

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT NO. [REDACTED]

BEING A PORTION OF THE SOUTHWEST ONE-QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 1 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN FOR CONDOMINIUM PURPOSES

WILSON MIKAMI, CORP. RICHARD TETREAU, P.L.S. 7418 MARCH, 2005

OWNERS STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF SAN BERNARDINO, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS THOSE PORTIONS OF RIALTO AVENUE AND MERIDIAN STREET AS SHOWN ON THIS FINAL MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN SUPERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF SAN BERNARDINO.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES, WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO AN EASEMENT FOR STORMDRAIN PURPOSES, AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO AN EASEMENT FOR WATER AND PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT", AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO AN EASEMENT FOR EMERGENCY ACCESS ACROSS, VIA SAN JUAN, VIA SAN LUIS, VIA SAN CARLOS AND VIA SAN MIGUEL AS SHOWN HEREON.

MERIDIAN - RIALTO 1, LLC A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____ BY: _____
NAME: _____ NAME: _____
TITLE: _____ TITLE: _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } SS
ON _____ BEFORE ME, _____ A NOTARY PUBLIC PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

VINEYARD BANK, TRUSTEE, UNDER DEED OF TRUST RECORDED AS INSTRUMENT NO. 2006-0233855, OF OFFICIAL RECORDS, ON 04-05-2006

BY: _____ BY: _____
NAME: _____ NAME: _____
TITLE: _____ TITLE: _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } SS
ON _____ BEFORE ME, _____ A NOTARY PUBLIC PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE: _____
DENA M. WILSON
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

AUDITOR'S CERTIFICATES

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS FINAL MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$_____.

DATED _____ LARRY WALKER, COUNTY AUDITOR
COUNTY OF SAN BERNARDINO
BY _____ DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MERIDIAN RIALTO 1, LLC IN MARCH OF 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

RICHARD TETREAU
LS 7418
MY LICENSE EXPIRES 12/31/07



CITY ENGINEERS STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 18787 AND ANY ALTERATIONS THEREOF AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND TITLE 19 OF THE MUNICIPAL CODE OF THE CITY OF SAN BERNARDINO HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

APPROVED BY: MARK LANCASTER - RCE 48048
CITY ENGINEER - CITY OF SAN BERNARDINO

D. LYNN PARKER
R.C.E. 28570
Exp. 03/31/07
MY LICENSE EXPIRES 03/31/2007



CERTIFICATE OF CITY COUNCIL

I HEREBY CERTIFY THAT THE MAYOR, AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO BY RESOLUTION ADOPTED ON THE _____ DAY OF _____ 2006 APPROVED THE FINAL MAP AND ACCEPTED AS PUBLIC. ALL STREETS AND VEHICULAR ACCESS RIGHTS AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

AND DID ALSO ACCEPT:
THE EASEMENT FOR STORMDRAIN PURPOSES, AS SHOWN HEREON.
THE EASEMENT FOR WATER AND PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "PUBLIC UTILITY EASEMENT", AS SHOWN HEREON.
THE EASEMENT FOR EMERGENCY ACCESS ACROSS, VIA SAN JUAN, VIA SAN LUIS, VIA SAN CARLOS AND VIA SAN MIGUEL AS SHOWN HEREON.

DATED _____
PATRICK J. MORRIS, MAYOR
CITY OF SAN BERNARDINO
CALIFORNIA
ATTEST:
RACHEL CLARK
CITY CLERK

THE FOLLOWING CONDITIONS SHALL APPLY TO THE WATER EASEMENT SHOWN HEREON:

- 1. SAN BERNARDINO MUNICIPAL WATER DEPARTMENT HEREBY AGREES TO SAVE AND HOLD HARMLESS MERIDIAN - RIALTO, LLC AND ITS OFFICERS OR EMPLOYEES FROM ALL SUMS WHICH MERIDIAN - RIALTO, LLC OR ANY OF ITS OFFICERS OR EMPLOYEES MAY BE OBLIGATED TO PAY BY REASON OF ANY LIABILITY IMPOSED ON THEM FOR DAMAGES ARISING OUT OF THE PERFORMANCE OF THE SERVICES RENDERED BY SAN BERNARDINO MUNICIPAL WATER DEPARTMENT AND CAUSED BY MERIDIAN - RIALTO, LLC OR ANY PERSON EMPLOYED BY HIM OR HER OR ANY OTHERS FOR WHOSE ACTS SAN BERNARDINO MUNICIPAL WATER DEPARTMENT IS LEGALLY LIABLE. SAID SUMS SHALL INCLUDE, IN THE EVENT OF LEGAL ACTION, COURT COSTS, EXPENSES OF LITIGATION AND REASONABLE ATTORNEY'S FEES.
2. MERIDIAN - RIALTO, LLC HEREBY AGREES TO SAVE AND HOLD HARMLESS SAN BERNARDINO MUNICIPAL WATER DEPARTMENT AND ITS DEPARTMENTS, AGENCIES, OFFICERS OR EMPLOYEES FROM ALL SUMS WHICH SAN BERNARDINO MUNICIPAL WATER DEPARTMENT OR ANY OF ITS DEPARTMENTS, AGENCIES, OFFICERS OR EMPLOYEES MAY BE OBLIGATED TO PAY BY REASON OF ANY LIABILITY IMPOSED ON THEM FOR DAMAGES ARISING OUT OF THE PERFORMANCE OF THE SERVICES RENDERED BY MERIDIAN - RIALTO, LLC AND CAUSED BY ANY ERROR, OMISSION OR ACT OF MERIDIAN - RIALTO, LLC OR ANY PERSON EMPLOYED BY HIM OR HER OR ANY OTHERS FOR WHOSE ACTS MERIDIAN - RIALTO, LLC IS LEGALLY LIABLE. SAID SUMS SHALL INCLUDE, IN THE EVENT OF LEGAL ACTION, COURT COSTS, EXPENSES OF LITIGATION AND REASONABLE ATTORNEY'S FEES.
3. MERIDIAN - RIALTO, LLC RESERVES THE RIGHT TO USE SAID REAL PROPERTY IN ANY MANNER, PROVIDED SUCH USE DOES NOT UNREASONABLY INTERFERE WITH SAN BERNARDINO MUNICIPAL WATER DEPARTMENT'S RIGHTS HEREUNDER. NO STRUCTURES WILL BE ERRECTED WITHIN THE LIMITS OF THIS EASEMENT TO INCLUDE BUT NOT LIMITED TO BUILDINGS, WALLS, SWIMMING POOLS, PONDS, FENCES AND SIMILAR TYPE STRUCTURES. ANY STRUCTURES PLACED WITHIN EASEMENT LIMITS WITHOUT THE APPROVAL OF THE SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WILL BE REMOVED AT THE MERIDIAN - RIALTO, LLC'S EXPENSE.
4. NO SUBSTANTIAL LANDSCAPE ITEMS WILL BE INSTALLED WITHIN THE LIMITS OF THIS EASEMENT TO INCLUDE BUT NOT LIMITED TO TREES, SHRUBS, LANDSCAPE WALLS AND SIMILAR TYPE LANDSCAPE MATERIAL. LIMITED GROUNDCOVER LANDSCAPING WILL BE SUBJECT TO WRITTEN APPROVAL BY SAN BERNARDINO MUNICIPAL WATER DEPARTMENT AND ANY LANDSCAPE GROUNDCOVER MATERIAL PREVIOUSLY APPROVED BY SAN BERNARDINO MUNICIPAL WATER DEPARTMENT, AND PLACED WITHIN EASEMENT LIMITS AND SUBSEQUENTLY REMOVED DUE TO SAN BERNARDINO MUNICIPAL WATER DEPARTMENT'S ACTIVITY SHALL BE REPLACED BY SAN BERNARDINO MUNICIPAL WATER DEPARTMENT AT SAN BERNARDINO MUNICIPAL WATER DEPARTMENT'S EXPENSE. ANY LANDSCAPE MATERIAL PLACED WITHIN EASEMENT LIMITS WITHOUT THE APPROVAL OF THE SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WILL BE REMOVED AT MERIDIAN - RIALTO, LLC'S EXPENSE.
5. MERIDIAN - RIALTO, LLC RESERVES THE RIGHT TO REQUIRE SAN BERNARDINO MUNICIPAL WATER DEPARTMENT AT MERIDIAN - RIALTO, LLC'S EXPENSE TO REMOVE AND RELOCATE ALL IMPROVEMENTS PLACED BY SAN BERNARDINO MUNICIPAL WATER DEPARTMENT UPON SAID REAL PROPERTY, UPON DETERMINATION BY MERIDIAN - RIALTO, LLC THAT THE SAME WILL INTERFERE WITH FUTURE DEVELOPMENT OF MERIDIAN - RIALTO, LLC'S PROPERTY. WITHIN 180 DAYS AFTER MERIDIAN - RIALTO, LLC'S WRITTEN NOTICE AND DEMAND FOR REMOVAL AND RELOCATION OF THE IMPROVEMENTS, SAN BERNARDINO MUNICIPAL WATER DEPARTMENT SHALL REMOVE AND RELOCATE THE IMPROVEMENTS TO A FEASIBLE LOCATION ON THE PROPERTY OF MERIDIAN - RIALTO, LLC, AS DESIGNATED BY MERIDIAN - RIALTO, LLC PROVIDED THAT MERIDIAN - RIALTO, LLC SHALL GRANT SAN BERNARDINO MUNICIPAL WATER DEPARTMENT WITH AN EASEMENT IN SUCH NEW LOCATION, ON THE SAME TERMS AND CONDITIONS AS HERIN STATED, ALL WITHOUT COST TO SAN BERNARDINO MUNICIPAL WATER DEPARTMENT AND SAN BERNARDINO MUNICIPAL WATER DEPARTMENT THEREUPON SHALL RECONVEY TO MERIDIAN - RIALTO, LLC THE EASEMENT HEREIN GRANTED.
6. SAN BERNARDINO MUNICIPAL WATER DEPARTMENT AGREES TO USE DUE CARE IN ANY USE OF THE EASEMENT HEREIN GRANTED AND IN THE CONSTRUCTION, INSTALLATION, REPAIR, REPLACEMENT AND MAINTENANCE OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT'S IMPROVEMENTS ON THE EASEMENT AREA AS PROVIDED FOR HEREIN SO AS NOT TO UNREASONABLY DISTURB MERIDIAN - RIALTO, LLC'S USE OF ITS PROPERTY.

RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ THIS _____ DAY OF _____ 2006, AT _____ A.M. IN BOOK _____ OF MAPS AT PAGE _____ AT THE REQUEST OF _____ IN THE AMOUNT OF \$ _____
LARRY WALKER
AUDITOR-CONTROLLER/RECORDER
COUNTY OF SAN BERNARDINO
BY _____ DEPUTY RECORDER

TRACT NO. [REDACTED]

IN THE CITY OF SAN BERNARDINO

BEING A SUBDIVISION OF PARCEL MAP NO. 16307, FILED IN BOOK 200, PAGES 70 THROUGH 76 OF PARCEL MAPS, AND A PORTION OF RANCHO MUSCUIABE, PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, AND LYING WITHIN SECTIONS 7, 8 AND 17, TOWNSHIP 1 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN (UNSURVEYED).

RECEIVED
W.U. ADMINISTRATION

OCT 9 9 2004

CITY OF SAN BERNARDINO
MUNICIPAL WATER DEPARTMENT

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO FOR PUBLIC USE ALL PUBLIC THOROUGHFARES AS SHOWN IN SAID MAP WITHIN SAID SUBDIVISION, AND THOROUGHFARES ARE DEEMED TO INCLUDE ALL PUBLIC UTILITY FACILITIES AND SEWERS ON OR UNDER SAME.

WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO FOR PUBLIC UTILITY PURPOSES, ALL WATER, AND STORM DRAIN EASEMENTS AS SHOWN HEREON.

WE HEREBY RESERVE TO OURSELVES OUR HEIRS AND ASSIGNS, THAT PORTION OF CAMPUS PARKWAY AS SHOWN HEREON. WE ALSO HEREBY RESERVE TO OURSELVES OUR HEIRS AND ASSIGNS, LOTS "A" AND "B" FOR OPEN SPACE, TRAIL AND HIKING PURPOSES, AS SHOWN ON THIS MAP.

WE HEREBY RELINQUISH AND WAIVE ALL ABUTTERS RIGHTS OF ACCESS APPURTENANT TO LOTS 9 THROUGH 19 IN AND TO CAMPUS PARKWAY AND LOT 9 IN AND TO NORTHPARK BOULEVARD, ALL AS SHOWN ON THIS MAP.

TRANSTECH ENGINEERS, INC.

SEPTEMBER 2004

BOARD OF SUPERVISORS CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE AMOUNT OF \$41,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 10-15-04

J. RENEE BASTIAN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO

BY: Robert B. Night, DEPUTY

SURVEYOR'S STATEMENT:

I, DAVID B. RAGLAND, HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 5 SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION IN APRIL 2003, AND THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER THE ACCEPTANCE OF THE IMPROVEMENTS IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT, AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DAVID B. RAGLAND, L.S. 5173
LICENSE EXPIRES JUNE 30, 2007



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME, AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AND TITLE 18, MUNICIPAL CODE OF THE CITY OF SAN BERNARDINO HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

MARK LANCASTER, RCE 48048
CITY ENGINEER
CITY OF SAN BERNARDINO, CALIFORNIA

BY: D. Lynn Parker
DESIGNEE: D. LYNN PARKER, R.C.E. 29570



CITY COUNCIL'S STATEMENT:

I HEREBY CERTIFY THAT THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO, BY RESOLUTION ADOPTED ON THE 14th DAY OF SEPTEMBER 2004, APPROVED THE ANNEXED MAP AND ACCEPTED ALL PUBLIC STREETS AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION, AND HAS ACCEPTED ON BEHALF OF THE CITY OF SAN BERNARDINO THE DEDICATION OF WATER AND STORM DRAIN EASEMENTS ALL AS SHOWN HEREON.

DATED: 10/4/04

RACHEL CLARK, CITY CLERK
CITY OF SAN BERNARDINO

I HEREBY APPROVE THE FOREGOING RESOLUTION.

DATED: 10/4/04

JUDITH CALLES, MAYOR
CITY OF SAN BERNARDINO

COUNTY AUDITOR'S STATEMENT:

I HEREBY CERTIFY THAT ACCORDING TO RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE

\$41,100.00

LARRY WALKER, COUNTY AUDITOR
COUNTY OF SAN BERNARDINO, CALIFORNIA

DATED: 10-15-04

BY: Robert B. Night, DEPUTY

COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 302 THIS DAY OF 10/15/04, 2004 AT 1:45 PM. IN THE AMOUNT OF \$ 15.00

LARRY WALKER
AUDITOR-CONTROLLER/RECORDER
COUNTY OF SAN BERNARDINO

BY: L. Jeffries, DEPUTY

UNIVERSITY PARK HOLDINGS, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: James R. Watson
JAMES R. WATSON, AUTHORIZED SIGNATORY

US BANK N.A., A NATIONAL BANKING ASSOCIATION
AS BENEFICIARY, UNDER DEED OF TRUST
RECORDED MAY 21, 2004 AS INSTRUMENT NO.
357689 OFFICIAL RECORDS

BY: Thomas McLaughlin
THOMAS McLAUGHLIN, VICE PRESIDENT

UNIVERSITY PARK, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: James R. Watson
JAMES R. WATSON, AUTHORIZED SIGNATORY

REDEVELOPMENT AGENCY OF THE CITY OF SAN
BERNARDINO, A PUBLIC BODY CORPORATE AND
POLITIC AS BENEFICIARY, UNDER DEED OF TRUST
RECORDED MAY 13, 2004 AS INSTRUMENT NO.
337063 OFFICIAL RECORDS

BY: Gary Van Osdel
GARY VAN OSDEL, EXECUTIVE DIRECTOR

CAMPUS PARKWAY, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Charles M. Shumaker
CHARLES M. SHUMAKER, AUTHORIZED SIGNATORY

PARK UNIVERSITY, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Charles J. Diamond
CHARLES J. DIAMOND, AUTHORIZED SIGNATORY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON September 7, 2004 BEFORE ME, Carol Colbert
PERSONALLY APPEARED JAMES R. WATSON, PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

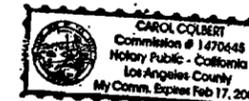
WITNESS MY HAND
SIGNATURE: Carol Colbert
MY COMMISSION EXPIRES: Feb 17, 2008



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON September 7, 2004 BEFORE ME, Carol Colbert
PERSONALLY APPEARED THOMAS McLAUGHLIN, PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

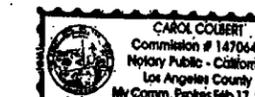
WITNESS MY HAND
SIGNATURE: Carol Colbert
MY COMMISSION EXPIRES: Feb 17, 2008



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

ON September 7, 2004 BEFORE ME, Carol Colbert
PERSONALLY APPEARED CHARLES M. SHUMAKER AND CHARLES J. DIAMOND, PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S)
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE
INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

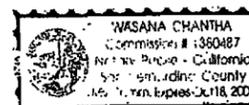
WITNESS MY HAND
SIGNATURE: Carol Colbert
MY COMMISSION EXPIRES: Feb 17, 2008



STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } S.S.

ON September 15, 2004 BEFORE ME, Wasana Chantha, Notary Public
PERSONALLY APPEARED GARY VAN OSDEL, PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE: Wasana Chantha
MY COMMISSION EXPIRES: Oct 18, 2006



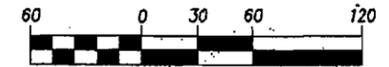
TRACT NO. [REDACTED]

IN THE CITY OF SAN BERNARDINO

BEING A SUBDIVISION OF PARCEL MAP NO. 16307, FILED IN BOOK 200, PAGES 70 THROUGH 76 OF PARCEL MAPS, AND A PORTION OF RANCHO MUSCUIABE, PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, AND LYING WITHIN SECTIONS 7, 8 AND 17, TOWNSHIP 1 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN (UNSURVEYED).



SCALE: 1 INCH = 60 FEET



GRAPHIC SCALE

TRANSTECH ENGINEERS, INC.

SEPTEMBER 2004

SEE SHEET 3

NOT A PART

NORTH PARK BOULEVARD R/W PER BOOK 6784, PAGE 227, OFFICIAL RECORDS

100' AQUEDUCT EASEMENT TO THE STATE OF CALIFORNIA PER BOOK 8503 PAGE 1, O.R.

RECORD OF SURVEY BOOK 21 PAGE 08

CALIFORNIA STATE UNIVERSITY SAN BERNARDINO

NORTH PARK BOULEVARD R/W PER CITY R/W DRAWING NO. 3198-R

EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY PER BOOK 7786 PAGE 750, O.R.

EASEMENT TO SOUTHERN SIERRAS POWER COMPANY PER BOOK 496 PAGE 125 OF DEEDS

REMAINDER

LINE	LENGTH	BEARING
L1	27.33	N11°08'02"W
L2	35.76	S41°32'44"E
L3	35.55	N21°45'13"W
L4	16.86	N68°14'47"E
L5	6.27	N67°43'38"E
L20	23.20	S42°59'54"E
L21	18.69	S38°28'15"E
L22	31.09	S23°29'12"E
L23	56.63	S14°37'52"E
L24	15.17	S28°30'00"W
L25	10.00	S22°16'22"E
L26	20.00	N67°43'38"E
L27	13.89	N23°47'10"E
L28	20.00	N22°16'22"W
L29	10.00	S67°43'38"W
L30	10.00	N22°16'22"W
L31	20.00	N68°14'47"E
L32	14.21	S67°00'47"E
L33	20.00	N22°16'22"W
L34	14.91	N67°43'38"E

