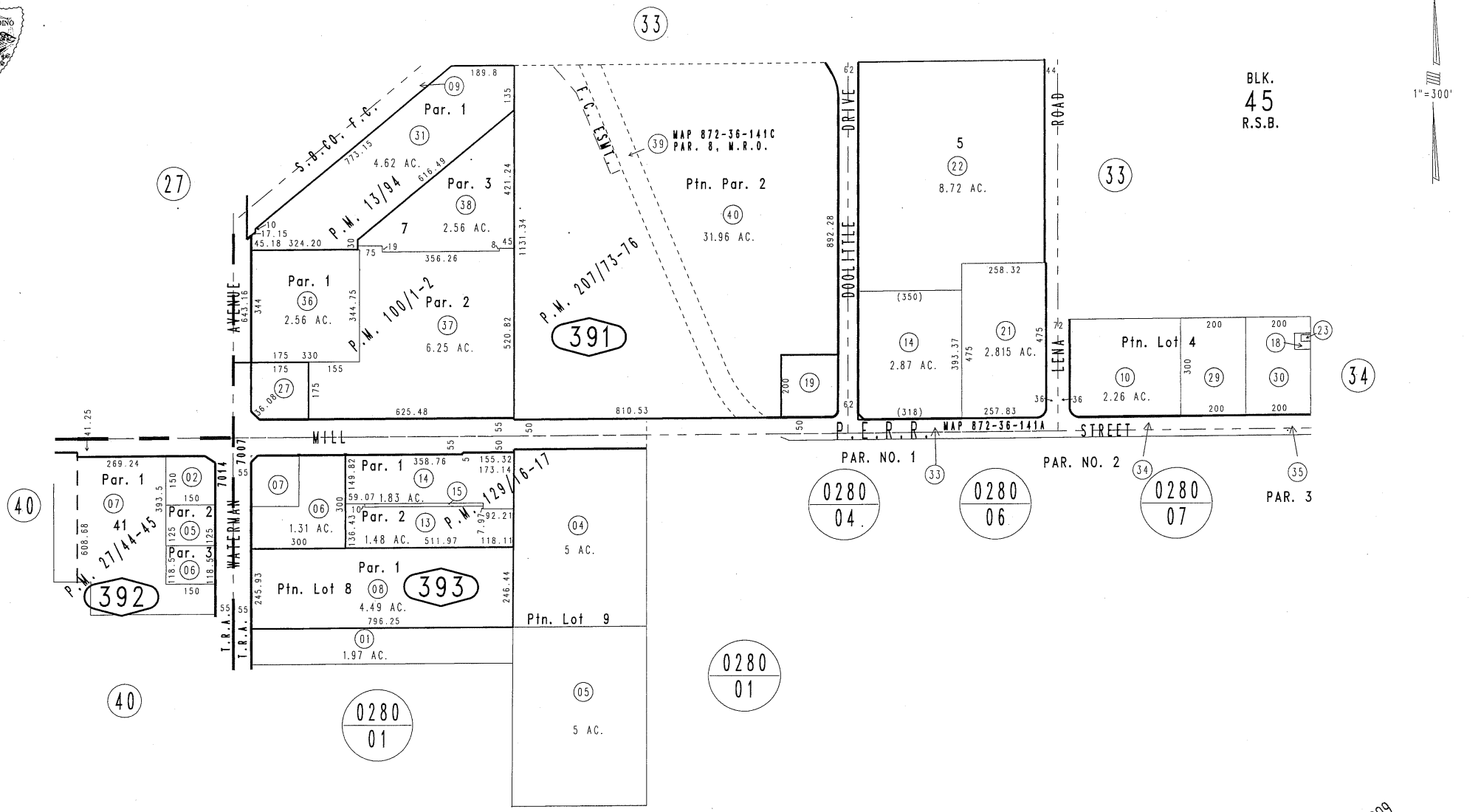
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

Ptn. Rancho San Bernardino, M.B. 7/2

City of San Bernardino 0136 - 39
Tax Rate Area
7007,7014



Ptn. Parcel Map No. 16947, P.M. 207/73-76
Parcel Map No. 9945, P.M. 129/16-17
Parcel Map No. 8999, P.M. 100/1-2
Ptn. Parcel Map No. 3579, P.M. 32/20
Parcel Map No. 3045, P.M. 27/44-45
Parcel Map No. 1624, P.M. 13/94

Ptn. S.W.1/4, Sec. 11
T.1S., R.4W.

Assessor's Map
Book 0136 Page 39
San Bernardino County

JUN 09 2009

REVISED
01/03/08 KA
05/11/09 RU

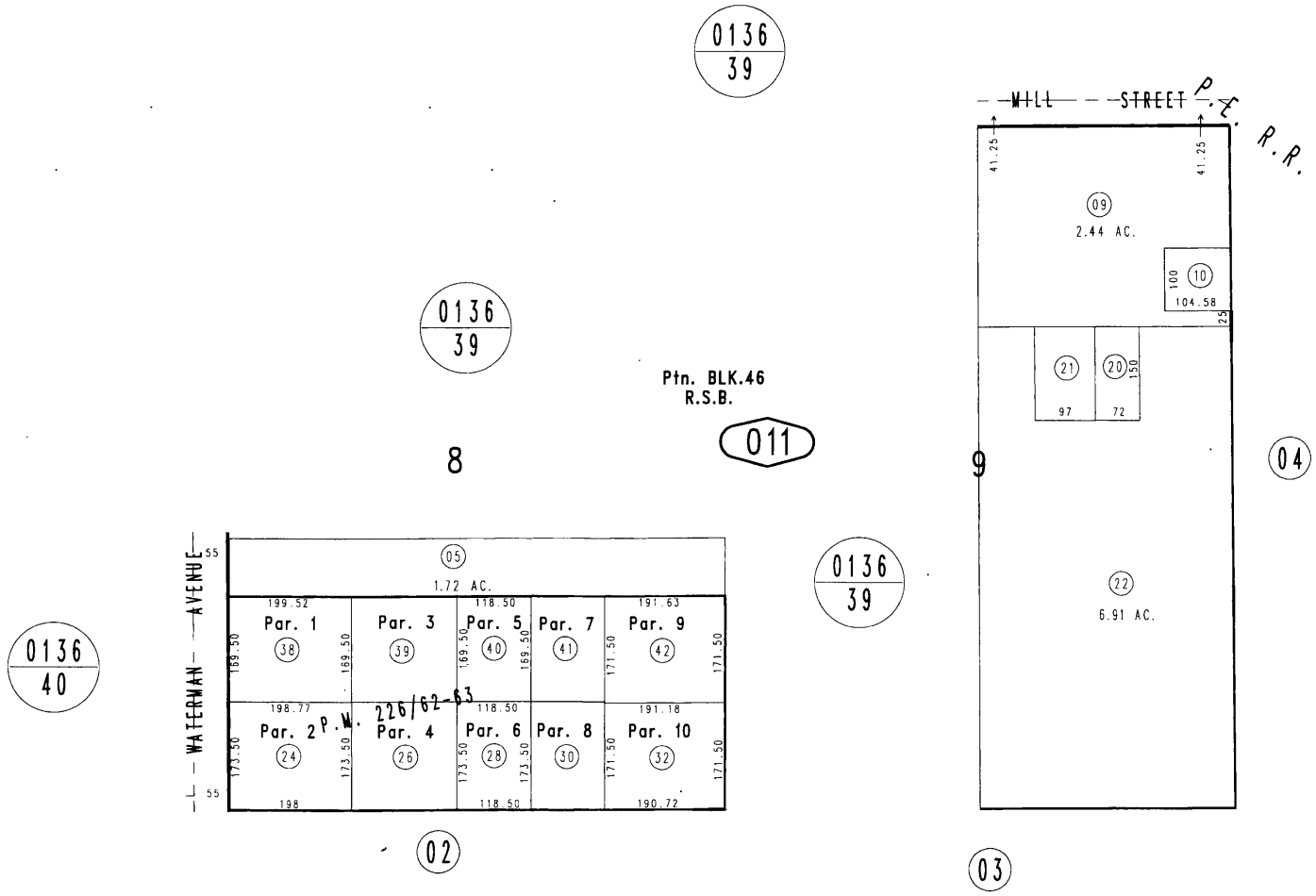
March 2005

THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

Ptn. Rancho San Bernardino
M.B. 7/2

City of San Bernardino 0280 - 01
Tax Rate Area
7007

1"=200'



MAY 09 2008

REVISED
03/06/08 KA
03/24/08 KA
03/27/08 KC

January 2005

Parcel Map No. 17987, P.M. 226/62-63

Ptn. N.W.1/4, Sec. 14
T.1S., R.4W.

Assessor's Map
Book 0280 Page 01
San Bernardino County

32/20

SHEET 1 OF 1 SHEET

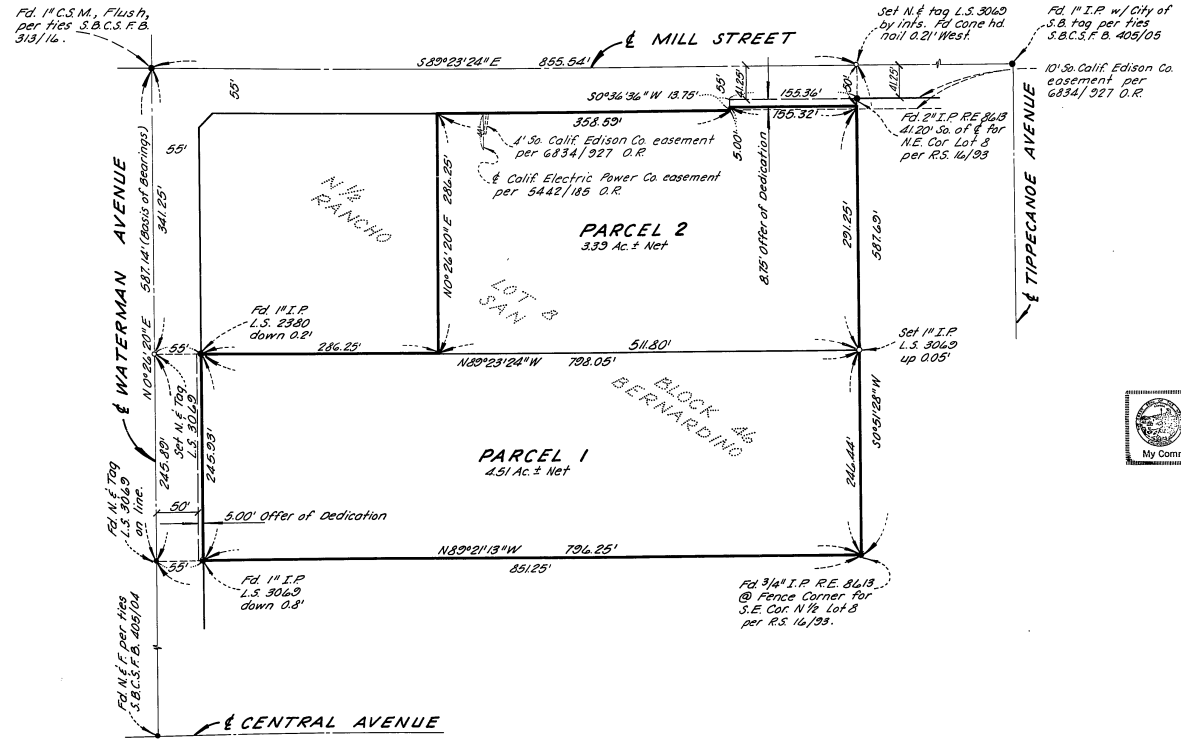
PARCEL MAP NO. 3579

BEING A DIVISION OF A PORTION OF THE NORTH ONE-HALF OF LOT 8, BLOCK 46, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAID COUNTY.

Scale : 1"=100'

CM ENGINEERING ASSOCIATES, Civil Engineering, Planning & Surveying

DECEMBER 1976



OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on this map and we consent to the preparation and recordation of this Parcel Map, and we hereby dedicate to the City of San Bernardino an Easement for street Right of Way and incidental purposes as shown on this map.

Julia E. Shedden
JULIA E. SHEDDEN

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Julia E. Shedden on November 4, 1976. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Harold E. Robinson
HAROLD E. ROBINSON L.S. 3069

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS:

On this 10 day of JANUARY, 1977, before me, and State, personally appeared JULIA E. SHEDDEN known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that she executed the same.

Witness my hand and official Seal

Signature Duska Weaver

OFFICIAL SEAL
DUSKA WEAVER
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SAN BERNARDINO COUNTY
My Commission Expires Jan. 27, 1979

DUSKA WEAVER
Name (Typed or Printed)

Notary Public in and for said County and State

My Commission expires JAN. 27, 1979

CITY ENGINEER'S CERTIFICATE

This map has been examined this 11 day of January, 1977, for conformance with the requirements of Section 66445 of the Subdivision Map Act.

C. GLENN WILSON, DIRECTOR of PUBLIC WORKS, CITY of SAN BERNARDINO, CALIF.

C. Glenn Wilson

CERTIFICATE OF ACCEPTANCE

The City of San Bernardino hereby accepts as public the Offer of Dedication shown hereon in compliance with Ordinance 3494 Section 12 sub-section 3.31 par. G.

C. Glenn Wilson
C. GLENN WILSON R.C.E. 13440
CITY ENGINEER

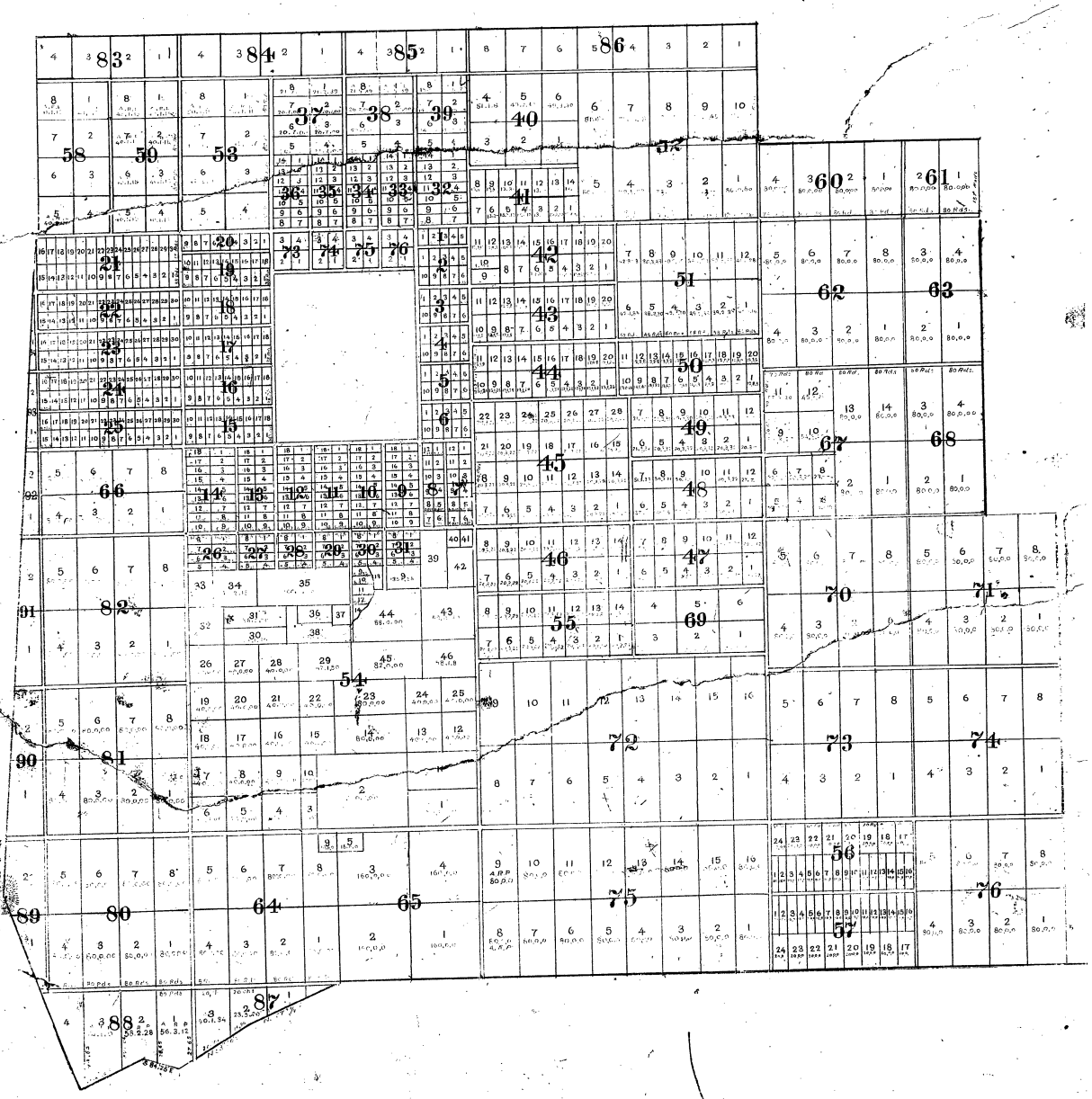
NOTES

1. BASIS OF BEARINGS: ℄ Waterman Avenue per Record of Survey M.B. 16/93, Bearing N0°26'20"E.
2. —●— Indicates found monument as noted.
3. —○— Indicates set monument tagged L.S. 3069 as noted hereon.
4. C.S.M. Indicates County Surveyor's Monument.
5. S.B.C.S.F.B. Indicates San Bernardino County Surveyors Field Book.

767
FILED REQUEST OF
SAFECO TITLE INS. CO
ON FEB. 1, 1977
AT 2:00 P.M. IN
BOOK 32 PAGE 20
OF PARCEL MAPS
SAN BERNARDINO COUNTY
V. Dennis Wardle, Clerk-Recorder
FEE $ 5.00

32/20

2



2A

2

MAP OF THE SURVEY OF SAN BERNARDINO RANCHO

Scale 2 inches to a mile.

0 10 20 30 40 80 80 80 80

23 80,0,00 A R P	24 80,0,00 A R P	25 80,0,00 A R P	26 80,0,00	27 80,0,00	28 80,0,00	29 80,0,00	30 80,0,00	31 80,0,00	32 80,0,00	33 80,0,00	34 80,0,00	35 80,0,00	36 80,0,00	37 80,0,00	38 80,0,00	39 80,0,00	40 80,0,00	41 80,0,00	42 80,0,00	43 80,0,00	44 80,0,00
22 80,0,00 A R P	21 80,0,00 A R P	20 80,0,00 A R P	19 80,0,00	18 80,0,00	17 80,0,00	16 80,0,00	15 80,0,00	14 80,0,00	13 80,0,00	12 80,0,00	11 80,0,00	10 80,0,00	9 80,0,00	8 80,0,00	7 80,0,00	6 80,0,00	5 80,0,00	4 80,0,00	3 80,0,00	2 80,0,00	1 80,0,00

77

3 160,0,0	4 160,0,0					
2 160,0,0	1 160,0,0					
18 160,0,0	19 160,0,0	20 160,0,0	21 160,0,0	22 160,0,0	23	24
17	16 160,0,0	15 160,0,0	14 160,0,0	13	12	11
		9	7	8 160,0,0	9	10
		5	4	3	2	1

78

79

Magnetic Mag

True North

Received the above Plat for record on the 10th day of March A.D. 1857. at 20 minutes past ten O. clock A.M.

Richd R. Hopkins
Recorder San Bernardino County Cal.

I hereby certify the above, and foregoing to be a true, full, and correct copy of the original recorded at request of Board of Supervisors (By order dated June 4th 1866.) this 15th day of November

A. T. McKenney
County Recorder

By Henry Wilkes
Deputy