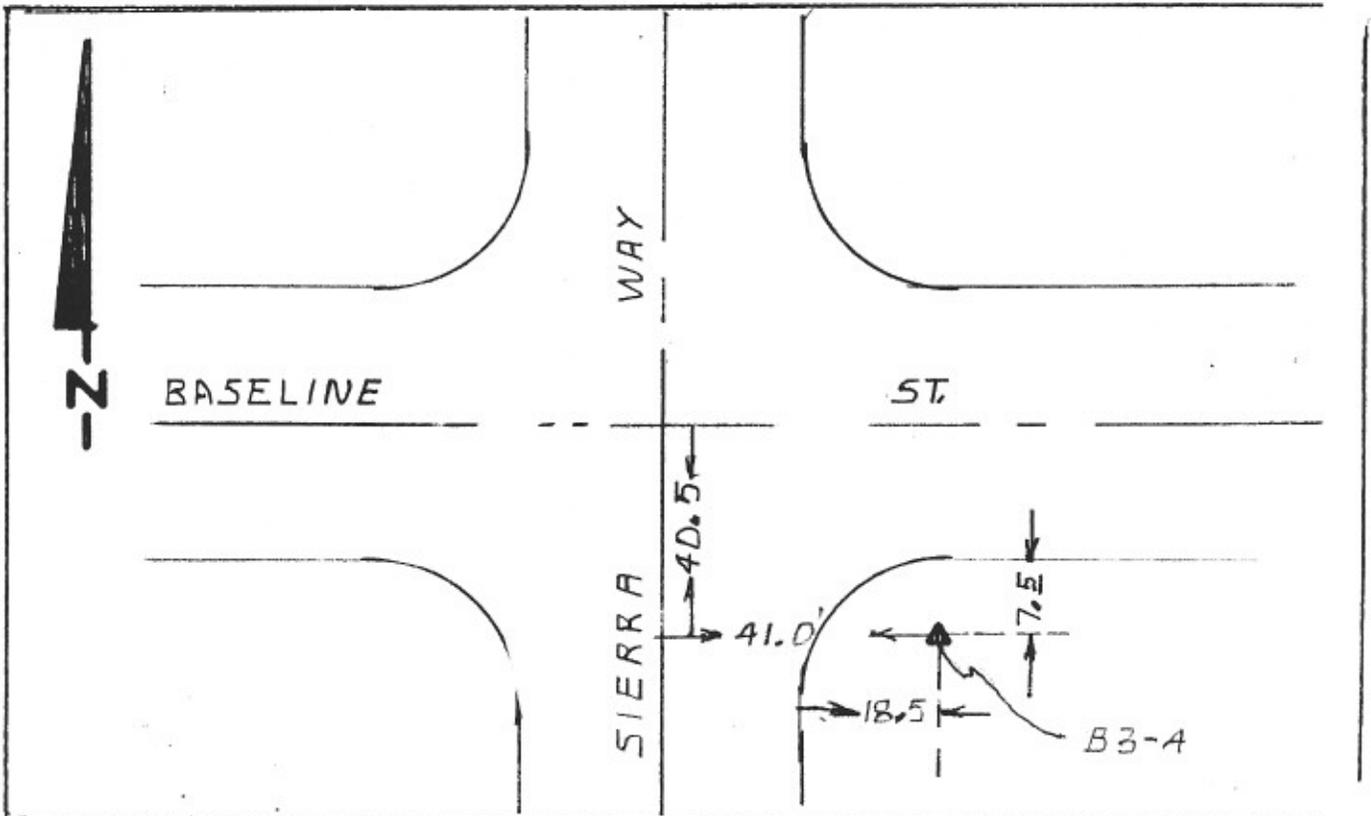
VICINITY MAP CITY OF SAN BERNARDINO



Point # B3-4
 NAV 88 1097.33
 NAV 29 1094.54
 Noaa/ Pid _____
 Quad SAN BERNARDINO 50071
 By: LDSH SID DAVIS
 Date: T-18-02



AREA DETAIL



NOTE: POINT IDENTIFICATION AND GO TO DESCRIPTION ON BACK OF THIS PAGE.

140 #121

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bдно. CITY OF SAN BERNARDINO DESIGNATION CBM #42

USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 335.3811

SAN BERNARDINO CO. DESIGNATION _____ DATE 9-19-72 | FEET 1100.341

CHARACTER OF MARK Brass Disk STAMPED _____

ESTABLISHED BY _____ PARTY CHIEF _____

NEAREST INTERSECTION BaseLine & E Street

DETAILED DESCRIPTION 40.5' north & 39.6' east of the centerline P.I. of Baseline & "E" Street, 7.5' north of the north curb line of Baseline, 12.3' east of the east curb line of "E" Street at the intersection of the back of the sidewalk.

#122

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bдно. CITY OF SAN BERNARDINO DESIGNATION B3-5

USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 324.64299

SAN BERNARDINO CO. DESIGNATION _____ DATE 9-22-72 | FEET 1065.111

CHARACTER OF MARK Brass Disk STAMPED CSB B3-5

ESTABLISHED BY City San Bernardino Survey PARTY CHIEF P. Galvez

NEAREST INTERSECTION 9th & Waterman

DETAILED DESCRIPTION 40.5 ft. north & 43.0 ft. west of the centerline P.I. of 9th & Waterman Ave.; 10.3 ft. southwest of power pole #F16473Y; 8.5 ft. north of the north curbline of 9th St.; 10.05 ft. west of the west curbline of Waterman Avenue.



147 #123

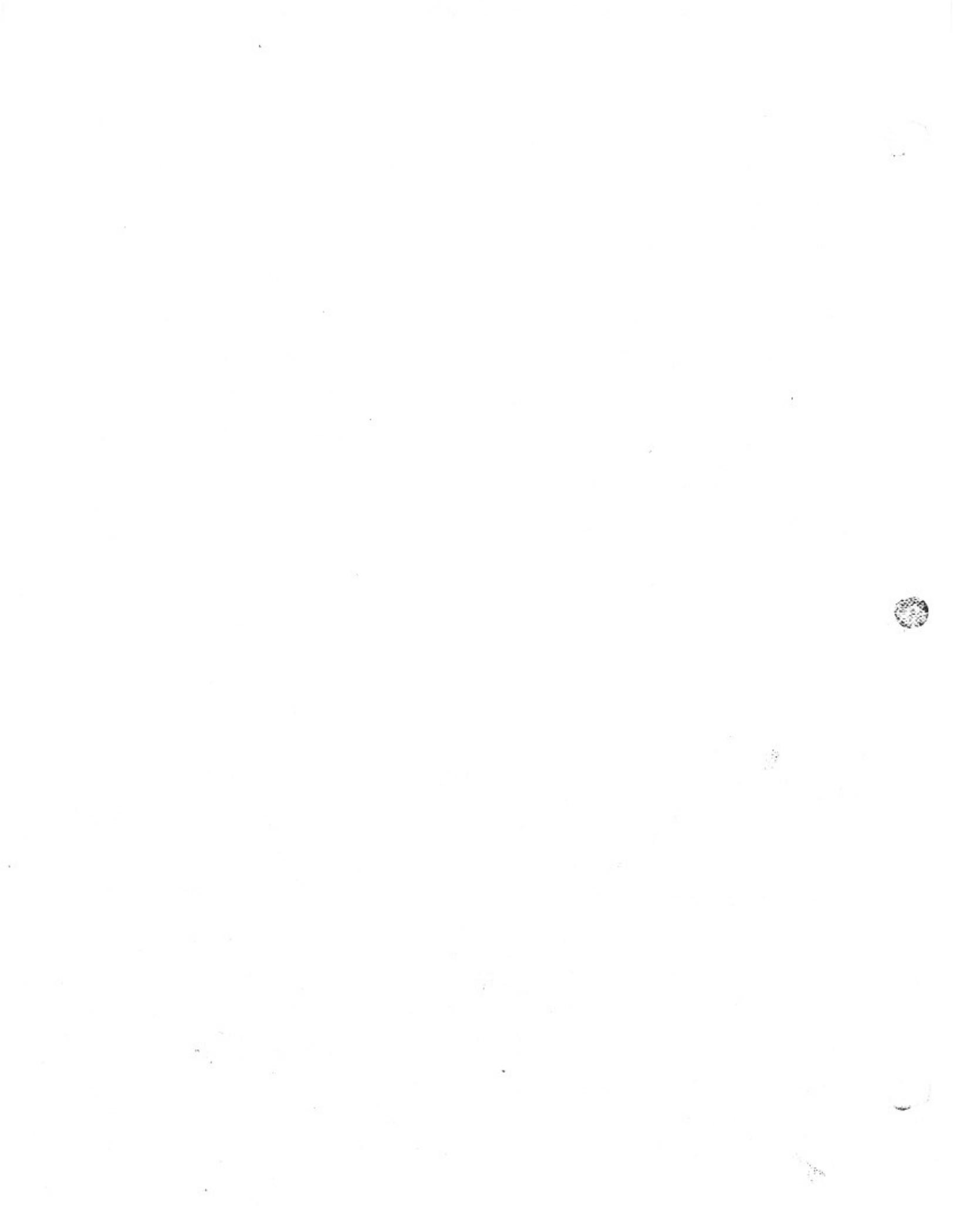
DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B3-6
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 324.05582
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9-25-72 | FEET 1063.185
 CHARACTER OF MARK Brass Disk STAMPED CSB B3-6
 ESTABLISHED BY City of San Bernardino Survey PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Preston & 9th Street
 DETAILED DESCRIPTION 294.0 ft. east & 37.0 ft. north of the centerline P.I. of
Preston & 9th St.; @ the parkway intersection of the front of the east-west walk,
6.5 ft. south of a chain link fence corner post in front of Sierra High School,
4.0' north of the north curblin of 9th St.; about level with the walk.

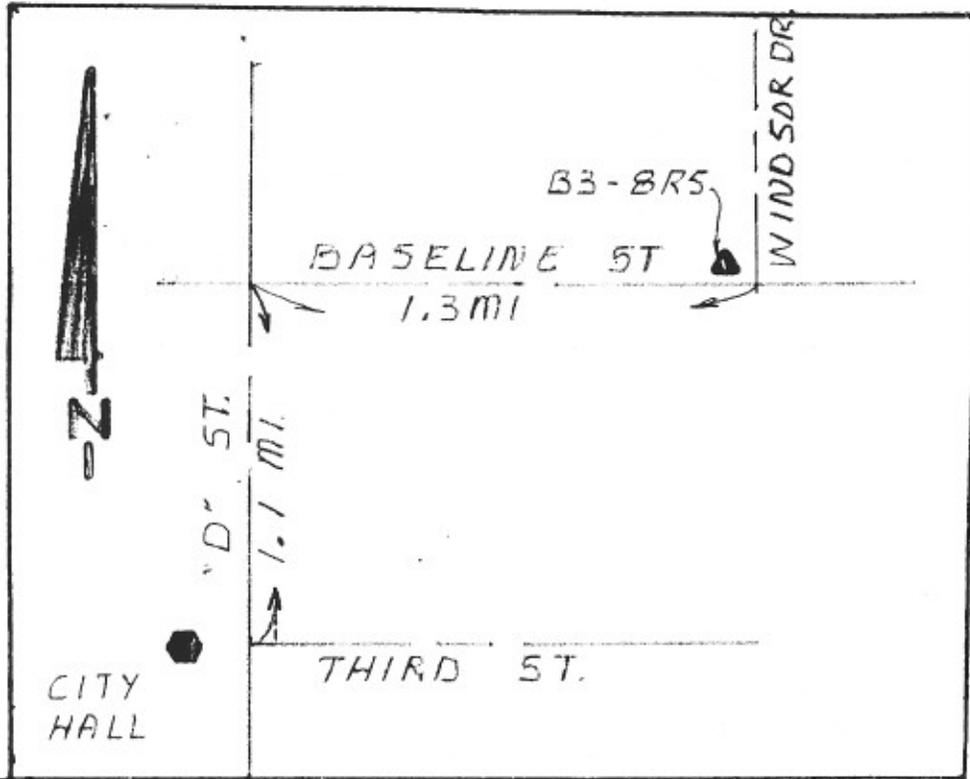
147 #124

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B3-7
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 324.59935
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9-25-72 | FEET 1064.968
 CHARACTER OF MARK Brass Disk DESTROYED STAMPED CSB B3-7
 ESTABLISHED BY City San Bernardino Survey PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Bobbet Drive & 9th Street
 DETAILED DESCRIPTION On 9th St. @ the Warm Creek Flood Control Bridge, near the
entrance to "Roesch Business Yard", ^{37.5'}~~37.5'~~ north of the centerline of 9th St.; 5.0
ft. north of the north curblin of the bridge; 0.8 ft. west of the steel railing.



VICINITY MAP CITY OF SAN BERNARDINO



Point # B3-8 R.S.

NAV 88 1094.45

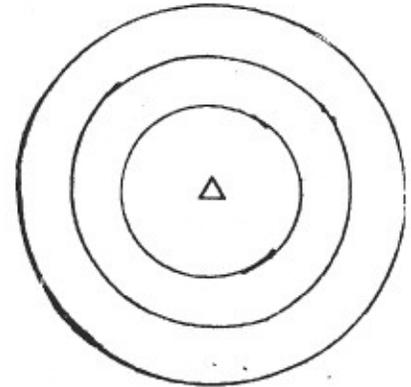
NAV 29 _____

Ncaa/ Pid _____

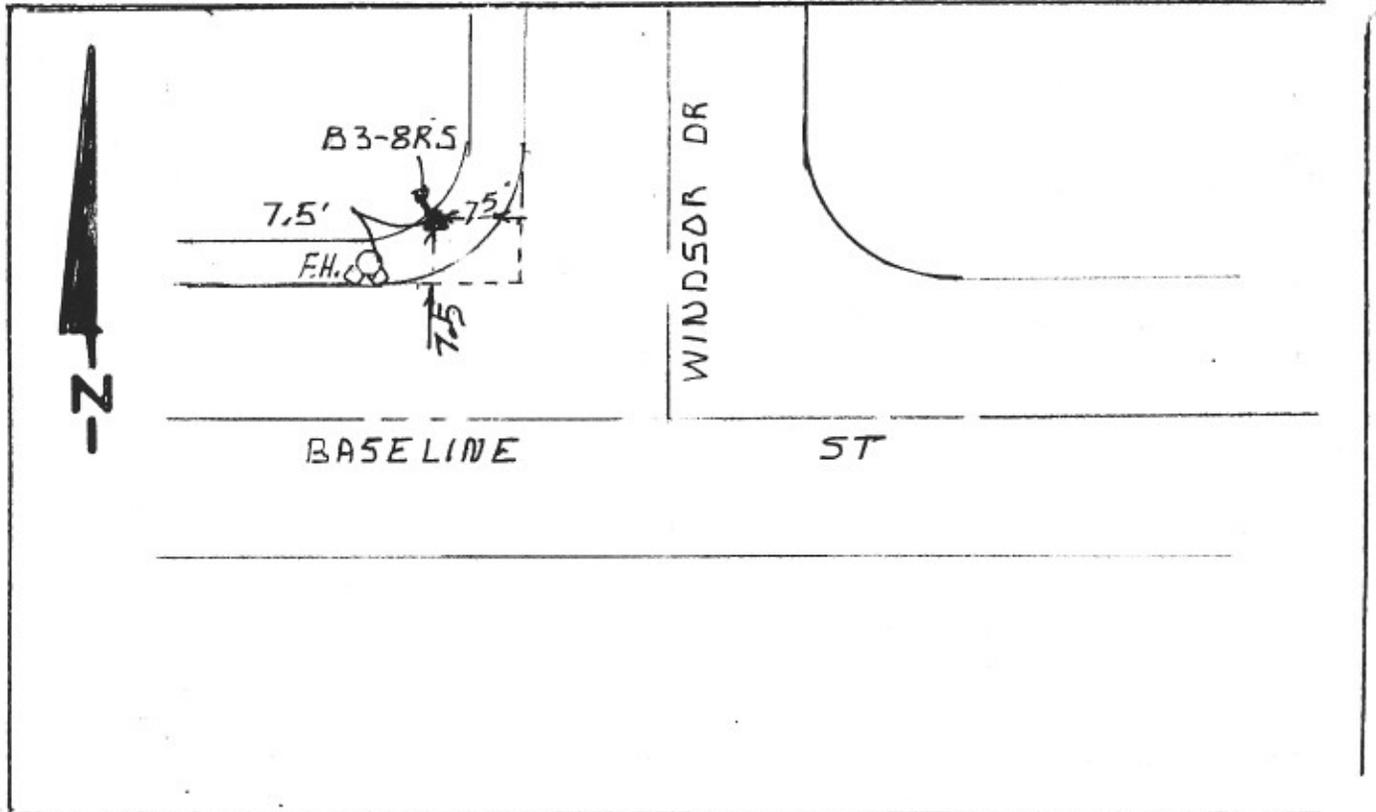
Quad SAN BERNARDINO SOUT.

By: LDSH SID DAVIS

Date: 7-17-02



AREA DETAIL



NOTE: POINT IDENTIFICATION AND GO TO DESCRIPTION ON BACK OF THIS PAGE.

POINT IDENTIFICATION

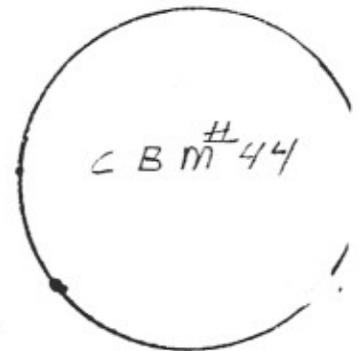
CITY OF SAN BERNARDINO

BRASS DISK STAMPED C.B.M. #44. SET
AT THE P.I. OF THE SIDEWALKS AT THE N.W.
CORNER OF WINDSOR DR. AND BASELINE ST.
7.5 FT W'LY OF THE WEST CURBFACE
OF WINDSOR DR. & 7.5 FT N'LY OF THE
NORTH CURBFACE OF BASELINE DRIVE

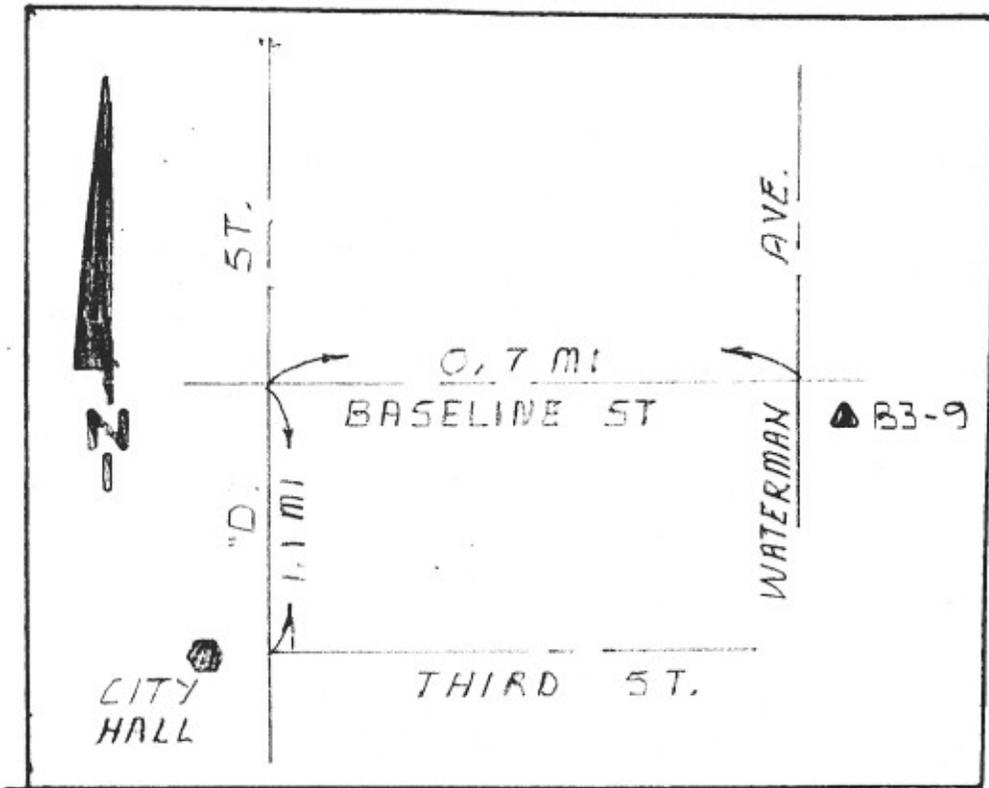
Point # B3-8A5
NAV 88 1094, 45
NAV 29 _____
Noaa/ Pid _____
Quad SAN BERNARDINO SDDT
By: LDSH SID DAVIS
Date: 7-17-02

GO TO DESCRIPTION:

FROM SAN BERNARDINO CITY HALL @ THIRD ST & "D" ST
NORTH ON "D" ST 1.1 MI TO BASELINE ST, THEN EAST ON
BASELINE ST 1.3 MI TO WINDSOR AVE.



VICINITY MAP CITY OF SAN BERNARDINO



Point # B3-9

NAV 88 1094.33

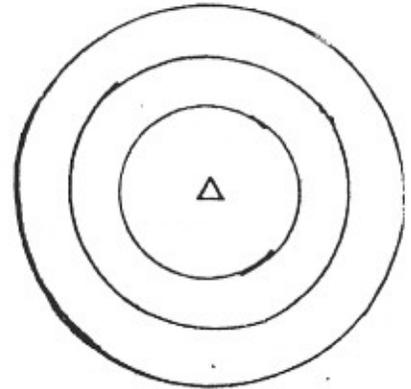
NAV 29 1092.07

Noaa/ Pid _____

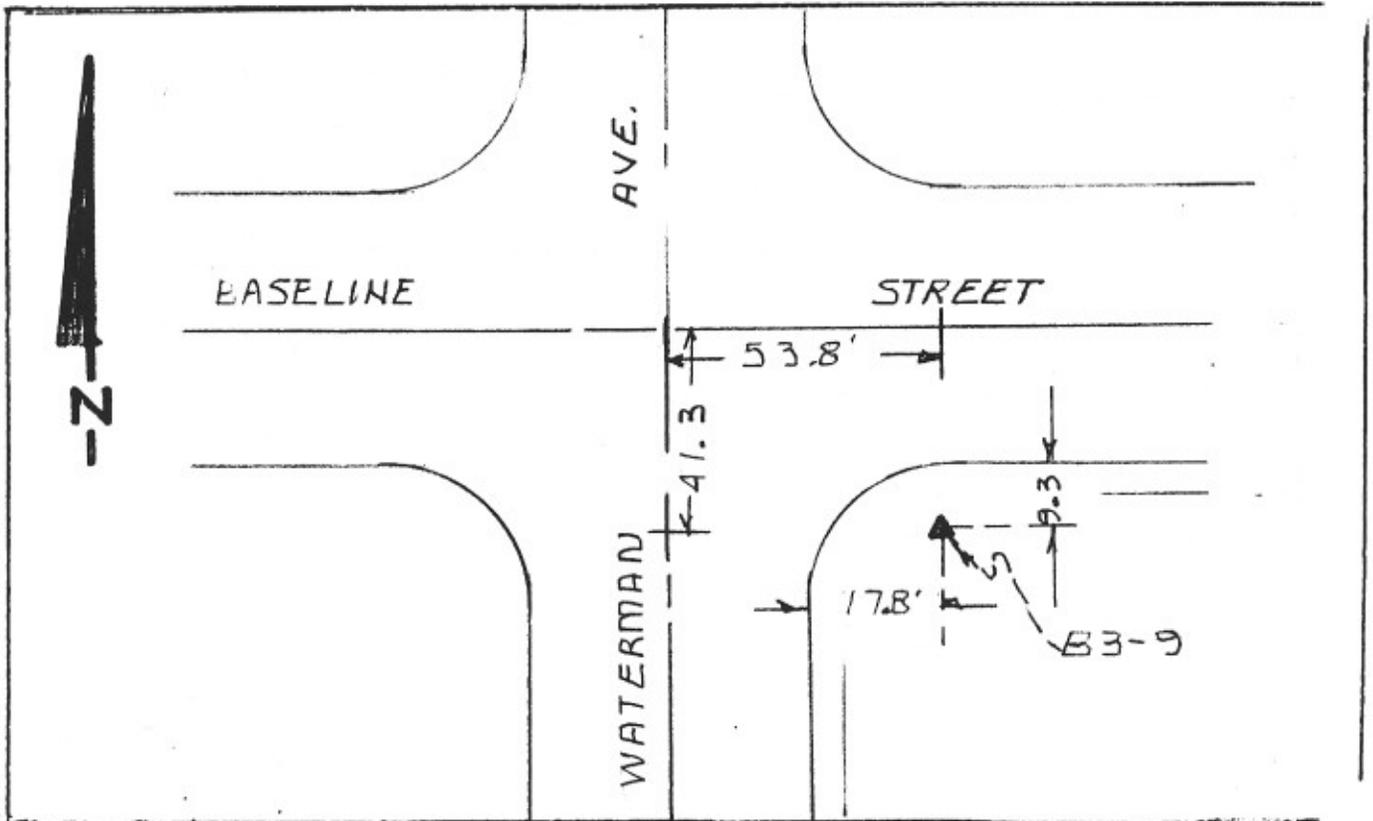
Quad SAN BERNARDINO SOUT

By: L.D. SH SID DAVIS

Date: 1-17-02



AREA DETAIL



NOTE: POINT IDENTIFICATION AND GO TO DESCRIPTION ON BACK OF THIS PAGE.

POINT IDENTIFICATION

CITY OF SAN BERNARDINO

BRASS DISK STAMPED C.S.B. B3-9, 41.3 FT SOUTH
& 53.8 FT EAST OF THE CENTERLINE P.I.
OF BASELINE ST. & WATERMAN AVE.; 17.8 FT
EAST OF THE EAST CURB OF WATERMAN AVE.;
9.3 FT. SOUTH OF THE SOUTH CURB OF
BASELINE ST.; AT THE BACK OF THE SIDEWALK

Point # B3-9
NAV 88 1094.33
NAV 29 1092.07
Noaa/ Pid _____
Quad SAN BERNARDINO SD
By: LDSH SID DAVIS
Date: 7-17-02

GO TO DESCRIPTION:

FROM SAN BERNARDINO CITY HALL @ THIRD ST. & "D" ST
NORTH ON "D" ST 1.1 MI TO BASELINE ST THEN EAST ON
BASELINE ST 0.7 MI TO WATERMAN AVE.

