

**DRAFT**

**SAN BERNARDINO**

**GENERAL PLAN**

**UPDATE AND**

**ASSOCIATED**

**SPECIFIC PLANS**

**ENVIRONMENTAL**

**IMPACT REPORT**

**SCH #2004111132**

VOLUME III OF III

ARROWHEAD

SPRINGS

APPENDICES



*prepared for:*

**CITY OF SAN  
BERNARDINO**

*Contact:  
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Principal Planner*

*prepared by:*

**THE PLANNING  
CENTER**

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William Halligan, Esq.  
Director of  
Environmental Services*

**JULY 25, 2005**

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