

AGREEMENT

between

THE CITY OF SAN BERNARDINO

and

CURRAN'S RUBBISH DISPOSAL, INC.

***FOR THE COLLECTION, TRANSPORTATION, AND DISPOSAL OF
SOLID WASTE AND CONSTRUCTION DEBRIS AND FOR PROVIDING
TEMPORARY BIN/ROLLOFF SERVICES***

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**FOR THE COLLECTION, TRANSPORTATION, AND DISPOSAL OF
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TEMPORARY BIN/ROLLOFF SERVICES**

This Franchise Agreement (the "Franchise Agreement") is entered into this 25th day of May, 1995 (the "Effective Date"), by and between the City of San Bernardino (the "City") and Curran's Rubbish Disposal, Inc. (the "Grantee"), for the collection, transportation, and disposal of solid waste and construction debris and for providing temporary bin/rolloff services.

RECITALS

WHEREAS, the Legislature of the State of California, by enactment of the California Integrated Waste Management Act of 1989 ("AB 939"), has declared that it is within the public interest to authorize and require local agencies to make adequate provisions for solid waste and construction debris handling within their jurisdictions; and

WHEREAS, pursuant to California Public Resources Code Section 40059(a)(2), the City of San Bernardino ("City") has determined that the public health, safety, and well-being required that a franchise be awarded to a qualified enterprise for the collection, transportation, and disposal of solid waste and construction debris and for providing temporary bin/rolloff services in residential, commercial, construction, and industrial areas in the City of San Bernardino; and

WHEREAS, the Common Council of the City of San Bernardino declares its intention of maintaining reasonable rates for the collection, transportation, and disposal of solid waste and construction debris and for providing temporary bin/rolloff services within Franchise areas;

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

AGREEMENT

1. Grant of Commercial, Residential, Industrial, and Temporary Bin Franchise.

This Franchise Agreement grants a franchise as provided herein and pursuant to Chapter 8.24 of the San Bernardino Municipal Code Relating to Garbage and Rubbish (hereinafter, "Chapter 8.24") and California Public Resources Code Section 40059(a)(2) to Grantee, for the collection and transportation of recyclable and compostable materials, and for the collection, transportation, and disposal of solid waste and construction debris and for providing temporary bin/rolloff services in commercial, residential, and industrial areas within the City of San Bernardino. Notwithstanding the refuse collection services provided by the City, so long as this Franchise Agreement remains in effect Grantee shall have the right and privilege to collect commercial, residential and industrial refuse in the Franchise Area.

2. Definitions.

Whenever any term used in this Franchise Agreement has been defined by Chapter 8.24 of the San Bernardino Municipal Code or Division 30, Part 1, Chapter 2 of the California Public Resources Code, the definitions in the Municipal Code or Public Resources Code shall apply unless the term is otherwise defined in this Agreement.

A. AB 939.

"AB 939" shall mean the California Integrated Waste Management Act of 1989, as it may be amended from time to time.

B. Bins.

"Bins" shall mean those containers provided by Grantee for commercial, industrial, residential, and multi-family residential uses. Bins are of two types: (i) Bins which are picked up by refuse trucks by means of front loading apparatus; and (ii) Rolloff Bins which are picked up by trucks using rear loading winches onto rails.

C. Compostable Materials.

"Compostable Materials" mean any organic materials which have been segregated from other solid waste materials for the purpose of composting. Compostable Materials shall include but not be limited to vegetable, yard, wood, and paper wastes.

D. Future Annexed Areas.

"Future Annexed Areas" mean any unincorporated areas which are located within the City of San Bernardino sphere of influence, or which may be annexed into the corporate boundaries of the City.

E. Grantee.

"Grantee" shall mean Curran's Rubbish Disposal, Inc., a California corporation, the entity granted the Franchise pursuant to this Franchise Agreement.

F. Recyclable Materials.

"Recyclable Materials" means any materials which have been segregated from other solid waste materials for the purpose of recycling or reuse. Recyclable materials shall include but not be limited to newspapers, corrugated mixed paper, high grade paper, glass containers, yard waste, food waste, plastic containers, other plastics, other glass, metals, waste tires, and wood.

G. Recycling Program.

"Recycling Program" means the collection, removal and transportation of recyclable materials and/or compostable materials to either a processing facility, composting facility or end market where said materials will be sorted, cleaned, treated, composted or reconstituted.

H. Solid Waste.

"Solid Waste" means all putrescible and nonputrescible solid and semisolid wastes, including garbage, trash, refuse, paper, rubbish, ashes, industrial wastes, demolition and construction wastes, manure, vegetable or animal solid and semisolid wastes, and other discarded solid and semisolid wastes. "Solid Waste" does not include hazardous waste as defined by the State of California, or low-level radioactive waste. "Solid Waste" does not include medical waste which has not been treated for disposal at a solid waste facility.

I. Temporary Bins.

"Temporary Bins" shall mean all rubbish bins of a size three (3) yards and greater which are placed by Grantee upon user's request at a location within the City limits for a period not to exceed ninety (90) days. "Temporary Bins" shall not include the placing or servicing of any

rubbish bins at any City or Economic Development Agency projects or operations.

3. Franchise Area; Grandfathered Accounts.

The Franchise Area granted by this Franchise Agreement shall be all residential, commercial, and industrial accounts within the City of San Bernardino; provided however, that such Franchise Area shall be limited to those regular accounts "grandfathered" by the City which were acquired by Grantee prior to January 1, 1994 and as are set forth on Exhibit "A". Temporary accounts shall not be limited to the grandfathered accounts and may be acquired by Grantee from time to time. Grantee's accounts in geographical areas not currently within the City of San Bernardino but which are annexed by the City after the effective date shall become part of the Franchise Area on the first day following the month such annexation is completed by the City. Within thirty (30) days after a written request therefore by the City, Grantee shall provide City with a written list of all current accounts in subsequently annexed areas which list shall be incorporated into this Agreement as part of Exhibit "A". City shall not actively solicit Grantee's account within the Franchise Area or Future Annexed Areas, however such accounts may discontinue Grantee service and contract for City service at their option. Such accounts may not contract with any other service provider and may not return to Grantee if such service has been terminated for a period in excess of one hundred eighty (180) days.

4. Services Provided by Grantee.

A. General.

Grantee shall make available to all customers requesting the collection and transportation of recyclable materials and compostable materials, and shall provide the collection, transportation, and disposal of solid waste and construction debris and temporary bin/rolloff services within the Franchise Area in accordance with the terms of this Franchise Agreement.

B. Commercial, Industrial and Multi-Family Residential.

(1) Multi-Family Weekly Service.

Not less often than once per week, and more frequently if required to handle the waste stream of the premises where the bins are located, Grantee shall collect the solid waste (including bulky items which have been placed in a closed bin) for multi-family accounts.

(2) Commercial and Industrial Weekly Service.

Not less often than once per week, and more frequently if required to handle the waste stream of the premises where the bins are located, Grantee shall collect the solid waste, (including bulky items which have been placed in a closed bin) for commercial and industrial accounts.

(3) Single Family Residential.

Not less often than once per week, and more frequently if required to handle the waste stream of the premises Grantee shall collect the solid waste (except bulky items and household hazardous waste) which have been placed, kept, or accumulated in containers at single family detached residences within the Franchise Area and placed at curbside prior to Grantee's normal weekly collection time. All solid waste, compostables, and recyclables must be placed within containers curbside without obstructions so as to permit collection, unless otherwise agreed upon by City and Grantee. Grantee may negotiate special pickup procedures, above and beyond the normal services described above, with customers for an additional fee in an amount not to exceed ten (10%) of the City's then existing rates for such service.

C. Temporary Bin/Rolloff Services.

Grantee shall provide temporary bin/rolloff services for a period not to exceed ninety (90) days. For construction and demolition projects Grantee may provide temporary bin/rolloff services for a period not to exceed one hundred eighty (180) days, provided however, that Grantee will notify City of such project type and an estimate of the length of time services will be provided to Grantee's customer. Such reporting shall be made with and in accordance with section 13 below.

In regards to the time restrictions herein, Grantee may request, and City may extend, the period of time for temporary bin/rolloff services on a case-by-case basis, upon written notification thereof.

D. Commercial, Industrial, and Residential Recycling Programs.

The Grantee shall develop and present to the Director of Public Services a recycling program to provide services to the commercial, industrial, and residential customers within Grantee's Franchise Area.

(1) Single Family Residential Recycling Programs.

Grantee agrees to offer to all single family residential customers the same recyclable materials and compostable materials that are collected or will be collected by the City of San Bernardino's residential recycling program. Method of collection, including type of vehicles and containers, frequency of collection and methods of processing shall be at the discretion of the Grantee.

(2) Commercial and Industrial Recycling Programs.

Grantee agrees to offer a recycling program to all commercial and industrial customers served by Grantee within Grantee's Franchise Area.

(3) Temporary Bin/Rolloff Recycling Programs.

Grantee agrees to offer a recycling program to all temporary bin/rolloff service customers and accounts.

5. Disposal of Solid Waste.

Grantee shall dispose of solid waste at a permitted landfill, transfer station, recycling facility, materials recovery facility, or other disposal, composting, or recycling facility which is lawfully authorized to accept such solid waste, compostable materials or recyclable materials. City shall reserve the right to direct Grantee to the use of certain disposal, recycling or composting facilities within the County of San Bernardino; provided however that Grantee shall not bear costs greater than ten percent (10%) of its then existing disposal related fees as a result of City's direction. Grantee shall reserve the right to transport such solid waste, compostable materials or recyclable materials to disposal, recycling and composting facilities owned, operated and controlled by Grantee.

6. Recycling.

A. Grantee shall ensure that recycling programs are made available for all of its customers served by this Franchise Agreement.

B. Where Grantee's customers request recycling services of Grantee, recyclable materials shall be collected at a minimum of twice per month.

C. Grantee shall, at intervals of no greater than annually provide educational and informational literature to its customers describing the recycling services to be provided, the materials to

be recycled, instructions on how to participate and provide the Grantee's phone number.

D. Grantee shall provide copies of all educational and informational materials required under this section to the City for approval prior to distribution of material to Grantee's customers.

7. Franchise Fees.

A. Beginning on the first day of the month following the Effective Date of this Franchise Agreement and continuing for a period of two years ("Initial Fee Term"), a Franchise Fee of ten percent (10%) of the Grantee's Gross Revenues collected from services provided to residential, commercial, industrial and temporary bin consumers, in the Franchise Area shall be payable by Grantee to City within twenty (20) days after the close of each month.

B. After expiration of the Initial Fee Term and continuing thereafter throughout the term of this Franchise Agreement, a Franchise Fee of eleven percent (11%) of the Grantee's Gross Revenues collected from services provided to residential, commercial, industrial and temporary bin consumers, in the Franchise Area shall be payable by Grantee to City within twenty (20) days after the close of each month.

8. Term, Extensions.

This Franchise Agreement shall continue for a period of eight (8) years from the Effective Date. At the end of each year of this Franchise Agreement commencing on the Effective Date, and annually thereafter, the term of this Agreement shall be extended for an additional one year, unless within thirty (30) days prior thereto either the City or the Grantee gives written notice of non-renewal to the other party. In the event such a notice of non-renewal is given at any such anniversary date, there shall be eight (8) years remaining on the term of this Agreement and such eight (8) year period may not be reduced for any reason except termination for default.

9. Compensation.

A. Residential Rates.

Grantee shall provide the services described in this Franchise Agreement to residential consumers at a rate of no less than the minimum rates fixed by the City from time to time and at a rate no greater than the minimum rates fixed by the City from

time to time plus the Franchise Fee.

B. Commercial and Industrial Rates.

Grantee shall provide the services described in this Franchise Agreement to commercial and industrial consumers at a rate of no less than the minimum rates fixed by the City from time to time. There shall be no prohibition on the maximum rate charged by Grantee to commercial consumers.

C. Temporary Bin Rates.

Grantee shall provide the services described in this Franchise Agreement to temporary bin consumers at a rate of no less than the minimum rates fixed by the City from time to time. There shall be no prohibition on the maximum rate charged by Grantee to temporary bin consumers.

D. Notice of Rate Changes.

The City shall notify Grantee of all rate changes in residential and commercial rates charged to its consumers within twenty (20) days of such change.

E. Notice to City; Recycling Fees.

Nothing in this Franchise Agreement shall preclude Grantee from assessing reasonable fees for providing recycling services to its commercial, industrial and residential customers, to be effective after thirty (30) days written notice to the City.

10. Franchise Transferrable; City Consent Required.

Grantee shall not transfer, sell or assign the franchise granted by this Franchise Agreement except with the express prior written consent of the City, which shall not unreasonably be withheld. For the purposes of this Franchise Agreement a transfer shall include the sale of over fifty percent (50%) of the stock of the corporation, or a number of sales that over time and in the aggregate exceed fifty percent (50%), provided however that a sale or transfer to family members, or the estate, of the current owners of Grantee shall not be restricted by this Franchise Agreement. Family members are those individuals who are related by blood, marriage or adoption.

11. Franchise Transfer - Fees.

Any application for a franchise transfer shall be made in a manner determined by the City. The applicant shall reimburse the City for all administrative costs of such application and transfer.

Bills for such transfer fee shall be supported with evidence of the expense or cost incurred. The applicant shall pay such bills within thirty (30) days of receipt.

12. Privacy.

A. Grantee shall strictly observe and protect the rights of privacy of customers. Information identifying individual customers or the composition or contents of a customer's waste stream shall not be revealed to any person, governmental unit, private agency, or company, unless upon the authority of a court of law, by statute, or upon valid authorization of the customer. This provision shall not be construed to preclude Grantee from preparing, participating in, or assisting in the preparation of waste characterization studies or waste stream analyses which may be required by AB 939.

B. Grantee shall not market or distribute, outside the normal course of its business, mailing lists with the names and addresses of customers.

C. The rights accorded customers pursuant to this Section shall be in addition to any other privacy right accorded customers pursuant to Federal or State Law.

13. Reports.

A. Within twenty (20) days after the end of each of Grantee's calendar months, Grantee shall submit a written report to the City's Director of Public Services, in a format provided by the Director, including the following information:

- (1) Gross revenues collected by Grantee for services provided in the Franchise Area;
- (2) Franchise Fees payable to City;
- (3) Total tonnage of solid waste collected in Franchise Area;
- (4) Total number of commercial, residential and industrial accounts in the Franchise Area; and
- (5) Total tonnage of solid waste recycled identified by residential, commercial, and industrial materials collected;
- (6) Tonnage delivered by Grantee to each permitted landfill, transfer station, recycling facility, materials recovery facility, end market or other disposal, composting or recycling facility;

(7) A list of Grantee's collection truck numbers which operated within the City, the route each collection truck was assigned to each day during the month, and a map of each route identifying the specific geographical areas served by that route.

B. Within three (3) City working days after the placement of a Temporary Bin by Grantee, Grantee will notify City's designated contact position as to the date, size and location of such temporary bin.

C. An annual report, in a form satisfactory to the City, on the Grantee's progress in meeting and maintaining its ability to meet its goals under AB 939, along with any recommended changes.

14. Liability Insurance Coverage.

Grantee agrees to procure and maintain in force during the term of this Agreement and any extension thereof, at its expense, public liability insurance adequate to protect against liability for damage claims through public use of or arising out of accidents occurring from said services, in a minimum amount of \$5,000,000 combined single limits for bodily injury and property damage. Such insurance policies shall provide coverage for City's contingent liability on such claims or losses. City, its officers, agents and employees shall be named as an additional insured. A certificate of insurance shall be delivered to City's Risk Management Division. Grantee agrees to obtain a written obligation from the insurers to notify City in writing at least thirty (30) days prior to cancellation or refusal to renew any such policies.

15. Workers' Compensation Insurance.

Grantee shall obtain and maintain in full force and effect throughout the entire term of this Franchise Agreement full workers' compensation insurance in accord with the provisions and requirements of the Labor Code of the State of California. Endorsements that implement the required coverage shall be filed and maintained with the City throughout the term of this Franchise Agreement. The policy providing coverage shall be amended to provide that the insurance shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) days' prior written notice has been given to City. The policy shall also be amended to waive all rights of subrogation against the City, its elected or appointed officials, employees, agents, or Grantees for losses which arise from work performed by the named insured for the City.

16. Hold Harmless.

Grantee agrees to defend, indemnify, save and hold City, its officers, agents and employees harmless from any liability for any claims, or suits at law or in equity, or in any administrative proceeding, that may be brought by third persons on account of personal injury, death, or damage to property, or a property of business or personal interest, or for fines, forfeiture or civil penalties arising from any act or omission by Grantee its officers, agents or employees while performing operations under this Agreement; provided however, City shall provide Grantee with notice as herein set forth and shall provide Grantee with the opportunity to defend Grantee from any such liability. The City shall notify Grantee, in writing, within fifteen days of City's knowledge, or when City should have known, of such claims, accusations, or suits at law or in equity, or in any administrative proceeding.

17. Collection and Equipment.

A. Grantee shall provide an adequate number of vehicles and equipment for collection, transportation, recycling, and disposal of solid waste for which it is responsible under this Franchise Agreement.

(1) All vehicles used by Grantee under this Franchise Agreement shall be registered with the Department of Motor Vehicles of the State of California, shall be kept clean and in good repair.

(2) Solid waste collection vehicles shall be washed at least once every seven (7) calendar days.

(3) "Curran's Rubbish Disposal", a local or toll free telephone number, and vehicle number shall be visibly displayed on all vehicles in letters and figures no less than five inches (5") high to provide customers with access to Grantee to alert Grantee of problems or concerns with customers waste collection service.

18. Public Access to Grantee.

A. Office Hours.

Grantee's office hours shall be, at a minimum, from 8:00 a.m. to 5:00 p.m. daily, on all collection days. A representative of Grantee shall be available during office hours for communication with the public at Grantee's principal office. In the event that normal business cannot be rectified over the telephone, a representative of Grantee shall agree to meet with the public at a location agreeable to Grantee and the public during normal office hours. The office telephone number(s) shall either be a local or toll free call. Grantee shall also maintain a local or toll free

after hours telephone number for use during other than normal business hours. Grantee shall have a representative or answering system or device available at said after-hours telephone number during all hours other than normal office hours.

B. Service Complaints.

(1) All customer complaints shall be directed to Grantee. Grantee shall record all complaints received by mail, by telephone, or in person (including date, name, address of complainant, and nature of complaint). Grantee agrees to use its best efforts to resolve all complaints by close of business of the next business day following the date on which such complaint is received. Service complaints may be investigated by the City. Unless a settlement satisfactory to complainant, the Grantee, and the City is reached, the complainant may refer the matter to the City for review.

(2) Grantee shall maintain records listing the date of consumer complaints, the customer, describing the nature of the complaint or request, and when and what action was taken by the Grantee to resolve the complaint. All such records shall be maintained and shall be available for inspection by City.

C. Government Liaison Person.

The Grantee shall designate a "government liaison person" who shall be responsible for working with a City chosen designee to resolve consumer complaints. The cost of designating a government liaison person by the Grantee shall be borne by the Grantee.

19. Household Hazardous Waste.

Grantee agrees to notify its customers within the Franchise Area, of City's Household Hazardous Waste programs as identified in the City's Household Hazardous Waste Element prepared by the City as required by AB 939, and other City or County sponsored programs as may be offered from time to time.

20. General Provisions.

A. Amendments.

This Franchise Agreement may be amended or modified only by written agreement signed by both parties. Failure on the part of either party to enforce any provision of this Franchise Agreement shall not be construed as a continuous waiver of the right to compel enforcement of such provision or provisions, nor shall such waiver be construed as a release of any surety from its obligations under this Franchise Agreement.

B. Attorney's Fees.

Should any party violate or breach any term or condition of this Agreement, any other party shall have, without limitation, the right to move for entry of judgment by a court of competent jurisdiction, to seek specific performance thereof, and otherwise exercise all remedies available to he, she or it under the law to obtain redress from injury or damage resulting from any such violation or breach. In any such legal proceeding(s) brought to enforce the terms and conditions of this Agreement, the prevailing party shall be entitled to recover its reasonable attorneys' fees and costs incurred as a consequence hereof. Reasonable attorneys' fees shall include those of the City Attorney's office.

C. Compliance with Applicable Law.

The Parties agree that they will comply with all applicable federal, state, county or municipal statutes, ordinances, rules, regulations and enactments which are currently in effect or which may be adopted hereafter.

D. Compliance with Franchise Agreement.

Grantee shall comply with ordinances, resolutions or regulations enacted by the City of San Bernardino which are applicable and with any and all amendments to such applicable provisions during the term of this Franchise Agreement.

E. Counterparts.

This document may be executed in one or more separate counterparts, each of which, when so executed, shall be deemed to be an original. Such counterparts shall, together, constitute and shall be one and the same instrument.

F. Entire Agreement.

There are no understandings or agreements except as herein expressly stated. Any modifications must be in writing.

G. Exhibit Incorporated.

Exhibit "A" is attached to and incorporated into this Franchise Agreement by reference.

H. Force Majeure.

Grantee shall not be in default under this Franchise Agreement in the event that the temporary bin/rolloff services and the collection, transportation, and disposal of solid waste and construction debris provided by the Grantee are temporarily interrupted or discontinued for any of the following reasons: riots, wars, sabotage, civil disturbances, insurrection, explosion, natural disasters such as floods, earthquakes, landslides, and fires, and other labor disturbances or other catastrophic events which are beyond the reasonable control of Grantee. Other catastrophic events do not include the financial inability of the Grantee to perform or failure of the Grantee to obtain any necessary permits or licenses from other governmental agencies or the right to use the facilities of any public utility where such failure is due solely to the acts or omissions of Grantee.

I. Gratuities.

Grantee shall not, nor shall it permit any agent, employee, or subgrantee employed by it to, request, solicit, demand, or accept, either directly or indirectly, any gratuity for temporary bin/rolloff services and the collection, transportation, and disposal of solid waste and construction debris otherwise required under this Franchise Agreement.

J. Independent Contractor.

Grantee is an independent contractor and not an officer, agent, servant, or employee of City. Grantee is solely responsible for the acts and omissions of its officers, agents, employees, Grantees, and subgrantees, if any. Nothing in this Franchise Agreement shall be construed as creating a partnership or joint venture between City and Grantee. Neither Grantee nor its officers, employees, agents, or subgrantees shall obtain any rights to retirement or other benefits which accrue to City employees.

K. Law to Govern; Venue.

The law of the State of California shall govern this Franchise Agreement. In the event of litigation between the parties, venue in state trial courts shall lie exclusively in the County of San Bernardino. In the event of litigation in a U.S. District Court, exclusive venue shall lie in the Central District of California.

L. Notices.

All notices herein required shall be in writing and delivered in person or sent by certified mail, postage prepaid, addressed as follows:

"City"
City of San Bernardino
300 North "D" Street
San Bernardino, CA 92418

"Grantee"
Curran's Rubbsih Disposal, Inc.
380 West Oak Street
P. O. Box 141
San Bernardino, CA 92402

Nothing in this paragraph shall be construed to prevent the giving of notice by personal service.

M. Right to Audit.

Upon fifteen (15) days notice, the City shall have the right to audit the records of Grantee relevant to this Franchise Agreement. The audit shall be performed on Grantee's premises, during normal business hours, and at the City's expense.

N. Validity.

If any terms, condition, provision, or covenant of this Franchise Agreement shall to any extent be judged invalid, unenforceable, void, or voidable for any reason whatsoever by a court of competent jurisdiction, each and all remaining terms, conditions, promises and covenants of this Franchise Agreement shall be affected and shall be valid and enforceable to the fullest extent permitted by law.

WITNESS the execution of this Agreement of the day and year written above.

CITY OF SAN BERNARDINO

By: Tom Minor
TOM MINOR
Mayor

ATTEST:

Rachel Clark
RACHEL CLARK
City Clerk

APPROVED AS TO FORM
AND LEGAL CONTENT:

James F. Penman,
City Attorney

By: James F. Penman

GRANTEE

James Avakian
James Avakian, President
Curran's Rubbish Disposal, Inc.

EXHIBIT "A"

FRANCHISE AREA - GRANDFATHER ACCOUNTS

ACCOUNTS LOCATED AT:

ACTIVE CUSTOMER LIST

Service Address	Acct#	Customer Name	Remarks
30 W. 10TH	12766	CITY TOWING	
43 W. 10TH	12767	NELSON'S AUTOMOTIVE	
198 E. 19TH	15364	RAMON CORTEZ	
455 E. 21ST	12914	AUGUST GROENKE	
006 E. 2ND ST.	12963	FUNG-MAN SOO LEE	
135 E. 2ND ST.	20411	TOM REESE	
187 E. 2ND ST.	12965	OLIVER WILBURN	
39 E. 2ND ST.	12962	TOM REESE	
4803 3RD	12826	SHADY NOOK TRAILER PARK	
121 E. 3RD ST.	12827	LEE CRAWFORD	
133 E. 3RD ST.	12828	JESSIE J. COLLINS	
372 E. 3RD ST.	12770	LURA LUNDQUIST	
414 E. 3RD ST.	12823	STOUTS MOBILE CENTER	
35 E. 3RD ST.	12824	PHILS DRIVE-IN	
71 E. 3RD ST.	12825	TRAILS END	
70 E. 40TH	18797	BOND AUTO PARTS	
92 E. 40TH	12894	CHEVRON U.S.A. #1804	
74 W. 40TH	12895	CAROLE'S AUTO REPAIR	
E. 5TH	12404	B & K TEXACO	
80 E. 5TH	12403	RIVERSIDE BLUEPRINT	
303 W. 5TH	13035	JL MANAGEMENT CO.	
255 E. 9TH	12522	APOLLO STEEL INC.	
265 E. 9TH	12524	CLIFF LANGLEY	
344 E. 9TH	13038	LAIDLAW TRANSIT INC.	
461 W. 9TH	12520	CENTRAL CITY AUTOMOTIVE	
507 W. 9TH	18382	EXPRESS GAS & SMOG	
1091 ACACIA	12210	BIONIC AUTO BODY	
2208 ARDEN	13014	BAKERS BURGERS INC. #103	
280 S. ARROWHEAD	12211	NEMO & JACK'S	
164 E. BASELINE	17493	E & L GENERAL	
180 E. BASELINE	12227	PAYNES CORNER	
198 E. BASELINE	12228	U-HAUL CENTER SAN BERNARDINO #2	
1375 E. BASELINE	12229	PEPPER TREE FOODS	
1375 E. BASELINE	13015	SCACD DAY & NIGHT DISTRIBUTORS	
1441 E. BASELINE	21086	SUSA PARTNERSHIP LP-SB	
148 E. BASELINE	12214	S & S AUTOMOTIVE	
1499 E. BASELINE	12231	CALVARY CHAPEL	
1538 E. BASELINE	12232	PRESTIGE EXTERMINATORS	
296 E. BASELINE	12216	BASELINE SERVICE CENTER	
235 E. BASELINE	21001	LORTON'S FRESH SQUEEZE JUICES	
1097 W. BASELINE	12240	PHOTOGRAMMETRIC SERVICES	
1121 W. BASELINE	12226	MARTHA ARELLANO	

CURRAN'S RUBBISH DISPOSAL

ACTIVE CUSTOMER LIST

Service Address	Acct#	Customer Name	Remarks
507 W. BASELINE	12219	CITY CLEANERS	-----
521 W. BASELINE	12222	EWAP-LIB.5	-----
594 W. BASELINE	12220	NATIONAL AUTO GLASS	-----
1005 BENEDICT	19019	CHARLES BERTEAUX	-----
1178 BENEDICT	12269	NEUGEBAUER & ASSOCIATES	-----
2359 CABRERA ST.	15537	BRADEN'S AUTOMOTIVE	-----
1398 CANYON RD.	12333	MICHAEL FLOREY	-----
1456 CANYON RD.	12276	JACK CLARKSON	-----
259 E. CENTRAL AVE.	12277	ST. MARKS BAPTIST CHURCH	-----
904 CLEVANGER	12350	ROSA CASTILLO	-----
2195 CLUB CENTER DR.	17209	PORTUGAL & NEAL	-----
2735 DEL ROSA AVE.	12416	DEL ROSA UNICAL 76	-----
385 N. E ST.	12410	E ST. MOTORS	-----
1198 S. E ST.	13266	ORANGE SHOW CHEVRON	-----
740 S. E ST.	17920	CALIFORNIA SOUND SYSTEMS	-----
4062 GEORGIA BLVD.	13036	J & V FOAM PRODUCTS INC.	-----
760 GIFFORD	13026	GIFFORD INDUSTRIAL PARK	-----
765 GIFFORD	13027	GIFFORD INDUSTRIAL PARK	-----
5 GIFFORD	13029	GIFFORD INDUSTRIAL PARK	-----
75 GIFFORD	13030	GIFFORD INDUSTRIAL PARK	-----
780 GIFFORD	13034	IMPAC INTERNATIONAL	-----
785 GIFFORD	13031	GIFFORD INDUSTRIAL PARK	-----
786 GIFFORD	12427	PRECISION HERMETIC TECHNOLOGY	-----
790 GIFFORD	13028	GIFFORD INDUSTRIAL PARK	-----
791 GIFFORD	13032	GIFFORD INDUSTRIAL PARK	-----
580 S. H ST.	12436	COLTON TRUCK & SUPPLY, INC.	-----
1222 HARDT ST.	12438	ESTHER KATRIB	-----
1330 HARDT ST.	14100	ROCHELLE PIKE	-----
1148 E. HIGHLAND AVE	12449	HIGHLAND VIDEO	-----
2007 E. HIGHLAND AVE	13037	KENTUCKY FRIED CHICKEN #X610-147	-----
3588 E. HIGHLAND AVE	12899	HIGHLAND MOBIL SERVICE	-----
1534 W. HIGHLAND AVE	12450	TRAIL-R-TOWN	-----
1795 W. HIGHLAND AVE	12451	WEST HIGHLAND DOG & CAT HOSPITAL	-----
1937 W. HIGHLAND AVE	12456	JACQUELIN OFFUTT	-----
2305 W. HIGHLAND AVE	12481	DANNY'S TOWING	-----
2350 W. HIGHLAND AVE	12458	INDUSTRIAL ASPHALT	-----
2400 W. HIGHLAND AVE	13017	CAL MAT	-----
2400 W. HIGHLAND AVE	16849	CITY CONCRETE PRODUCTS, INC.	-----
458 W. HIGHLAND AVE	12448	DASH AUTO PARTS	-----
847 W. HIGHLAND AVE	12446	JIM'S MOBILE SERVICE STATION	-----
908 W. HIGHLAND AVE	12447	U-SAV-MOR STORES	-----
1031 HOPE ST	12460	A. WEBB	-----

ACTIVE CUSTOMER LIST

Service Address	Acct#	Customer Name	Remarks
345 N. I ST.	12463	HOLCOMB PUBLISHING CO.	
1030 KENDALL	12900	MET TEXACO STATION	
316 LANKERSHIM	12473	JESS STOUT	
1185 LEE ST.	12474	GREGORY SUELZLE	
1249 LEE ST.	12475	EVELYN MERRYMAN	
235 LENA RD	12476	TRINITY FULL GOSPEL CHURCH	
705 S. LUGO	12478	INTERSTATE BATTERY	
2372 LYNWOOD DR.	12901	SAN BERNARDINO COMMUNITY CHURCH	
595 E. MILL ST. #A	18239	MILL STREET AUTO BODY	
521 E. MILL ST.	12513	LEONARD BECKER	
527 E. MILL ST.	12514	JIMBOS AUTO WRECKING	
265 W. MILL ST.	12511	IDEALEASE	
1897 N. MT VERNON	12518	SIMON EQUIPMENT RENTAL	
695 NORMAN RD.	12572	ERMA GLADDEN	
966-976 OLIVE	12546	JOE G. GUTIERREZ	
505 ORANGE SHOW RD	12547	ORANGE SHOW SHELL	
245 E. REDLANDS BLVD.	14360	PORTUGAL & NEAL	
259 E. REDLANDS BLVD.	12948	PORTUGAL & NEAL	
5 E. REDLANDS BLVD.	13012	BAKERS BURGERS INC. #109	
1405 W. RIALTO AVE.	12950	AMENDT OIL CO.	
1410 RICHARDSON	12953	CANAM WOOD PRODUCTS	
1185 ROSEWOOD LN.	12956	HOMESTYLE CAFE	
1284 ROSEWOOD LN.	12957	NAGI RAZZOUK	
1769 SAN BERNARDINO AVE	12959	LIBRADO MARTINEZ	
4775 N. SIERRA WAY	12911	LE RENDEZ-VOUS	
453 S. SIERRA WAY	12875	T-AUTO	
2378 STERLING	12912	SAN BERNARDINO UNICAL	
922 SUNNYSIDE	12324	EUSEBIO GARCIA	
975 SUNNYSIDE	13010	JOSE OCAMPO	
1444 S. TIPPECANOE	16178	ABC SUPPLY CO.	
1945 S. TIPPECANOE	12850	THRIFTY OIL CO. #345	
1973 S. TIPPECANOE	12851	SHELL SERVICE	
1475 VICTORIA	12841	SUPER SHOPS	
1605 VICTORIA	13020	TODD'S MARKET	
1695 VICTORIA	12858	LEE-BOY CO.	
1945 VICTORIA	14159	DON ST. JEAN	
1144 S. WASHINGTON	12861	MATHIS DAVIS	
295 N. WATERMAN	13023	CIRCLE K STORE INC.	
404 N. WATERMAN	12864	AUTOMART RADIATOR	
449 N. WATERMAN	12866	SUPER BURRITO	
701 N. WATERMAN	12869	WATERMAN AUTO DISMANTALING	
1195 S. WATERMAN	15872	VALLEY GAS	

CURRAN'S RUBBISH DISPOSAL
ACTIVE CUSTOMER LIST

Service Address	Acct#	Customer Name	Remarks
05 S. WATERMAN	12870	RANCHER'S FEED & SUPPLY	