

281 #90

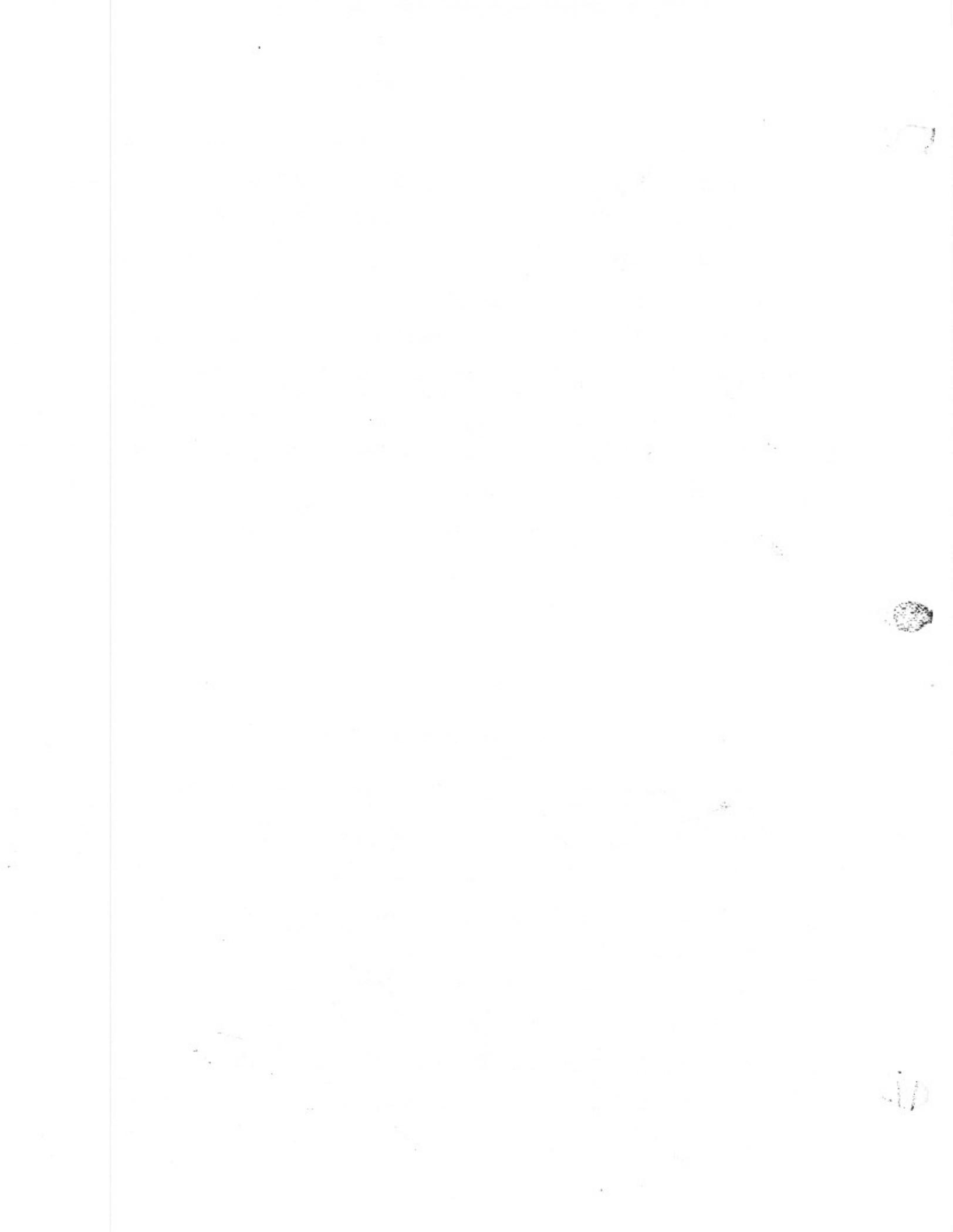
DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdno. CITY OF SAN BERNARDINO DESIGNATION B1-1
 USC & GS DESIGNATION F-524 Reset 1972 ADJUSTED ELEVATION | METERS 309.7770
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1016.338
 CHARACTER OF MARK Brass Disk *DESTROYED* STAMPED F-524 Reset 1972
 ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Waterman Avenue & Rosewood Drive
 DETAILED DESCRIPTION 0.2 miles north on Waterman Avenue from Interstate 10 Freeway;
308.8 feet north of the centerline Rosewood Dr.; 46.3 ft. east of the centerline
Waterman Avenue, at the south end of the east rail of Bridge #541-14-5-63 over Flood
Control Channel; in the concrete walkway.

281 #91

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdno. CITY OF SAN BERNARDINO DESIGNATION B1-2
 USC & GS DESIGNATION E 524 Reset 1962 ADJUSTED ELEVATION | METERS 309.3874
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1015.060
 CHARACTER OF MARK Brass Disk *DESTROYED* STAMPED E-524 Reset
 ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Waterman Avenue & Rosewood Drive
 DETAILED DESCRIPTION At San Bernardino; 0.6 mile north along Waterman Avenue from
U.S. Highway 99 (Freeway) in N.W. corner of west concrete walk north end of large
concrete bridge over Santa Ana River.



136- #92

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B1-3
 USC & GS DESIGNATION G-524 1956 ADJUSTED ELEVATION | METERS 307.3212
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1008.281
 CHARACTER OF MARK Brass Disk STAMPED G-524 1956
 ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Dumas Street & Waterman Avenue
 DETAILED DESCRIPTION At San Bernardino 651.0 Feet South of centerline intersection
Dumas St. & Waterman Ave.; 40 feet east of centerline Waterman Avenue in a well
3 feet north of telephone pole #F 15682Y & 3 feet east of east curb of Waterman
Avenue; 12.5 feet west of fence (Meadowbrook Dairy).

136- #93

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B1-4
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 304.6705
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 999.584
 CHARACTER OF MARK Brass Disk **DESTROYED** STAMPED CSB B1-1
 ESTABLISHED BY City of San Bernardino Survey PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Dumas Street & Waterman Avenue
 DETAILED DESCRIPTION At the west end of Dumas Street, 0.4 mile west of Waterman Ave.
near the flood control channel; 3.0 feet west of a steel cable; 3.0 feet northwest of
the south pole #1251555E of an "H" stand for power lines.



136-#94

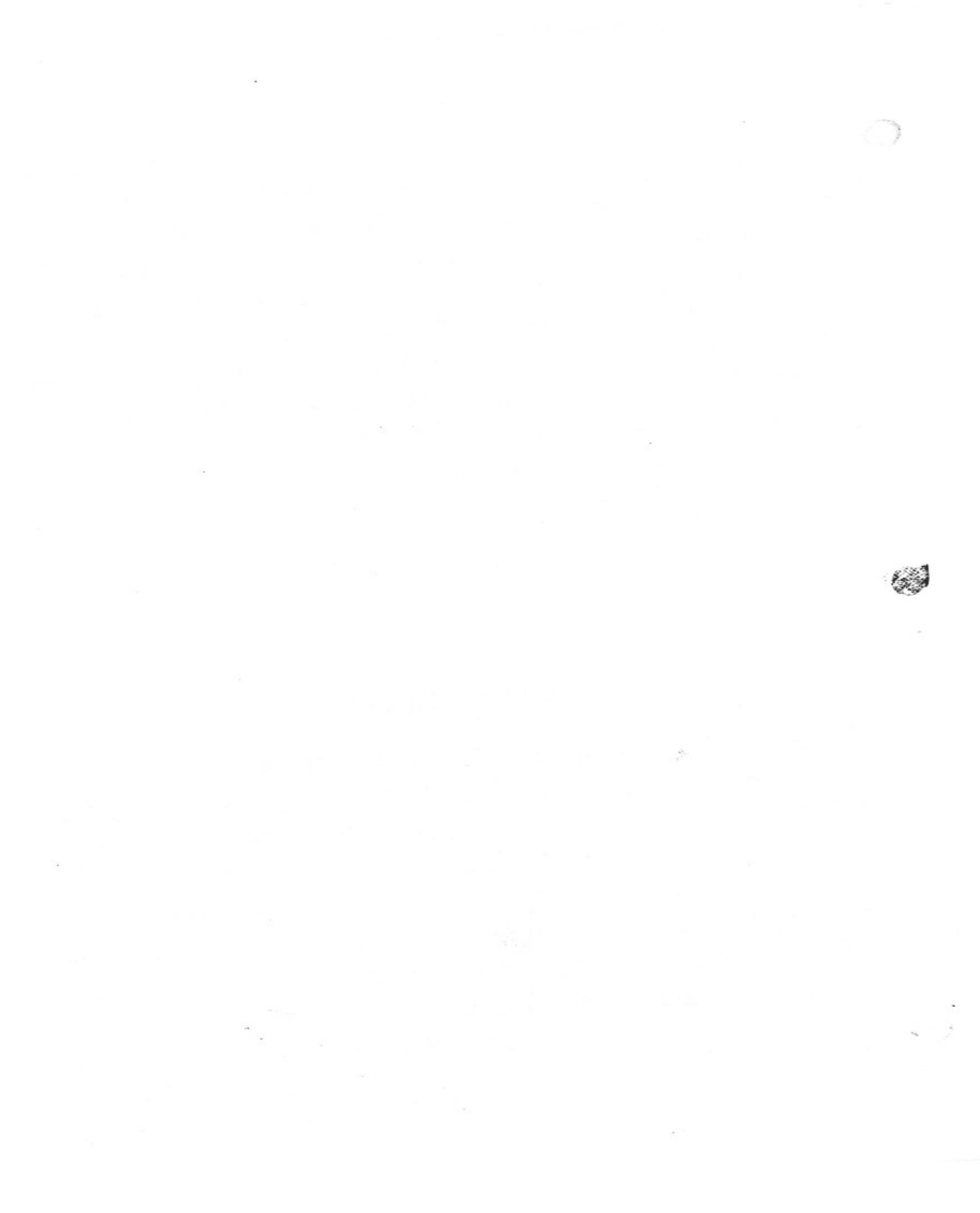
DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdo. CITY OF SAN BERNARDINO DESIGNATION B1-5
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 305.4608
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1002.177
 CHARACTER OF MARK Brass Disk STAMPED CSB B1-2
 ESTABLISHED BY San Bernardino Survey PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Central Avenue and Lugo Avenue
 DETAILED DESCRIPTION On Central Avenue at the flood control channel between Arrowhead Avenue & Waterman Avenue @ the Northeast wingwall; 4.5 feet north of the north curb of the bridge; 1.5 feet southeast of a steel railing.

- #95

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdo. CITY OF SAN BERNARDINO DESIGNATION B1-6
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 301.9131
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 990.537
 CHARACTER OF MARK Brass Disk **DESTROYED** STAMPED CSB B1-3
 ESTABLISHED BY San Bernardino Survey PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Arrowhead & Benedict Street
 DETAILED DESCRIPTION 147.5 feet south & 47.5 feet east of the centerline P.I. of Arrowhead Avenue & Benedict Street; 15.5 feet east of the east curb line of Arrowhead in the Parkway; 2.0 feet south of a driveway, level with the walk.



#96

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION A1/T-527

USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 304.5043

SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 999.039

CHARACTER OF MARK _____ STAMPED _____

ESTABLISHED BY _____ PARTY CHIEF _____

NEAREST INTERSECTION _____

DETAILED DESCRIPTION E Street @ Orange Show Entrance

280 #97

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B1-7

USC & GS DESIGNATION H-524 Reset 1962 ADJUSTED ELEVATION | METERS 308.2262

SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1011.231

CHARACTER OF MARK Brass Disk STAMPED H-524 Reset 1962

ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez

NEAREST INTERSECTION Waterman Avenue & Norman Road

DETAILED DESCRIPTION At San Bernardino, 43.0 feet north, 43.0 feet east of centerline intersection of Waterman Avenue & Norman Road @ north end of northeast curb return.



'36- #98

DESCRIPTION OF BENCH MARK

STATE Calif COUNTY San Bdn CITY OF SAN BERNARDINO DESIGNATION B1-8
 USC & GS DESIGNATION J-524 Reset 1962 ADJUSTED ELEVATION | METERS 309.0235
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1013.866
 CHARACTER OF MARK Brass Disk STAMPED J-524 ^{Reset} 1962
 ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Waterman Avenue & Central Avenue
 DETAILED DESCRIPTION At San Bernardino, 52.0 feet south, 44.5 feet east of centerline
intersection of Waterman Avenue & Central Avenue leading east in top of curb @ south
end of southeast curb return.

#99

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B1-9
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 311.9251
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1023.385
 CHARACTER OF MARK Brass Disk **DESTROYED** STAMPED CSB B1-4
 ESTABLISHED BY San Bernardino Survey PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Central Avenue & Valley View
 DETAILED DESCRIPTION 0.25 mile east along Central Avenue from Waterman Avenue; at the
Mill Elementary School, 503 Central Avenue; 41.2 feet south of centerline Central
venue, 10.2 feet south of the south curb line of Central; 8.0 feet south - south-
t from a fire hydrant; 6.0 feet northeast of a 5'x8' concrete vault, @ the
r of the back of the sidewalk.



#99

DESCRIPTION OF BENCH MARK

STATE Calif COUNTY San Bdnco CITY OF SAN BERNARDINO DESIGNATION B1-9
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION METERS 311.9251
 SAN BERNARDINO CO. DESIGNATION _____ DATE 8-14-72 FEET 1023.385
 CHARACTER OF MARK Brass Disk STAMPED SB B1-4
 ESTABLISHED BY San Bernardino Survey PARTY CHIEF Phil Galvez
 NEAREST INTERSECTION Central Ave & Valley View
 DETAILED DESCRIPTION 0.25 mile East along Central Ave from Waterman Ave.; @ the Mill Elementary School, 503 Central Ave.; 41.2' South of E Central Ave.; 10.2' South of the South curbline of Central, 8.0' South South east from a Fire Hydrant; 6.0' Northeast of a 5' x 8 1/2' Concrete Vault, @ the Corner of the back of the sidewalk

#100

DESCRIPTION OF BENCH MARK

STATE Calif COUNTY San Bdnco CITY OF SAN BERNARDINO DESIGNATION B1-10
 USC & GS DESIGNATION K-524 Reest 1962 ADJUSTED ELEVATION METERS 308.8593
 SAN BERNARDINO CO. DESIGNATION _____ DATE 8-16-72 FEET 1013.327
 CHARACTER OF MARK Brass Disk STAMPED K-524 Reest 1962
 ESTABLISHED BY USC & GS PARTY CHIEF P. GALVEZ
 NEAREST INTERSECTION Waterman Ave. & Mill St
 DETAILED DESCRIPTION 76.0' South, 44.5' East of the E Intersection of Waterman Ave & Mill St.; in the top of the curb @ the South end of the Southeast curb return



136- #100

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B1-10
 USC & GS DESIGNATION K-524 Reset 1962 ADJUSTED ELEVATION | METERS 308.8593
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1013.327
 CHARACTER OF MARK Brass Disk STAMPED K-524 ^{Reset} 1962
 ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Waterman Avenue & Mill Street
 DETAILED DESCRIPTION 76.0 feet south, 44.5 feet east of the centerline intersection
of Waterman Avenue & Mill Street; in the top of the curb @ the south end of the
southeast curb return.

136- #101

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION B1-11
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 306.3289
 SAN BERNARDINO CO. DESIGNATION _____ DATE 9/15/72 | FEET 1005.222
 CHARACTER OF MARK Brass Disk STAMPED CSB B1-5
 ESTABLISHED BY City San Bernardino Survey PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Sierra Way & Mill Street
 DETAILED DESCRIPTION 41.4' south & 39.8 west of the centerline P.I. of Sierra Way &
Mill Street; 11.7' southwest of PP #1706192E @ the back of the sidewalk on the
property line of "Wonder Bread" & Suverkrup Lumber Co.; about level with the walk.

