

CITY OF SAN BERNARDINO APPLICATION
FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES

List, in order of preference, the committee(s) on which you wish to serve.

- 1) Charter Committee 3) _____
2) _____ 4) _____

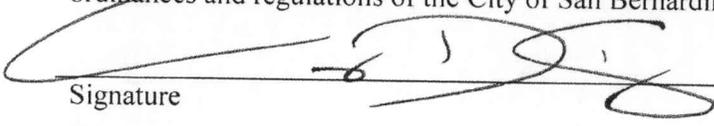
Name: CASEY DAILEY Date of Birth: [REDACTED]
Home Address: [REDACTED] City: SB Zip: 92410
Home Phone: [REDACTED] Fax: () E-Mail: [REDACTED]
Employer: SANBAG Occupation: Transit Analyst
Address: 1170 W. 3rd St., 2nd Floor City: SB Zip: 92410
Years lived/worked in San Bernardino: 10 Work Phone: [REDACTED]
Educational background/degrees: MPA - CSUSB
I am am not a registered voter. Ward: 1 Marital Status: N/A

Licenses or special certificates:

Previous City of San Bernardino Commissions/Committees: From / To:
SB City Planning Commission Current
" " " " " " 2007-2008

Organizations to which you belong (professional, technical, community):

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.


Signature

3.13.14
Date

Note: Applications will be kept on file for a period of one (1) year.

Return to: **Gigi Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001**

CITY OF SAN BERNARDINO APPLICATION
FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES

11 MAR 26 PM 3: 28

List, in order of preference, the committee(s) on which you wish to serve.

- 1) CITY CHARTER REFORM COMMITTEE
- 2) _____ 4) _____

Name: DENNIS BAXTER Date of Birth: _____

Home Address: _____ City: SAN BERNARDINO Zip: 92404

Home Phone: _____ Fax: () _____ E-Mail: _____

Employer: HABITAT FOR HUMANITY Occupation: EXECUTIVE DIRECTOR

Address: 25948 BUSINESS CENTER DRIVE City: REDLANDS Zip: 92374

Years lived/worked in San Bernardino: 44 YEARS Work Phone: _____

Educational background/degrees: SAN BERNARDINO VALLEY COLLEGE

I am am not a registered voter. Ward: 2 Marital Status: SINGLE

Licenses or special certificates:
CALIFORNIA BUREAU OF REAL ESTATE

Previous City of San Bernardino Commissions/Committees: From / To:

<u>SAN BERNARDINO CITY COUNCIL MEMBER</u>	<u>2006-2010</u>
<u>CITY BOARD OF BUILDING COMMISSIONERS</u>	<u>2002-2006</u>

Organizations to which you belong (professional, technical, community): KIWANIS, SAGAFTRA, LEAGUE OF WOMEN VOTERS, UNITED COMMERCIAL TRAVELERS, NATIVE SONS OF THE GOLDEN WEST, PAST PRESIDENT.

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.

Dennis Baxter
Signature

MARCH 20, 2014
Date

Note: Applications will be kept on file for a period of one (1) year.

Return to: Gigi Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001

CITY OF SAN BERNARDINO APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES

14 MAR 25 AM 7:41

2014 MAR 31 AM 10:09

List, in order of preference, the committee(s) on which you wish to serve (see list on reverse side).

- 1) Charter Reform Committee 3)
2) 4)

Name: Gary Walbourne Date of Birth:
Home Address: City: Colton Zip: 92324
Home Phone: Fax: E-Mail:
Employer: Pride Envelope Co. Inc Occupation: CEO
Address: 850 No. E Street City: San Bernardino Zip: 92410
Years lived/worked in San Bernardino: 25 years Work Phone:
Educational background/degrees: Royal Oak High/Diploma; Mt SAC/AA
I am X am not a registered voter. Ward: Third Marital Status: Married

Licenses or special certificates:
Microcomputer Applications Certificate--LLU

Previous City of San Bernardino Commissions/Committees: From / To:09-2013
Measure Z committee Present

Organizations to which you belong (professional, technical, community):
British Motoring Club of the Inland Empire, Treasurer

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.

Signature Gary Walbourne

Date 3-19-14

Note: Applications will be kept on file for a period of one (1) year.

Return to: Georgeann "Gigi" Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001

CITY OF SAN BERNARDINO
COMMON COUNCIL OFFICE

14 MAR 14 AM 10:49

CITY OF SAN BERNARDINO APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES

List, in order of preference, the committee(s) on which you wish to serve.

- 1) CHAPTER REVIEW 3) _____
- 2) _____ 4) _____

Name: HILLEL COHN Date of Birth: _____
 Home Address: _____ City: SB Zip: 92404
 Home Phone: _____ Fax: _____ E-Mail: _____
 Employer: CONGREGATION EMANUEL Occupation: RABBI
 Address: 1493 BRO ST. City: RODLANDS Zip: 92373
 Years lived/worked in San Bernardino: 51 Work Phone: ()
 Educational background/degrees: A.A. (Political Science); M.A.; D. MIN.
 I am am not a registered voter. Ward: 4 Marital Status: M

Licenses or special certificates:

ORDINATION;

Previous City of San Bernardino Commissions/Committees:	From / To:
<u>HUMAN RELATIONS COMMISSION</u>	<u>1993 - Present</u>
<u>BICENTENNIAL COMMITTEE (Chairman)</u>	<u>2009-2012</u>

Organizations to which you belong (professional, technical, community):

Central Conference of American Rabbis; Numerous community organizations - St. Bernardine
 Medical Center Foundation; Community Fund; Unifundables; etc.

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.

Hillel Cohn _____
 Signature Date 3/14/2014

Note: Applications will be kept on file for a period of one (1) year.

Return to: Gigi Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001

CITY OF SAN BERNARDINO APPLICATION
FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES

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2014 MAR 20 PM 2:49

List, in order of preference, the committee(s) on which you wish to serve.

- 1) CHARTER REFORM 3) _____
2) _____ 4) _____

Name: MICHAEL CRAFT Date of Birth: _____

Home Address: _____ City: SAN BONO Zip: 92407

Home Phone: _____ Fax: () _____ E-Mail: _____

Employer: SOUTHERN CA EDISON Occupation: ANALYST PROGRAM PROJECT

Address: 9500 CLEVELAND AVE City: R. CUKA Zip: 91730

Years lived/worked in San Bernardino: 20+ Work Phone: _____

Educational background/degrees: BACHELOR'S - FINANCE / CSUSB

I am am not a registered voter. Ward: 5th Marital Status: HAPPILY SINGLE

Licenses or special certificates:

Previous City of San Bernardino Commissions/Committees: _____ From / To: _____

Organizations to which you belong (professional, technical, community): _____

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.

Michael Craft
Signature

3.16.14
Date

Note: Applications will be kept on file for a period of one (1) year.

Return to: Gigi Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001

CITY OF SAN BERNARDINO APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES 14 MAR 24 AM 11:39

List, in order of preference, the committee(s) on which you wish to serve.

- 1) Charter Committee 3) _____
- 2) _____ 4) _____

Name: Hardy Brown Date of Birth: [REDACTED]
 Home Address: [REDACTED] City: San Bdn Zip: 92411
 Home Phone: [REDACTED] Fax: () E-Mail: [REDACTED]
 Employer: Retired Occupation: _____
 Address: _____ City: _____ Zip: _____
 Years lived/worked in San Bernardino: 53 Work Phone: ()
 Educational background/degrees: Honorary Doctorate CSUSB
 I am am not a registered voter. Ward: 6 Marital Status: Married

Licenses or special certificates:

Previous City of San Bernardino Commissions/Committees: _____ From / To: _____
Police Commission 1970's

Organizations to which you belong (professional, technical, community):
Westside Action Group, NAACP, St Paul AME Church

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.

Hardy Brown Signature Date March 23, 2014

Note: Applications will be kept on file for a period of one (1) year.

Return to: Gigi Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001

14 MAR 20 PM 3: 54

CITY OF SAN BERNARDINO APPLICATION FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES

List, in order of preference, the committee(s) on which you wish to serve.

- 1) City Charter Review Comm B) DCA
2)
4)

Name: Phil SAUAGA Date of Birth:
Home Address: City: San Bernardino Zip: 92404
Home Phone: Fax: () E-Mail:
Employer: Retired Occupation: Retired Lawyer
Address: N/A City: N/A Zip: N/A
Years lived/worked in San Bernardino: 65 years Work Phone: () N/A
Educational background/degrees: BA-Economics; J.D. -Law
I am [X] am not [] a registered voter. Ward: 7th Marital Status: Married

Licenses or special certificates: Lawyer, Estate Planning Specialist
Previous City of San Bernardino Commissions/Committees: From / To:
Measort 2 2007-2011

Organizations to which you belong (professional, technical, community):
S.B. County Bar Assn

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.

Signature: Phil M. Sauaga III Date: 3/20/14

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Return to: Gigi Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001



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SAN BERNARDINO APPLICATION FOR COUNCILMANS, COMMISSIONS AND COMMITTEES

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List, in order of preference, the committee(s) on which you wish to serve.

- 1) Charter Committee 3) _____
- 2) _____ 4) _____

Name: Tom Pierce Date of Birth: _____

Home Address: _____ City: S.B. Zip: 92404

Home Phone: _____ Fax: () _____ E-Mail: _____

Employer: CSUSB Occupation: economics professor

Address: Dept. of Econ., 5500 Univ. Pkwy., [redacted] City: San Bernardino Zip: 92407

Years lived/worked in San Bernardino: 37 Work Phone: _____

Educational background/degrees: Ph.D + M.A. (1974), Economics, Univ. of Notre Dame; B.A. (1971), Econ., LaSalle College.

I am am not a registered voter. Ward: 7th Marital Status: married

Licenses or special certificates:

Previous City of San Bernardino Commissions/Committees: From / To:

- Community Development Citizens Advisory Committee (CDCAC), mayoral appointee (Tom Morris mid-90s) - have served to present -
- Mayor Valles Charter Review Committee (2000-2001) - about 15 months (reappointed by Mayor Valles + Morris)
- Mayor Evelyn Wilcox Charter Review Committee (met for about 1 yr, circa 1990)

Organizations to which you belong (professional, technical, community): SOS-READ; American Economic Association (Also served on a couple of Ad hoc committees for brief periods of time)

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances and regulations of the City of San Bernardino and the State of California.

Signature: Thomas J. Pierce

Date: 3-25-14

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Return to: Gigi Hanna, City Clerk, 300 N. "D" Street, San Bernardino, CA 92418-0001

**CITY OF SAN BERNARDINO APPLICATION
FOR APPOINTMENT TO BOARDS, COMMISSIONS AND COMMITTEES**

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2014 APR -9 PM 2:54

List, in order of preference, the committee(s) on which you wish to serve (see list on reverse side).

1)	3)
2)	4)

Charter Committee

Name: GLORIA MACIAS HARRISON Date of Birth: [REDACTED]
 Home Address: [REDACTED] City: S.B. Zip: 92407
 Home Phone: [REDACTED] Fax: () E-Mail: [REDACTED]
 Employer: retired Occupation: [REDACTED]
 Address: _____ City: _____ Zip: _____
 Years lived/worked in San Bernardino: 71 ^{cell} Work Phone: (909) 754-8244
 Educational background/degrees: A.A., B.A., M.A.
 I am a registered voter. Ward: 4 Marital Status: M

Licenses or special certificates:	
Previous City of San Bernardino Commissions/Committees:	From / To:
<u>Oversight Committee for the Dissolution of the RDA</u>	<u>2013 to present</u>
Organizations to which you belong (professional, technical, community):	
<u>San Bernardino Community College Board of Trustees</u>	
<u>San Bernardino Symphony Assoc.</u>	

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Signature	Date

Gloria M. Harrison 4/9/14

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