

## COMMUNITY DEVELOPMENT DEPARTMENT

300 North "D" Street • San Bernardino • CA 92418-0001  
Planning & Building 909.384.5057 • Fax: 909.384.5080  
[www.sbcity.org](http://www.sbcity.org)

### NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

*April 28, 2014*

*City of San Bernardino  
300 North "D" Street  
San Bernardino, CA 92418  
909.384-5057*

**These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of San Bernardino.**

#### REQUEST FOR RELEASE OF FUNDS

On or about May 18, 2014 the City of San Bernardino will authorize the Housing Authority of the County of San Bernardino to submit a request to the Department of Housing and Urban Development (HUD) for the release of Rental Assistance Demonstration (RAD) Program funds under the Consolidated and Further Continuing Appropriations Act of 2012 (Public Law 112-55, approved November 18, 2011) and additional authorization by the Consolidated Appropriations Act of 2014 (Public Law 113-76, approved January 17, 2014); up to \$2,500,000 in Home Investment Partnerships (HOME) Program funds under Title 24 – Housing and Urban Development, Volume 1, Part 92 (approved April 1, 2012); up to \$1,000,000 in Neighborhood Stabilization Program (NSP3) funds under Section 2301(b) of the Housing and Economic Recovery Act of 2008 (Pub. L. 110-289, approved July 30, 2008 (HERA)), as amended, and an additional allocation of funds provided under Section 1497 of the Wall Street Reform and Consumer Protection Act of 2010 (Pub. L. 111-203, approved July 21, 2010 (Dodd-Frank Act)) for additional assistance in accordance with the second undesignated paragraph under the head 'Community Planning and Development – Community Development Fund' in Title XII of Division A of the American Recovery and Reinvestment Act of 2009 (Pub. L. 115, approved February 17, 2009) (Recovery Act), as amended, for the purpose of assisting in the redevelopment of abandoned and foreclosed homes; and Section 8 Housing Choice Vouchers Program under Title 24, Housing and Urban Development, part 982 (Housing Act of 1937; Omnibus Appropriations Act of 2009, Consolidated and Further Continuing Appropriations Act of 2012, Public Law 112-55) to undertake the Waterman Gardens Master Plan for the purpose of demolishing the existing 252-residential unit Waterman Gardens Public Housing project at the southeast corner of the intersection of N. Waterman Avenue and Baseline Street in the City of San Bernardino and construction of 76 new residential units, a community center, and other community service-oriented uses at the northwest corner of Valencia Avenue and 9th Street in the City of San Bernardino. The Housing Authority intends to apply for additional federal funds in the future.

## **FINDING OF NO SIGNIFICANT IMPACT**

The City of San Bernardino has determined that the project (76 new residential units, a community center, and other community service-oriented uses at the northwest corner of Valencia Avenue and 9th Street in the City of San Bernardino) will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at 300 North "D" Street, San Bernardino, CA 92418 and may be examined or copied Monday through Thursdays 7:00A.M to 6:00 P.M. and also available on the City of San Bernardino web site <https://www.ci.san-bernardino.ca.us>

## **PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to the City of San Bernardino. All comments received by May 18, 2014 will be considered by the City of San Bernardino prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

## **ENVIRONMENTAL CERTIFICATION**

The City of San Bernardino certifies to HUD that Mark Persico in his capacity as Interim Community Development Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Housing Authority of the County of San Bernardino to use Program funds.

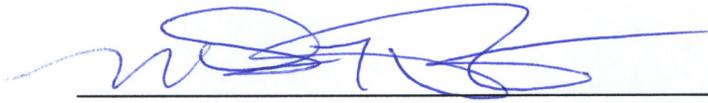
## **OBJECTIONS TO RELEASE OF FUNDS**

HUD will accept objections to its release of fund and the City of San Bernardino's certification for a period of eighteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of San Bernardino; (b) the City of San Bernardino has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to:

U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT  
OFFICE OF PUBLIC HOUSING  
c/o JOHNSON G. BADALPOUR  
611 WEST 6TH STREET, SUITE 801  
LOS ANGELES, CA 90017

Potential objectors should contact HUD to verify the actual last day of the objection period.

Mark Persico, Interim Community Development Director



4/20/2014