

Posted On: 3/4/15Removed On: 4/15/15Receipt No: 30-2015-1A**Notice of Determination**

TO:

 Office of Planning and Research

For U.S. Mail:

P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street
Sacramento, CA 95814 County Clerk

County of: San Bernardino

Address: 385 N. Arrowhead Ave., 2nd floor
San Bernardino, CA 92415-0130

FROM:

Project Applicant:Hillwood Investment Properties
Address: 901 Via Piemonte, Suite 175
Ontario, CA 91764

Contact: Chris Sanford

Phone: (909) 256-5924

Public Agency/Lead Agency:City of San Bernardino
Address: 300 North "D" Street
San Bernardino, CA 92418

Contact: Aron Liang

Phone: (909) 384-5057

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014121034

Project Title: Waterman Logistics Center

Project Location (include county): East of Waterman Avenue, West of Twin Creek Channel, South of Rialto Avenue, and North of Mill Street within City of San Bernardino, San Bernardino County, California

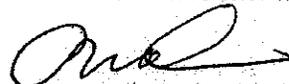
Project Description: The proposed Project consists of applications for General Plan Amendment (GPA 14-08), Zoning Map Amendment (ZA 14-16), Tentative Parcel Map (TPM) No. 19573 (SUB 14-11), and a Development Permit (DP-D14-05). GPA 14-08 and ZA 14-16 propose to amend the City's General Plan land use and Zoning designations as they pertain to the Project site from "Office Industrial Park (OIP)" and "Residential Medium High (RMH)" to "Industrial Light (IL)," which would allow for a variety of light industrial uses, including warehousing/distribution, assembly, light manufacturing, and research and development. TPM No. 19573 (SUB 14-11) proposes to consolidate the existing nine (9) parcels that comprise the 19.65-acre property into one (1) parcel. DP-D14-05 proposes to develop the subject property with a 426,858 square foot (s.f.) logistics warehouse building and associated improvements including, but not limited to, surface parking areas, drive aisles, utility infrastructure, landscaping, exterior lighting, signage, and walls/fencing.

This is to advise that the City of San Bernardino has approved the above-described Lead Agency or Responsible Agencyproject on March 2, 2015, and has made the following determinations regarding the above described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the general public at the City of San Bernardino, 300 N. "D" St., San Bernardino, CA 92418, Feldheim Library, 555 W. 6th Street, San Bernardino, 92410 & City of San Bernardino web site: www.sbcity.org.

Signature (Public Agency)

Title: Senior PlannerDate: March 3, 2015

Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code.



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 36-2015-119
STATE CLEARING HOUSE # (if applicable) 2014121034

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY City of San Bernardino	DATE 03/04/2015
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER

PROJECT TITLE
Waterman Logistics Center

PROJECT APPLICANT NAME Hillwood Investment Properties	PHONE NUMBER (909) 256-5924
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PROJECT APPLICANT ADDRESS 901 Via Piemonte, Suite 175	CITY Ontario	STATE CA	ZIP CODE 91764
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$	2,210.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 Ck#s 50225 & 50226

TOTAL RECEIVED \$ 2,260.00

SIGNATURE 	PRINTED NAME AND TITLE Stefanie Stubblefield, Deputy Clerk
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