

141- #225

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION F1-1
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 306.7471
 SAN BERNARDINO CO. DESIGNATION _____ DATE 4/23/75 | FEET 1006.386
 CHARACTER OF MARK Brass Disk STAMPED CSB F1-1
 ESTABLISHED BY City of San Bernardino PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Inland Center Dr. & "G" St.
 DETAILED DESCRIPTION @ the southeast corner of "G" St. & Inland Center Drive (Formerly Colton Ave.) @ the entrance to the Inland Center, 8.5' southwest of an 11.5' high Inland Center Sign; 7.0' southwest of a traffic signal; 5.1' east of the east curbline of Inland Center Drive, 0.5' northeast of the concrete curbing angle of the parking lot.

DESTROYED

141- #226

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION F1-2
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 313.1446
 SAN BERNARDINO CO. DESIGNATION _____ DATE 4/75 | FEET 1027.375
 CHARACTER OF MARK Brass Disk STAMPED CSB F1-2
 ESTABLISHED BY City of San Bernardino PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Inland Center Dr. & Scenic Dr.
 DETAILED DESCRIPTION @ the Northeast corner of Inland Center Drive & Scenic Drive, 24.5' east of the east curb of Inland Center Dr., 10.5' north of the north curb of Scenic Dr.; 3.0 ft. south of a light standard; inside and at the corner of a planter; level with the top of the planter.

#227

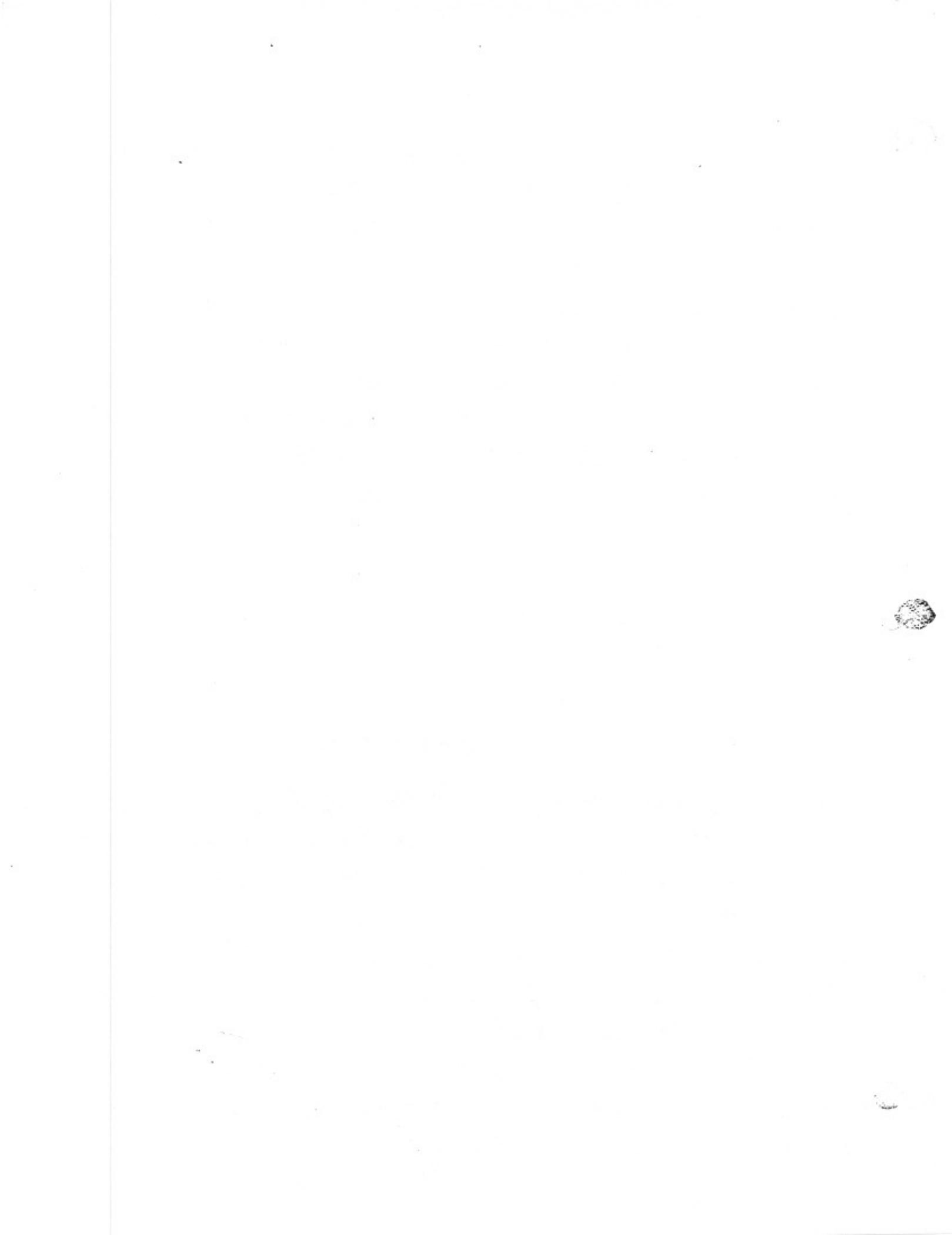
DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION F1-3
USC & GS DESIGNATION Y 975 1964 ADJUSTED ELEVATION | METERS 308.4244
SAN BERNARDINO CO. DESIGNATION _____ DATE 4/75 | FEET 1011.889
CHARACTER OF MARK Brass Disk STAMPED Y975 1964
ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez
NEAREST INTERSECTION Inland Center Dr. (Colton Ave.) & Coburn St.
DETAILED DESCRIPTION 0.5 mile northeast of the junction of Coburn St. (in Colton) @
the crossing of Lytle Creek Channel in the top of the southeast and of the northeast
concrete retaining wall of the S/E spillway, 46' S/E of the centerline of the Ave. 36'
S/W of the north fence corner 1.2' N/W of the S/E end of the wall, 0.8' N/W of a fence,
and about 6' lower than the Ave.

#228

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION F1-4
USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 313.9602
SAN BERNARDINO CO. DESIGNATION _____ DATE 4/75 | FEET 1030.051
CHARACTER OF MARK Brass Disk STAMPED CSB F1-4
ESTABLISHED BY City of San Bernardino PARTY CHIEF P. Galvez
NEAREST INTERSECTION "J" St. and Grant
DETAILED DESCRIPTION 36.8' north & 45.5' east of the centerline P.I. of "J" St. &
Grant Ave; 5.8' west of a 5' high chain link fence around a school yard; 0.3' west of a
north-south 5' wide sidewalk; about level with the walk.



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DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION F1-5
 USC & GS DESIGNATION _____ ADJUSTED ELEVATION | METERS 317.9532
 SAN BERNARDINO CO. DESIGNATION _____ DATE 4/75 | FEET 1043.151
 CHARACTER OF MARK Brass Disk STAMPED CSB F1-5
 ESTABLISHED BY City of San Bernardino PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Mt. Vernon & Grant
 DETAILED DESCRIPTION 33.5' north & 178.3' east of the centerline P.I. of Mt. Vernon
Ave. & Grant Ave; @ the southeast corner of "Kinneys" Shoe Store; 0.5 ft. behind the
north curbline of Grant Ave. 4.0' west of PP # 1652487E.

141- #230

DESCRIPTION OF BENCH MARK

STATE Calif. COUNTY San Bdn. CITY OF SAN BERNARDINO DESIGNATION F1-6
 USC & GS DESIGNATION Union RM 3 ADJUSTED ELEVATION | METERS 323.7848
 SAN BERNARDINO CO. DESIGNATION _____ DATE 4/75 | FEET 1062.284
 CHARACTER OF MARK Brass Disk STAMPED Union Azimuth #3 1934
 ESTABLISHED BY USC & GS PARTY CHIEF P. Galvez
 NEAREST INTERSECTION Johnston St. & Mt. Vernon
 DETAILED DESCRIPTION On the San Bernardino Valley Junior College Campus, @ the northeast
corner of Life Sciences Bldg, 3.2' south of the south edge of a sidewalk, 2.1' east
of the northeast corner of the building, about level with the sidewalk, and projecting
0.2' above ground.

