

## NOTICE INVITING REQUESTS FOR QUALIFICATIONS

### CITY OF SAN BERNARDINO

*Owner*

NOTICE IS HEREBY GIVEN that the City of San Bernardino (CITY) will receive Statement of Qualifications for:

### **DESIGN-BUILD SERVICES FOR THE RENOVATION OF 201 "E" STREET BUILDING AND STRUCTURAL IMPROVEMENT OF EXISTING CITY HALL**

in accordance with the Request for Qualifications on file with the Public Works Department, Third Floor, San Bernardino City Hall, 300 N. "D" Street, San Bernardino, CA 92418.

The Request for Qualifications shall be provided in hard copy upon registering with City of San Bernardino, Public Works Department, at the above location, between the hours of **7:00 a.m.** and **6:00 p.m., Monday through Thursday**. An electronic version of the document shall also be available to be downloaded (copied) from the CITY's website at [http://www.ci.san-bernardino.ca.us/services/request\\_for\\_bids/public\\_works/default.asp](http://www.ci.san-bernardino.ca.us/services/request_for_bids/public_works/default.asp).

It shall be the responsibility of firms wishing to respond to this Request for Qualifications to provide a firm name, physical address, contact person, phone number, fax number and email address for inclusion on the CITY's "**List of Prospective Respondents**". This information should be submitted to:

[grigorescu\\_mi@sbcity.org](mailto:grigorescu_mi@sbcity.org)

Subject Line: List of Prospective Respondents

Any Addenda shall be issued by e-mail to those on the CITY's "List of Prospective Respondents" and will be posted on the CITY's website at:

[http://www.ci.san-bernardino.ca.us/services/request\\_for\\_bids/public\\_works/default.asp](http://www.ci.san-bernardino.ca.us/services/request_for_bids/public_works/default.asp).

Statement of Qualifications (SOQ) will be received up to the hour of **3:00 p.m.**, on **Thursday, July 7, 2016**. Deliver all Statement of Qualifications to the **City Clerk's Office**, Second Floor, City Hall, 300 North "D" Street, San Bernardino, California, with the respondent's name and address, the Project title and "**SEALED SOQ**" clearly marked on the outside of the envelope. Requirements for the submission of the Statement of Qualifications are outlined in the Request for Qualifications.

A Non-mandatory Tour of the 201 "E" Street Building will be held on **Thursday, June 23, 2016**, at **10:00 a.m.** Participants will meet in the **Lobby of City Hall**, 300 North "D" Street, San Bernardino, CA 92418.

When the subsequent Request for Proposals (RFP) is issued to those selected from this Request for Qualifications process, this project will require compliance with the City's prevailing wage standards and other contracting requirements.

The City is currently in the process of establishing a design-build ordinance which is expected to be in place before the RFP for this project is released. Nothing in this RFQ obligates the City to move forward to a design-build or design-bid-build RFP. The City retains the sole discretion to move forward with the project and alter the procurement method as deemed in the best interest of the City. By participating in this RFQ process, the respondent waives any legal objection to the City's decision on the procurement method for the Project.

Specific questions regarding this Request for Qualifications should be submitted **by e-mail** to the City's Project Contact at:

Randolph\_Ro@sbcity.org

**or, in writing**, as follows:

City of San Bernardino  
Office of the City Manager  
300 North "D" Street  
San Bernardino, CA 92418-0001

Attention: Robbin Randolph

**SUBJECT: DESIGN-BUILD SERVICES FOR THE RENOVATION OF 201 "E" STREET BUILDING AND STRUCTURAL IMPROVEMENT OF EXISTING CITY HALL**

**E-mailed/ written responses will only be provided to e-mailed/ written questions. No e-mailed/ written response will be provided to verbal questions.**

CITY OF SAN BERNARDINO  
GEORGEANN HANNA  
City Clerk

**NOTICE TO ADVERTISE:**

RFQ for Design-Build Services for the Renovation of 201 "E" Street Building and Structural Improvement of Existing City Hall

SHALL APPEAR IN FIRST ISSUE NOT LATER THAN DATE **06 / 16 / 16 & 06 / 21 / 16**,

(FIVE DAYS BETWEEN FIRST & SECOND PUBLICATION)

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_