

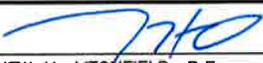
| ITEM | QTY | DESCRIPTION |
|------|--------|---|
| ① | 1 EA | ____" CLA-VAL PRESSURE SUSTAINING VALVE |
| ② | 1 EA | 4'x6' FIBERGLASS OR PRE-CAST CONCRETE VAULT (LARGER VAULT MAY BE REQUIRED) |
| ③ | 2 EA | ____" D.I.P. FLANGE x GROOVE ADAPTORS |
| ④ | 1 EA | ____" VICTAULIC COUPLING FROM THE SBMWD APPROVED LIST |
| ⑤ | 1 EA | ____" REDUCED PRESSURE PRINCIPLE BACKFLOW DEVICE (WILKINS 975 OR EQUIVALENT) |
| ⑥ | 1 EA | ____" WATER SPECIALTIES MODEL # ML04 PROPELLER METER WITH MODEL # TR16 4-20mA OUTPUT TRANSMITTER. INSTALL METER WITH MINIMUM OF 5 PIPE DIA. BEFORE AND 2 PIPE DIA. AFTER OF STRAIGHT UNOBSTRUCTED PIPE. (READS 100 CU/FT) |
| ⑦ | ____LF | ____" CLASS 350 DUCTILE IRON PIPE (RESTRAINED) |
| ⑧ | 2 EA | ____" FLANGE X MJ GATE VALVE ASSEMBLY PER SBMWD STD. DWG. W3.1 (RESTRAINED) |
| ⑨ | 1 EA | EPOXY COATED TAPPING SLEEVE, MJ TAPPING SLEEVE, WELD NOZZLE, OR MJxFLG TEE ____" O.D. MAIN WITH ____" SERVICE LATERAL |
| ⑩ | 3 EA | 12" CONCRETE BLOCK |
| ⑪ | 1 EA | 4' X 6' DOUBLE DOOR ACCESS HATCH PER SBMWD STD. DWG. W6.21 |
| ⑫ | 1 EA | ____" D.I. ADAPTER (FL X MJ) |
| ⑬ | 1 EA | ____" CLASS 350 DUCTILE IRON PIPE SPOOL |
| ⑭ | 1 EA | WATER SAMPLING STATION PER SBMWD STD. DWG. W6.1 |

NOTES:

1. ANY BACKFLOW RELATED INSTALLATION AND/OR REPLACEMENT, INCLUDING PARTS, SHALL ADHERE TO THE MOST CURRENT UNIVERSITY OF SOUTHERN CALIFORNIA (USC) FOUNDATION FOR CROSS-CONNECTION CONTROL AND HYDRAULIC RESEARCH STANDARDS.

2. SWAB INTERIOR OF PIPE, VALVES, AND FITTINGS, AND SWAB INTERIOR OF EXISTING MAINS TO WHICH NEW PIPING WILL BE CONNECTED (BOTH UPSTREAM AND DOWNSTREAM OF THE NEW BACKFLOW ASSEMBLY) WITH A 5% SODIUM HYPOCHLORITE SOLUTION. AFTER DISINFECTION, FLUSH WITH POTABLE WATER AGAIN UNTIL WATER IS FREE OF CHLORINE ODOR.

REVISION DATE: 12/5/2012

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|-------------|---------|---|---|----------------|--------|
| | | SAN BERNARDINO MUNICIPAL WATER DEPARTMENT | | DRAWING NUMBER | |
| F.D.L. | DEC. 12 | INTERTIE TO NEIGHBORING AGENCIES PARTIALLY ABOVE GRADE | | SBMWD | |
| D.D.M. | MAR. 11 | | | W4.5 | |
| M.H.L. | FEB. 04 | | | | |
| REVISION | DATE | APPROVED |  | DATE | 2/7/13 |
| SCALE: NONE | | MATTHEW H. LITCHFIELD, P.E. RCE 58079 | | | |