Celebrate National Library Week, April 8-14, by visiting your local library.

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Office Addresses
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2018 Holiday Schedule

You are cordially invited to the
State of the City
Friday, April 27
Reception: 5:30 p.m.
Program: 6:30 p.m.
San Bernardino International Airport Domestic Terminal
City Council Meetings take place the first and third Wednesdays of the month at 5 p.m. in the Council Chamber located at 201 North E Street. Meeting agendas and minutes can be found at www.SBCity.org.

At the March meetings, the Mayor and City Council recognized the following:

The League of Women Voters by proclaiming March as Women's History Month.

Indian Springs High School Student Domingo De Haro was named the City's Student of the Month.

Sergio Luna was named Citizen of the Month.
RENU Program is Transforming Neighborhoods

This 1925 Craftsman-style home located at 1097 West Evans is the most recent property to be restored through the City's Receiverships Empowering Neighborhood Upkeep (RENU) program.

The RENU program rehabilitates substandard buildings through a cost-recovery mechanism provided for in State law. California Health and Safety Code § 17980.7, allows a city to request a court-appointed receiver when a property owner has failed to bring a dangerously substandard building into compliance within a reasonable time. The court-appointed receiver restores the property, at no cost to the taxpayer, and proceeds from the sale go toward paying outstanding costs or fees associated with the property.

This once blighted property now features a quaint home with updated plumbing and electrical fixtures, new flooring, modern cabinetry and more. Listing information for this property can be found online at https://redf.in/2uqKaaf or by calling the selling agent, Angel Villegas at 909-472-8931.

For more information on the RENU San Bernardino program, please visit, www.SBCity.org/RENUSB.

New Housing in Verdemont

Housing in San Bernardino is in increasing demand and a new residential housing tract under construction in the Verdemont area will add 38 new homes. Beazer Homes received original approval in November 2003 for the 38-unit subdivision; unfortunately, the housing market collapsed before the builder was able to start construction. Today, the project is back on course and will consist of 38 new single-family homes that range in size from 2,200 to 3,500 square feet with an average lot size of 10,800 square feet. This neighborhood will include a mix of one- and two-story homes. Site grading started in November 2017 and the model homes are anticipated to open in September 2018. This project is a positive sign that the local economy is improving and that home builders are interested in San Bernardino. Beazer Homes is a publicly traded company based in Atlanta, Georgia, doing business in 13 states across the nation.
In partnership with the City of San Bernardino, Neighborhood Partnership Housing Services (NPHS) is developing three separate lots with beautiful, high-performing factory-built homes. These 3-bedroom/2-bathroom homes are 1,500 square feet on average and are being manufactured to high energy efficient standards and feature an attached garage and porch. Each home will be priced in the mid-$200,000's and will be sold to families earning 80% or less of the area median income. The effort aims to revitalize neighborhoods and create home ownership opportunities for low-income families.

To learn more about the program or properties, call NPHS at 909-988-5979.

Nominate a Neighbor or Local Business for the Neighborhood Pride Program

Impressed by a neighbor or business that has a neatly kept property? Has someone turned a blighted property into a gem? Nominate them for the Neighborhood Pride Award! The program is intended to recognize the efforts of the many community members who demonstrate pride in their home or business by maintaining the exterior of their properties. Up to 30 properties may be selected for recognition during each nomination period.

Award recipients will be presented with a beautiful yard sign to display for 45 days, recognized at a City Council Meeting and featured on the City’s website and social media channel. Download the nomination form at www.SBCity.org/NPP.

In-Fill Housing Program Increases Home Ownership

In partnership with the City of San Bernardino, Neighborhood Partnership Housing Services (NPHS) is developing three separate lots with beautiful, high-performing factory-built homes. These 3-bedroom/2-bathroom homes are 1,500 square feet on average and are being manufactured to high energy efficient standards and feature an attached garage and porch. Each home will be priced in the mid-$200,000's and will be sold to families earning 80% or less of the area median income. The effort aims to revitalize neighborhoods and create home ownership opportunities for low-income families.

To learn more about the program or properties, call NPHS at 909-988-5979.

New Bill, New Look, Same Quality Service

San Bernardino Municipal Water Department Customers: A new and better water bill and eBilling service is here! In an effort to enhance customer service, the San Bernardino Municipal Water Department has upgraded the design and layout of its bills, as well as its online billing services. Although the look of your bill has changed, you can expect the same trusted, quality service from your City Water Department. Visit www.SBCityWater.org to learn more!

Work for the City You Live in

Applications are now being accepted for these positions:

- Assessment District/Real Property Specialist, Public Works
- Administrative Analyst II, Economic & Housing Development
- Construction Manager, Public Works
- Electrical Repairperson, Water
- GIS / Database Technician, Water
- + More

For a complete list of job requirements and to apply visit www.SBCity.org/jobs or call 909-384-5104.
Celebrate National Library Week, April 8 – 14, by Visiting Your Local Library

Today's libraries lead their communities and transform lives every day. From education to job resources to lifelong learning, San Bernardino libraries provides access to the programming and services residents need to reach their potential and grow as leaders. Celebrate National Library Week, April 8 – 14, by visiting any of the City's four libraries in person or virtually by accessing electronic resources available on the library's website at www.SBPL.org.

Villaseñor Branch Library Hours Change

Due to Daylight Savings Time, the Villaseñor Branch Library, located at 525 North Mount Vernon Avenue, has adjusted its hours to 3 p.m. to 8 p.m. on Mondays and Tuesdays. There is no change to the hours observed on Wednesday and Thursday.

Library hours remain the same for the city's other libraries as follows:

Feldheym Central Library
Monday - Thursday 10 a.m. - 6 p.m.
Sat, 1 p.m. to 6 p.m.

Rowe Branch Library
Monday & Tuesday 3 p.m. - 8 p.m.
Wednesday & Thursday 10 a.m. - 3 p.m.

Inghram Branch Library
Tuesday - Friday, 2:00 to 6:00 p.m.
Saturday, 10:00 a.m. to 2:00 p.m.

Can't make it to the library? Library card holders have access to online library services including Overdrive eBooks and eAudiobooks, popular magazine articles, a business directory, homework assistance available via chat from 1 p.m. to 10 p.m. daily, as well as other resources that can be accessed by going to the library website at www.SBPL.org.

The San Bernardino City Library Foundation, Inc. donated $12,000 towards adding new titles over the next several months, including best sellers from popular authors, to the San Bernardino Public Library's (SBPL) Overdrive eBook and eAudiobook collection. SBPL cardholders can access the Overdrive content by going to the library website at www.SBPL.org or directly to http://sbpl.lib.overdrive.com.

Friends of the San Bernardino Public Library Sponsors Summer Reading Program

The Friends of the San Bernardino Public Library have donated $8,000 for its annual sponsorship of the Library's Summer Reading Program. The Summer Reading Program, themed this year as “Reading Takes You Everywhere,” will begin Saturday, June 2, and offer incentives for children, teens and adults. The donation covers the cost of special performers for the main library and each of the branches, as well as the incentives such as books, book bags, stickers, pencils, and assorted fun items for everyone.

In 2017, the library had 1,848 participants in the three categories, which was a 27% increase from the previous year. For more information about the Summer Reading Program, visit www.SBPL.org.

Borrow eBooks & audiobooks

Foundation Donates $12,000 to Overdrive e-Collection

The San Bernardino City Library Foundation, Inc. donated $12,000 towards adding new titles over the next several months, including best sellers from popular authors, to the San Bernardino Public Library's (SBPL) Overdrive eBook and eAudiobook collection. SBPL cardholders can access the Overdrive content by going to the library website at www.SBPL.org or directly to http://sbpl.lib.overdrive.com.
Your Vote Counts – Mark June 5, 2018
Primary Election

The Statewide Primary Election is June 5, 2018. The City of San Bernardino has four open seats: the Mayor and Council seats in Wards 1, 2, and 4. 16 candidates have qualified to run for the four seats.

Visit the City Clerk's Office to verify which ward you live in, obtain a Voter Registration Form or for more election information. Don't have time to visit the office? Contact the Clerk's Office at 909-384-5002, or browse the following online resources:

- Find My Ward Lookup: www.SBCity.org/FindMyWard
- Ward Map: www.SBCity.org/WardMap
- Election Information: www.sbcountyelections.com
- Register to vote: wwwregistertovote.ca.gov

Book Fair Features Local Authors

Authors from throughout Southern California have been invited to discuss their works and sell and sign books. This is a good opportunity to meet local authors such as, John Weeks, Robert Kirkconnell, Dr. Dawn Menge, David Brown, J.R. Wirth, Phil Yeh and Ron Singerton, as well as, authors from around Southern California who represent many genres, including fiction, non-fiction, science fiction, fantasy, poetry, political cartoons, children's books, young adult books, local history, and mystery. Over 40 authors, poets and cartoonists have confirmed their participation. This event is co-sponsored by the San Bernardino Writers’ Group, who will be offering four workshops on writing, publishing, and marketing your story. The event will take place from 1 p.m. to 5:30 p.m. on Saturday, April 28 at Feldheym Central Library, 555 W 6th Street. For more information go to www.SBPL.org or call 909-381-8238.

California Earned Income Tax Credit Program

Reminder, the last day to file your Federal and State Income Taxes is April 17. Don't leave money on the table; ask your tax professional if you qualify for the Federal and California Earned Income Tax Credit. Visit the www.CalEITC4Me.org website to learn if you qualify for the credit or to find free local tax preparation services near you.

New Cannabis Regulations go into effect April 2018

With the recent Superior Court's invalidation of Measure O, the citizen-sponsored cannabis initiative approved by voters in November 2016, there is now in effect a temporary moratorium on commercial cannabis activities in the City of San Bernardino. New regulations enacted by the Mayor and City Council that will allow commercial cannabis businesses to obtain a new local permit will go into effect on April 8, 2018. The Mayor and City Council incorporated community concerns into the new ordinance, such as location standards and favoring local ownership and small business. The City will be establishing a permitting procedure and fees over the next month. Until those new regulations take effect and new local permits are issued, all commercial cannabis activities are currently prohibited in the City of San Bernardino, including cultivation, manufacturing, distribution, testing, or retail sale. These activities are prohibited even if an entity previously held a permit under Measure O or holds a state license.

The current moratorium and the regulations recently adopted by the City Council are available on the City's website at: www.SBCity.org/CannabisRegulations or at the Community Development Department, 201 North D Street.
Free Sand and Bags Available

April showers have arrived! Placing sandbags around your property can help redirect water away from your home. Don't be caught by surprise, take advantage of the free sand and bags available for San Bernardino city residents at Blair Park, Lytle Creek Park, Nunez Park and Wildwood Park. Don't forget to bring a shovel and gloves to fill bags.

Sandbags are also available, upon request, from any San Bernardino County Fire station in the city. Quantities are limited to 10 bags per resident.

CITY OF SAN BERNARDINO
COMMUNITY DUMP DAY
a Burrtec service

Need to shred old documents or get rid of an old mattress, couch or appliance but can’t make it to the County dump?

Shred and dump items for FREE at this month’s Community Dump Day at San Manuel Stadium from 8 a.m. to 11 a.m. on Saturday, April 28. Please note the following guidelines:

- This is for household refuse only.
- Be prepared to show proof of residency with a driver’s license, gas/electric/water or Burrtec bill.
- NO HAZARDOUS MATERIALS - This includes paints, oil, batteries and household or industrial chemicals, etc.
- NO CONSTRUCTION MATERIALS – This includes concrete, brick, drywall and roofing materials.
- NO COMMERCIAL VEHICLES – This includes enclosed U-Haul and other rental moving trucks or business vehicles.


Join City staff, Neighborhood Associations, and community groups for a citywide tree planting event on Arbor Day, Saturday, April 21!

San Bernardino was awarded nearly 250 street trees to add to its urban forest through the California Initiative to Reduce Carbon and Limit Emissions 2.0, a program funded by CAL FIRE and California Climate Investments. Thanks to the efforts of the Neighborhood Associations, these trees will be well taken care of by neighborhood tree stewards who have agreed to water their selected tree(s) over the course of three years. West Coast Arborists will monitor the trees and ensure they are in good health. After the three years, the trees will no longer need manual watering as the roots will find a natural underground water source. The trees will then be integrated into the City's tree maintenance program.

Volunteers are needed on Saturday, April 21 at 7 a.m., to plant the trees across various areas of the City. The day will kickoff with an opening ceremony and tree planting workshop at Lytle Creek Park, 380 South K Street. Volunteers will then be dispersed to their designated locations. Join the effort and help bring new trees to City streets! Call Public Works at 909-384-5140 to register or visit www.InvestmentFromTheGroundUp.org/Circle2-0 for more information.
New Police Motorcycles on the Road

New police motorcycles have been added to the City’s fleet and replace aging equipment that had become unreliable. Motorcycles enhance traffic enforcement efforts due to the maneuverability which allows officers to get in and out of traffic more effectively and officers to see traffic violations typically not visible from a vehicle. Police motorcycles are more efficient with superiorit y when navigating congested traffic and responding to high priority calls, enforcing traffic laws, and provide increased police visibility.

Several options were weighed before making the purchase. Safety of our officers is paramount and the three new BMW RT1200 Police motorcycles offer state-of-the-art equipment with traction control technology and lower center of gravity. The fairing has been designed to deflect wind around the rider, which reduces fatigue factor when riding in extreme temperatures. The Department and the officers who ride the motorcycles are excited to have the new additions to the motorcycle fleet.

Chat With Your Local Police Officers

Join your neighbors and police officers for coffee and conversation! Attend your local Coffee with a Cop. No agenda or speeches, just a chance to ask questions, voice concerns, and get to know the officers in your neighborhood! Call 909-384-5694 for more information.

New Fire Equipment Coming Soon

Two new paramedic squads will soon be put into service. One squad will be replacing Medic Squad 226 at Fire Station 226 on North Del Rosa Avenue. The second new squad will be assigned to Fire Station 224 on North E Street.

The two, 6.7 liter diesel, F-450, paramedic squads are being outfitted with a full complement of advanced life support gear and vehicle extrication equipment. The air horn and updated LED warning light package will make it easier for drivers to hear and see vehicles traveling through busy city streets.

Follow the San Bernardino County Fire District on Facebook, @SanBernardinoCountyFire, and Twitter, @SBCountyFire, to stay up-to-date on fire prevention services and valuable public service announcements.
Aquatics Training Programs

A Lifeguard Training Certification program will be held from April 6 through April 27, at the Parks and Recreation main office located at 201A North E Street, Suite 103. Classes are Friday 5:30 p.m. to 8:30 p.m. and 9:00 a.m. - 5:00 p.m. on Saturday and Sunday. Program fee is $125 for San Bernardino residents and $137.50 for non-residents.

Water Safety Instructor classes will also be held on Tuesday, April 3, from 6:00 p.m. to 9:00 p.m. at the Parks and Recreation main office. Fees for San Bernardino residents are: singles $40, couples $60; non-resident fees are: singles $44 and couples $66. For more information call 909-384-5233 or visit, www.SBCity.org/SwimSB.

Arabian Nights Senior Dance

Don't miss this year's Ollie McDonald Senior Talent Showcase! Celebrating its 30th anniversary, this event is an artistic, fun-filled stage production with the ages of the performers from 50 years or better. Seniors volunteer their time and talent to honor the memory of local legend Mr. Ollie McDonald, who loved to sing and perform in the Inland Empire area. The showcase will be held at 1:30 p.m. on Saturday, April 14, and Sunday, April 15, at the Sturges Center for the Fine Arts, 780 North E Street. General admission tickets are $8 per adult and $5 per ticket for kids ages five to 12 years. Tickets are available now! Come and enjoy an afternoon of dance and music with the entire family. All proceeds will benefit senior programs in the City of San Bernardino. For more information, call the Parks, Recreations and Community Services Department at 909-384-5430 or 909-384-5436.

Register for Lil’ Sluggers T-Ball

Lil’ Sluggers, also known as T-Ball, will be hosting their skills assessment on Saturday, April 28, from 9:00 a.m. to 12:00 p.m. at Fiscalini Field located at 1135 East Highland Avenue. T-ball is for kids ages three to eight years old. Season begins on Saturday, June 2, for the three to four year olds, and May 7 for the kids ages five to eight. Practices will be held at Lytle Creek Park, 380 South K Street. Games will be played at the prestigious Fiscalini Field on Saturdays. The registration fee is $30 for San Bernardino residents and $33 for non-residents. For more information call 909-384-5424 or to register online go to www.SBCity.org/RecReg.
Around Town

City Event Spotlight

Celebrate Cinco de Mayo in Downtown

Save-the-Date! The third annual Cinco de Mayo event is on Saturday, May 5, from 11:00 a.m. to 6:00 p.m. at Court Street Square, 349 North E Street. The event will feature food and non-food vendors, live entertainment, car show, an art showcase coordinated by the Mexican Consulate, and various activities for kids. This year’s theme is Este Es Mi Mexico, or “This is my Mexico.” Kids who have never been to Mexico will be able to use their imagination and draw a picture of what they think it would look like. Kids will also have the opportunity to participate in an art contest.

For more information, contact the Parks, Recreation and Community Services Department at 909-384-5332.

Ollie McDonald Talent Showcase

Don’t miss this year’s Ollie McDonald Senior Talent Showcase! Celebrating its 30th anniversary, this event is an artistic, fun-filled stage production with the ages of the performers from 50 years or better. Seniors volunteer their time and talent to honor the memory of local legend Mr. Ollie McDonald, who loved to sing and perform in the Inland Empire area. The showcase will be held at 1:30 p.m. on Saturday, April 14, and Sunday, April 15, at the Sturges Center for the Fine Arts, 780 North E Street. General admission tickets are $8 per adult and $5 per ticket for kids ages five to 12 years. Tickets are available now! Come and enjoy an afternoon of dance and music with the entire family. All proceeds will benefit senior programs in the City of San Bernardino. For more information, call the Parks, Recreation and Community Services Department at 909-384-5430 or 909-384-5436.

Water-Saving Gardens Workshop

Do you want to save water while maintaining a beautiful yard? Join us for our FREE workshop at Middle College High School to learn how you can transform your outdoor space into a sustainable, water saving garden. Topics covered: landscape design, irrigation, plant selection, edible gardening and more! Space is limited. Call 909-384-5141 to RSVP.

Saturday, April 14 / En español, sábado, 21 de abril
9:00 a.m. – 12:00 p.m.
Middle College High School
Multipurpose Room
1260 W Esperanza St

The Community Newsletter is published monthly to highlight information, news and activities in the City of San Bernardino. Previous editions are available at www.SBCity.org/Newsletter. For more information, call 909-384-5122. To sign up to receive electronically, visit www.SBCity.org/SBConnect.
Monday, April 2
5:00 p.m.
Story Time
Villaseñor Branch Library
525 N Mt. Vernon
909-383-5156 | www.SBPL.org

Tuesday, April 3
6:00 p.m. to 9:00 p.m.
Water Safety Instructor Class
Parks & Recreation Main Office
201 N E St
909-384-5233 | www.SBCity.org/SwimSB
9:00 a.m. – 10:00 a.m.
Southeast Coffee with a Cop
The Art Institute
674 East Brier Dr
909-384-5694

Wednesday, April 4
9:00 a.m. – 10:00 a.m.
Southeast Coffee with a Cop
The Art Institute
674 East Brier Dr
909-384-5694
5:00 p.m.
Mayor & City Council Meeting
Council Chamber
201 North E St
909-384-7272 | www.SBCity.org/Agendas
4:00 p.m.
Arts & Crafts
Feldheym Central Library
555 W 6th St
Children's Room
909-381-8235 | www.SBPL.org
6:00 p.m. – 8:00 p.m.
SBPD Community Academy
SBPD Headquarters
710 North D St
909-384-5694

Thursday, April 5
10:30 a.m.
Story Time
Feldheym Central Library
555 W 6th St
Children's Room
909-381-8235 | www.SBPL.org
6:00 p.m.
Planning Commission Meeting
Council Chamber
201 North E St
909-384-7272

Friday, April 6 – 27
Various Dates & Times
Lifeguard Training Certification Program
Parks and Recreation Main Office
201 N E St
909-384-5233 | www.SBCity.org/SwimSB

Sunday, April 8 – 14
Various times and location
National Library Week
909-381-8235 | www.SBPL.org

Monday, April 9
11:30 a.m. – 1:30 p.m.
Fine Arts Lunch Break
Feldheym Central Library
555 W 6th St
909-381-8238 | www.SBPL.org
5:00 p.m.
Story Time
Villaseñor Branch Library
525 N Mt. Vernon
909-383-5156 | www.SBPL.org

Tuesday, April 10
10:00 a.m. – 11:00 a.m.
Downtown Business Watch
Arrowhead Events Center
180 S Arrowhead Ave
909-384-5694
5:30 p.m. - 7:30 p.m.
Scrabble Club
Rowe Branch Library
108 E Marshall Blvd
909-883-3411 | www.SBPL.org

Wednesday, April 11
9:00 a.m. – 10:00 a.m.
Northeast Coffee with a Cop
Denny's
702 E Highland Ave
909-384-5694

Thursday, April 12
10:30 a.m.
Story Time
Feldheym Central Library
555 W 6th St
Children's Room
909-381-8235 | www.SBPL.org

Friday, April 6 – 27
Various Dates & Times
Lifeguard Training Certification Program
Parks and Recreation Main Office
201 N E St
909-384-5233 | www.SBCity.org/SwimSB

Saturday, April 14
1:30 p.m.
Ollie McDonald Talen Show
Sturges Center for the Arts
780 N E St
909-384-5430

Sunday, April 15
1:30 p.m.
Ollie McDonald Talen Show
Sturges Center for the Arts
780 N E St
909-384-5430

Monday, April 16
5:00 p.m.
Story Time
Feldheym Central Library
525 N Mt. Vernon
909-383-5156 | www.SBPL.org

Tuesday, April 17
1:00 p.m. - 3:00 p.m.
Literary Salon Book Club
Feldheym Central Library
555 W 6th St
Kellogg Room A
909-381-8238 | www.SBPL.org
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>Monday, April 23</td>
<td>5:00 p.m.</td>
<td>Story Time</td>
<td>Villaseñor Branch Library</td>
<td>909-383-5156</td>
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<td>525 N Mt. Vernon</td>
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<td>Tuesday, April 24</td>
<td>9:00 a.m. – 12:00 p.m.</td>
<td>How to Start a Small Business Workshop</td>
<td>Multipurpose Room</td>
<td>909-983-0751</td>
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<td>201 North E St</td>
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<td>9:30 a.m. - 10:30 a.m.</td>
<td>40th Street Corridor Business Watch</td>
<td>American Legion #777</td>
<td>909-384-5694</td>
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<td>194 E 40th St</td>
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<td>Wednesday, April 25</td>
<td>9:00 a.m. – 10:00 a.m.</td>
<td>Southwest Coffee with a Cop</td>
<td>Jack in the Box</td>
<td>909-384-5694</td>
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<td>1141 W Highland Ave</td>
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<td>11:30 a.m. – 1:30 p.m.</td>
<td>Fine Arts Lunch Break</td>
<td>Feldheim Central Library</td>
<td>909-381-8235</td>
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<td>555 W 6th St</td>
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<td>4:00 p.m.</td>
<td>Arts &amp; Crafts</td>
<td>Feldheim Central Library</td>
<td>909-381-8235</td>
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<td>Children's Room</td>
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<td>5:30 p.m.</td>
<td>Mayor &amp; City Council Meeting</td>
<td>Council Chamber</td>
<td>909-384-7272</td>
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<td>201 North E St</td>
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<td>Thursday, April 19</td>
<td>10:30 a.m.</td>
<td>Story Time</td>
<td>Feldheim Central Library</td>
<td>909-381-8235</td>
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<td>555 W 6th St</td>
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<td>Children's Room</td>
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<td>4:00 p.m.</td>
<td>Parks &amp; Recreation Commission Meeting</td>
<td>Council Chamber</td>
<td>909-384-7272</td>
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<td>Saturday, April 21</td>
<td>7:00 a.m. – 12:00 p.m.</td>
<td>Arbor Day Tree Planting Kick-off Event</td>
<td>Lytle Creek Park, 380 S K St</td>
<td>909-384-5140</td>
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<td>8:00 a.m. – 12:00 p.m.</td>
<td>Park Revitalization Day</td>
<td>Lytle Creek Park, 380 S K St</td>
<td>909-384-5233</td>
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<td>2:00 p.m. – 4:00 p.m.</td>
<td>Introduction to Memoir Writing Part 1</td>
<td>Feldheim Central Library</td>
<td>909-381-8235</td>
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<td>555 W 6th St</td>
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<td>6:00 p.m. – 8:00 p.m.</td>
<td>SBPD Community Academy</td>
<td>SBPD Headquarters</td>
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<td>710 North D St</td>
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<td>Monday, April 30</td>
<td>5:00 p.m.</td>
<td>Story Time</td>
<td>Villasenor Branch Library</td>
<td>909-383-5156</td>
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<td>525 N Mt. Vernon</td>
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<td>Thursday, April 26</td>
<td>10:30 a.m.</td>
<td>Story Time</td>
<td>Feldheim Central Library</td>
<td>909-381-8235</td>
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<td>555 W 6th St</td>
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<td>Children's Room</td>
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<td>6:30 p.m. – 8:00 p.m.</td>
<td>Young Writer's Workshop (ages 10-17)</td>
<td>Rowe Branch Library</td>
<td>909-883-3411</td>
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<td>108 E Marshall Blvd</td>
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At the March 5, 7 and 21 meetings, the Mayor and City Council:

- Authorized a vendor services agreement with USA Shade for the design, engineering, and installation of a shade structure at the Jerry Lewis Family Swim Center. (Res 2018-52)
- Authorized a professional services agreement with Graves & King, LLC for Hearing Officer services. (Res 2018-53)
- Established a basic compensation plan for employees of the San Bernardino Police Department. (Res 2018-56)
- Established a basic compensation plan for temporary or part-time employees. (Res 2018-57)
- Established public official bond requirements and introduced for first reading Ordinance MC-1467 repealing Chapter 2.62 related to the filing of official bonds. (Res 2018-58)
- Authorized a purchase order in the amount of $16,901.46 to United Rentals, Inc. for the purchase of a Multiquip Roller AR14H to repair city streets. (Res 2018-59)
- Authorized a purchase order to Aardvark in the amount of $92,232.00 for the purchase of SWAT Tactical Vests. (Res 2018-60)
- Approved commercial cannabis activity regulations, as well as regulations associated with smoking cannabis in public places and personal cultivation in private residences. (MC-1464, 1465, 1466)
- Authorized a purchase order to Industrial Video & Control for two solar powered public safety camera system trailers. (Res 2018-61)
- Approved and authorized the City Manager to execute agreements related to programs and services approved in the substantial amendment to the Housing and Urban Development (HUD) Fiscal Year 2017-2018 Action Plan. Agreements are with the Housing Authority of the County of San Bernardino for the demolition of vacant structures in support of the redevelopment of Arrowhead Grove and Step up on Second for the provisions of services to residents who are experiencing chronic homelessness and related conditions. (Res 2018-62)
- Authorized the receipt, obligation, and expenditure of the Fiscal Year 2017 Emergency Management Performance Grant to further restore the function of the City’s Emergency Operations Center (EOC) within the San Bernardino Police Department. Funds will be used to purchase and install secured access card readers, an additional display and computer systems for workstations essential to the basic functions of the EOC. (Res 2018-63)
- Amended Municipal Code Chapter 6.14 to allow for enforcement of animal control violations to fall under an Administrative Citation Program and for appeals associated with administrative citations and dangerous animals to be referred to a Hearing Officer. (MC-1469)
- Amended Municipal Code Chapter 6.09 related to Vicious and Potentially Dangerous Dogs establishing Hearing Officer’s written decision as final and that a dog determined to be potentially dangerous will be so designated in its registration record. The designation may include an addition fee to provide for the increased cost of maintaining the records of the dog. (MC-1470)
- Repealed Municipal Code Chapter 2.34 and Chapter 2.39 related to the Board of Police Commissioners and the Human Relations Commission in order to consolidate these boards under the Public Safety and Human Relations Commissions. (MC-1471)
- Amended and renamed Municipal Code Chapter 5.82 related from Business Permit Regulations to Operator Permit Regulations, eliminating permit requirements for services monitored or governed by other regulatory agencies or other portions of the Municipal Code. (MC-1472)
- Amended Municipal Code Chapter 2.22 related to the Planning Commission, establishing operating guidelines requiring that recommendations for approval of General Plan amendments or amendments of the Municipal Code be made by an affirmative vote of not less than a majority of the total membership of the commission. (MC-1473)
- Amended Municipal Code Chapter 2.45 to create the Building and Accessibility Appeals Board and repealed Resolution No. 94-254. (MC-1474)
- Repealed and replaced Municipal Code Chapter 2.04 related to the Human Resources Department to establish a Personnel System. (MC-1475)
- Repealed and replaced Municipal Code Chapter 2.08 related to City Treasurer in accordance with the City Charter approved by voters in November 2016. The new Charter eliminated the position of City Treasurer as an elected position at the end of incumbent’s current term and transfers the functions of the City Treasurer to the Department of Finance. (MC-1476)
- Amended Municipal Code Chapter 2.10 transferring Business Registration and Treasury Divisions to the Department of Finance. (MC-1477)
- Approved and adopted the Fiscal Year 2017/18 Budget Update and related budget amendment action. (Res 2018-64)
- Received and filed the audited Comprehensive Annual Financial Report of the Water Department’s Water, Sewer, and Sewer Collection Utilities for the Fiscal Year ended June 30, 2017.
• Initiated action to establish an additional tow carrier to the City's tow carrier rotation and directed the City Manager to issue a Request for Qualifications for the additional tow carrier. (Res 2018-65)

• Received an oral report by Council Member Mulvihill on the status of Bills of Interest to Southern California Association of Governments.

• Approved a Parking Agreement between the City and 320 N. E Street, LLC for the use of 125 unreserved parking stalls in the City Hall parking structure. (Res 2018-66)

• Formed Assessment District No. 1056 for the cost of landscape maintenance and detention basin in the Magnolia Avenue and Garfield Street area relative to Tentative Tract No. 16502. (Res 2018-76)

• Approved the purchase and sale agreement and joint escrow instructions between the City, Brother's Home Trading Corporation, and Raziuh Investments Corporation with respect to the real property located at 693/695 West Evans Street. (Res 2018-79)

• Approved a purchase and sale agreement between the Successor Housing Agency and the Successor Agency to the Redevelopment Agency of the City of San Bernardino, with respect to the real property located at 1348 Union Street. (Res 2018-80, 2018-81)

• Approved a covenant and agreement for acceptance of drainage easements south of Dumas Street and west of Waterman Avenue. (Res 2018-67)

• Authorized the receipt, obligation, and expenditure of the Fiscal Year 2016 Homeland Security Grant Program to go towards the upkeep of the City's Emergency Operation Center (EOC) including an agreement with Vector USA for the purchase and installation of four interconnected 55” LED back light displays. (Res 2018-68)

• Approved supporting the Reducing Crime and Keeping California Safe Act of 2018, an initiative by the California Police Chiefs Association (CPCA) intended to fix many of the significant consequences of Assembly Bill 109 (AB109), Proposition 47 (Prop 47), and Proposition 57 (Prop 57). (Res 2018-69)

• Authorized a purchase order to Fairview Ford in the amount of $88,000.00 for the purchase of four pre-owned vehicles for the Police Department. (Res 2018-70)

• Approved the destruction of certain obsolete records by the San Bernardino Police Department. (Res 2018-71)

• Authorized the submittal of an application for payment programs for recycling beverage containers offered by CalRecycle. (Res 2018-72)

• Authorized the submittal of an application for payment programs for waste tire cleanup offered by CalRecycle. (Res 2018-73)

• Ordered the summary vacation of a portion of sewer pipeline easements south of Dumas Street and west of Waterman Avenue. (Res 2018-74)

• Adopted a Mitigated Negative Declaration (MND), a Mitigation Monitoring and Reporting Program (MMRP) and authorized the filing of a Notice of Determination (NOD), for the widening of 40th Street between Johnson Street and Electric Avenue. (Res 2018-75)

• Approved a covenant and agreement for acceptance of drainage waters with Ridge San Bernardino ONE B2 Partners, LLC for a development project at Palm Avenue and Cajon Boulevard. (Res 2018-76)

• Approved a Mitigated Negative Declaration (MND), a Mitigation Monitoring and Reporting Program (MMRP) and authorized the filing of a Notice of Determination (NOD), for the widening of 40th Street between Johnson Street and Electric Avenue. (Res 2018-75)

• Approved the purchase and sale agreement and joint escrow instructions between the City and HIP SoCal Properties, LLC with respect to the real property located on the north side of East Cooley Avenue, west of South Tippecanoe Avenue. (Res 2018-77)

• Approved the purchase and sale agreement and joint escrow instructions between the City, Brother's Home Trading Corporation, and Raziuh Investments Corporation with respect to the real property located at 207/207½ East 10th Street. (Res 2018-78)

• Awarded a contract to Willowbrook Landscape, Inc. for the maintenance of landscaping in Assessment District Area “G” in the amount of $107,052.50 with two optional one-year extensions, and “J” in the amount of $69,635.00 with two optional one-year extensions. (Res 2018-82, 2018-83)

• Awarded a contract to Inland Empire Landscape for the maintenance of landscaping in Assessment District Area I in the amount of $8,402.44 with two optional one-year extensions. (2018-84)

• Rejected all bids for the maintenance of landscaping in Assessment District Area “H” and authorized amendment No. 2 to the agreement for the maintenance of landscaping Area “H,” with Willowbrook Landscape, Inc. (Res 2018-85, 2018-86)

• Authorized the Mayor to sign a commitment letter supporting the Housing Authority of the County of San Bernardino and Hope Through Housing Foundation with the creation of EnVision Centers at Arrowhead Grove and Maplewood Homes.

• Awarded a contract to RP Landscape & Irrigation for the maintenance of landscape and irrigation services for 31 City-owned sites in the amount of $206,975.00 with two optional one-year extensions. (Res 2018-87)

• Introduced for first reading, Ordinance No. MC-1478 amending Municipal Code Chapter 2.58 related to the conduct of public meetings and quasi-judicial hearings; established procedural rules for quasi-judicial hearings; and established reasonable regulations for public comments and testimony. (Res 2018-88, 2018-89)

• Conducted a Public Hearing pursuant to Proposition 218 (California Constitution Art. XIIIID, § 6) on the proposed increase to the Maximum Permitted Service Rate with Burrtec Waste Industries, Inc. and declared the result of the Proposition 218 protest count for the proposed adjustments to the maximum permitted service rates for integrated solid waste collection, processing, disposal, and related services for a period of five years and approved the 5-year maximum permitted service rate schedule. (Res 2018-90)
Office Locations & Hours of Operation

Office Hours:
Monday - Thursday 7:30 a.m. - 5:30 p.m., Friday 7:30 a.m. - 4:30 p.m.
Counter Service Hours (not Water):
Monday - Thursday 7:30 a.m. - 5:00 p.m., Friday 7:30 a.m. - 4:00 p.m.

Vanir Tower
290 North D St, San Bernardino, CA 92401
CITY INFORMATION CENTER/VISITOR CHECK-IN
Mayor
City Manager
City Council
Finance
City Attorney
SB Direct Call Center

201 North E St, San Bernardino, CA 92401
SPACE 201A - ONE- STORY BUILDING
Entrance located on E Street (near 2nd street)
Business Registration
Parks, Recreation and Community Services

SPACE 201B - THREE- STORY BUILDING
Entrances located on E Street, next to Big Five and the southwest corner of the parking structure rooftop level
Community Development
- Administration
- Building & Safety
- Land Development
- Planning
Council Chamber
City Cable Channel Studio
- Inland Empire Media Group

Information Technology
- Multipurpose Room
Public Works
- Administration
- Engineering
- Off-site Permits
- Real Property
- Traffic Division

215 North D St, San Bernardino, CA 92401
*VISITORS CHECK-IN AT VANIR TOWER
City Clerk
Economic & Housing Development*
- Passport services
Human Resources*

710 North D St, San Bernardino, CA 92401
San Bernardino Police Department
Code Enforcement
909-384-5742 / Dispatch 909-383-5311

555 West 6th St, San Bernardino, CA 92410
San Bernardino Public Library | Admin. Offices | 909-381-8201
Hours vary by location, please visit www.SBPL.org for details

1350 South E St, San Bernardino, CA 92408
Water Dept. Customer Service Offices | 909-384-5095
Water Emergency (24 hours) | 909-384-5141

2018 Holiday Schedule
In observance of the holidays, City administrative offices will be closed on the following days:

Monday                 May 28       Memorial Day*
Wednesday              July 4       Independence Day*
Monday                 Sep. 3       Labor Day*
Monday                 Nov. 12      Veterans Day
Thursday               Nov. 22      Thanksgiving Day*
Friday                  Nov. 23      Day After Thanksgiving
Monday                 Dec. 24      Christmas Eve
Tuesday                 Dec. 25      Christmas Day*
Monday                 Dec. 31      New Year’s Eve

*NOTE: BURRTEC HOLIDAY SCHEDULE - When the holiday falls on a weekday, trash collections for the remainder of the week will be delayed by one day. No service will be provided on the following days: New Years Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day.