

## NOTICE INVITING SEALED BIDS

### CITY OF SAN BERNARDINO

*Owner*

NOTICE IS HEREBY GIVEN that the City of San Bernardino (CITY) will receive bids for:

### **CONSTRUCTION OF ADA ACCESS RAMP & SIDEWALK IMPROVEMENTS, DOWNTOWN ROUTE ( SS-B ) 2015**

in accordance with the Plans and Special Provision No. 13036 on file in the Office of the City Engineer, Third Floor, San Bernardino City Hall, 300 N. "D" Street, San Bernardino, CA 92418.

Plans and Special Provisions shall be provided in portable document format (pdf) on compact disc (CD) upon registering with the City of San Bernardino, Public Works Department, at the above location, between the hours of **7:30 a.m.** and **5:00 p.m., Monday through Thursday**. There is no charge for the Plans and Special Provisions on CD. Upon request, a CD of the Plans and Special Provisions may be mailed for an additional fee of \$10.00. These electronic documents shall also be available to be downloaded (copied) from the CITY's website at [http://www.ci.san-bernardino.ca.us/services/request\\_for\\_bids/public\\_works/default.asp](http://www.ci.san-bernardino.ca.us/services/request_for_bids/public_works/default.asp).

It shall be the responsibility of firms wishing to bid on this Project to provide a firm name, physical address, contact person, phone number, fax number and email address for inclusion on the CITY's List of Plan Holders. The above listed information and confirmation of receipt of any issued addendum to the City Engineer's Office shall be submitted to the CITY a minimum of one (1) business day prior to the scheduled day of the Bid Opening. **Only those firms listed on the CITY's "LIST OF PLAN HOLDERS"** and providing confirmation of any issued addendum shall be eligible to submit bids for this Project.

Any Addenda shall be issued by e-mail to those on the CITY's "List of Plan Holders".

Deliver all bids to the City Engineer's Office, Third Floor, City Hall, 300 North "D" Street, San Bernardino, California, with the bidder's name and address, the specification title and number and **"SEALED BID"** clearly marked on the outside of the envelope

Said bids will be received up to the hour of 2:00 p.m., on, Tuesday, March 8, 2016, at which time all of said bids will be publicly opened, and examined and declared in the City Engineer's Conference Room, Third Floor, City Hall.

No bid will be received unless it is made on a bid form furnished by the CITY with the unit prices shown in figures for each item, and with the total of each item and total of all items extended and inserted in the spaces provided.

The Contractor shall possess a Class "A" License or Appropriate Specialty License(s) at the time the contract is awarded. The prime Contractor shall perform, with his own organization, contract work amounting to at least 50 % of the contract price.

All bids shall be signed, sealed and accompanied by cash, cashier's check, certified check or bid bond made payable to the City of San Bernardino, in the amount of **ten percent (10%)** of the bid. Such cash, check or bond shall be given as a guarantee that the bidder will enter into the contract if awarded to him. In the event the bidder refuses to execute said contract, the use by the public of the improvements will be delayed, and the public will suffer great damage. From the nature of the case, it would be extremely difficult and impractical to fix said amount of damages. Therefore, the CITY and the bidder agree that the above sum of ten percent shall be paid to the CITY upon the condition above set forth as liquidated damages and not as forfeiture.

All bonds furnished pursuant to this notice must be underwritten by a surety company having a rating in Best's most recent Insurance Guide of "A" or better. Bonds must be issued by a surety who is listed in the latest version of U. S. Department of Treasury Circular 570 and is authorized to issue bonds in the State of California. The Form of Bid Bond is contained in the Bid Documents in Part I of the Special Provision. Notarization of the signatures of both the Principal and the Surety and the Power of Attorney of the signing Surety shall accompany this form.

The Contractor may substitute securities for any monies withheld by the Agency to ensure performance under the contract as provided for in Section 10263 and Section 22300 of the California Public Contract Code.

A Non-mandatory Pre-Bid Meeting will be held on Tuesday, February 23, 2016, at 2:00 p.m., in the office of the City Engineer, Public Works Department, Third Floor, City Hall, 300 North "D" Street, San Bernardino, California. This meeting is to provide information, to answer questions, to inform bidders of MBEs/WBEs subcontracting and material supply opportunities, and to make the prime Contractor aware of the CITY's outreach program as it relates to minority and other disadvantaged business hiring and participation. Bidder's attendance at this meeting is recommended, but the prime may certify that they are familiar with the program and attendance is not required. **Attendance and/or certification may be used to assist with the good faith effort.**

The CITY contract goal for this project is 15.0% for minority owned business utilization and 5.0% for female owned business utilization.

Certified minority and female owned subcontractors and material suppliers for the San Bernardino area located in Caltrans District 8 are listed on the California Unified Certification Program (UCP) DBE Directory and can be obtained by accessing the directory on the California Department of Transportation DBE website at <http://www.dot.ca.gov/hq/bep/>.

Pursuant to law, the Mayor and the Common Council of the City of San Bernardino, by Resolution No. 90-358 and any and all amendments thereto which are hereby referred to and made a part thereof by references as fully as though set at length herein, have ascertained and determined the general prevailing rate per diem wages, and of per diem wages for legal holidays and overtime work for each craft or type work of workman needed in the execution of contracts under jurisdiction of said Mayor and Common Council.

Said prevailing rates of wages shall conform to Section 1773 of the California Labor Code. The general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wages are available from the California Department of Industrial Relations' Internet web site at <http://www.dir.ca.gov/dirdatabases.html>. General prevailing wage rates, in effect ten (10) days prior to the actual Bid Opening, which have been predetermined and are on file with the California Department of Industrial Relations are also referenced and made a part thereof.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon any subcontractor under him to pay not less than specified rates to all laborers, workmen, and mechanics employed by them in the execution of the contract, and to prevent discrimination in the employment of persons because of race, creed, color, or national origin, as set forth in the provisions of Resolution No. 7414 of the Mayor and Common Council of the City of San Bernardino.

This project is subject to requirements for the employment of apprentices registered with the California Department of Industrial Relations, Division of Apprenticeship Standards. Additional information can be obtained at <http://www.dir.ca.gov/DAS/PublicWorksForms.htm>.

The City of San Bernardino reserves the right to waive any informalities or inconsequential deviations from contract specifications, or to reject any and all bids.

No bidder may withdraw his bid within 60 calendar days from the date of the bid opening. The CITY reserves the right to take all bids under advisement for a period of 90 calendar days.

Specific questions regarding this project should be submitted in writing to the City Engineer's Office as follows:

City of San Bernardino  
Third Floor  
City Engineer's Office  
Public Works Department  
300 North "D" Street  
San Bernardino, CA 92418-0001

**SUBJECT: CONSTRUCTION OF ADA ACCESS RAMP & SIDEWALK  
IMPROVEMENTS, DOWNTOWN ROUTE ( SS-B ) 2015  
PLANS AND SPECIAL PROVISIONS NO. 13036**

Attention: Carlos Castro  
Tel: (909) 384-5326; Fax: (909) 384-5190  
E-mail: castro\_ca@sbcity.org

Inquiries or questions based on alleged patent ambiguity of the Plans or the Special Provisions must be communicated as a bidder inquiry prior to the bid opening. Any such inquiries or questions, submitted after the bid opening, will not be treated as a bid protest.

**Written responses will only be provided to written questions.** No written response will be provided to verbal questions.

CITY OF SAN BERNARDINO  
GEORGEANN HANNA  
City Clerk

**NOTICE TO ADVERTISE:**

SPECIFICATION NO. 13036  
SHALL APPEAR IN FIRST ISSUE NOT LATER THAN

DATE 02/09/2016 & 02/14/2016,  
(FIVE DAYS BETWEEN FIRST & SECOND PUBLICATION)

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_