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CERTIFICATE OF COMPLIANCE
APPLICATION SUBMITTAL
REQUIREMENTS

- **CERTIFICATE OF COMPLIANCE FEE PER FEE SCHEDULE. PAYABLE TO THE CITY OF SAN BERNARDINO.**
- **PRELIMINARY TITLE REPORTS OR GRANT DEEDS.**
- **LEGAL DESCRIPTION OF EACH LOT BEING DESCRIBED. THE DESCRIPTIONS MUST BE PREPARED BY A REGISTERED CIVIL ENGINEER LICENSED BEFORE JANUARY 1, 1982 OR BY A LICENSED PROFESSIONAL LAND SURVEYOR.**
- **OWNERS CERTIFICATE SIGNED AND NOTARIZED.**
- **SKETCH OF THE PROPERTY SHOWING THE PARCELS. THE SKETCH MUST BE PREPARED BY A REGISTERED CIVIL ENGINEER LICENSED BEFORE JANUARY 1, 1982 OR BY A LICENSED PROFESSIONAL LAND SURVEYOR.**
- **THE CERTIFICATE OF COMPLIANCE PAGE WILL BE PREPARED BY THE CITY OF SAN BERNARDINO. THE SAMPLE IS PROVIDED SO THE INFORMATION NEEDED FOR ITS COMPLETION CAN BE PROVIDED.**
- **CONFORMING DEEDS FOR EACH OF THE INDIVIDUAL PARCELS.**

WHAT THE DEVELOPMENT CODE ALLOWS

19.48.140 CERTIFICATES OF COMPLIANCE

Any person owning real property within the City may request whether the property complies with the provisions of the Map Act and the Municipal Code. Upon making this determination, the City Engineer shall cause a Certificate of Compliance, with or without conditions, to be filed for recordation with the office of the County Recorder, pursuant to Map Act Section 66499.35. Any person requesting a Certificate of Compliance shall pay the applicable engineering fee(s).

After Recording
Please Return to:

Public Works Division
City Hall
300 North "D" Street
San Bernardino, CA 92418

CERTIFICATE OF COMPLIANCE

CITY FILE: CERTIFICATE OF COMPLIANCE NO.: 200X-XXX

AFFECTING THAT REAL PROPERTY DESCRIBED AS FOLLOWS: ASSESSOR'S PARCEL NUMBER
XXXX-XXX-XX AND XXXX-XXX-XX IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA.

BRIEF DESCRIPTION OF THE CERTIFICATE OF COMPLIANCE: CERTIFY NUMBER (X) PARCELS
AS LEGALLY CREATED.

LIST OF ATTACHED EXHIBITS:

EXHIBIT "A" - LEGAL DESCRIPTION OF PARCELS FOR CERTIFICATE OF COMPLIANCE
EXHIBIT "B" - OWNER'S CERTIFICATE OF COMPLIANCE
EXHIBIT "C" -PROPERTY LOCATION PLAT

LEGAL OWNERS:

PROPERTY OWNERS NAME
PROPERTY OWNERS ADDRESS
PROPERTY OWNERS CITY

CITY ENGINEER HEREBY STATES THE DIVISION HEREOF COMPLIES WITH APPLICABLE
PROVISIONS OF THE SUBDIVISION MAP ACT AND TITLE 19 OF THE CITY OF SAN BERNARDINO
MUNICIPAL CODE.

DATE OF ISSUANCE: _____

DEVELOPMENT SERVICES DEPARTMENT
PUBLIC WORKS DIVISION
CITY OF SAN BERNARDINO/CITY ENGINEER

BY DESIGNEE: _____

LYNN PARKER, RCE 29570
SENIOR CIVIL ENGINEER

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 200X.

CITY CLERK, CITY OF SAN BERNARDINO

EXHIBIT "A"
C.O.C. 2004-021

PARCEL 2

BEING A PORTION OF LOT 37, RANCHO MUSCUIABE, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 23 OF MAPS, RECORDS OF SAID COUNTY, BEING MORE PRECISELY DESCRIBER AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF CAJON BLVD. 70 FEET WIDE AND THE EASTERLY LINE OF DEVORE TRACT, AS RECORDED IN BOOK 17, PAGES 78-80, RECORDS OF SAID COUNTY, AS SHOWN BY RECORD OF SURVEY ON FILE IN BOOK 43, PAGES 17 AND 18, RECORDS OF SAID COUNTY;

THENCE SOUTH $47^{\circ} 07' 38''$ EAST, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE OF CAJON BOULEVARD, A DISTANCE OF 360.50 FEET;

THENCE SOUTH $42^{\circ} 52' 22''$ WEST, A DISTANCE OF 1066.11 FEET TO A POINT THAT IS NORTHEASTERLY 100.00 FEET, AS MEASURED PERPENDICULAR TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH $26^{\circ} 09' 20''$ WEST, ON A LINE PARALLEL WITH AND 100.00 FEET NORTHEASTERLY AS MEASURED PERPENDICULAR TO SAID NORTHEASTERLY RIGHT OF WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY, A DISTANCE OF 353.41 FEET;

THENCE NORTH $42^{\circ} 52' 22''$ EAST, A DISTANCE OF 335.31 FEET;

THENCE SOUTH $47^{\circ} 07' 38''$ EAST, A DISTANCE OF 330.00 FEET;

THENCE SOUTH $42^{\circ} 52' 22''$ WEST, A DISTANCE OF 462.00 FEET, TO THE TRUE POINT OF BEGINNING.

APN# 0348-151-02

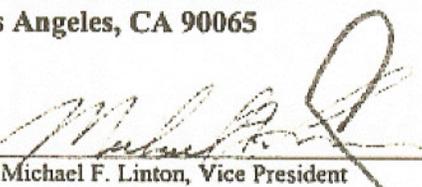
AS PER MAP RECORDED PER RS 43/17-18



EXHIBIT "B"
CERTIFICATE OF COMPLIANCE
OWNER'S CERTIFICATE

I/we here by certify that I/we are the only owner(s) of the property as described in exhibits "A" (attached) and I/we here by consent to the preparation and recordation of a Certificate of Compliance as shown on this exhibit.

"Calmat Co., A Delaware Corporation"
successor by merger to Calmat Co. of Arizona, an Arizona Corporation
3200 San Fernando Road
Los Angeles, CA 90065

By: 
Michael F. Linton, Vice President

12/24/04
Date

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On _____ before me _____
A notary public in and for said County and State, personally appeared

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature _____

ACKNOWLEDGMENT

State of California)
)
County of Los Angeles)

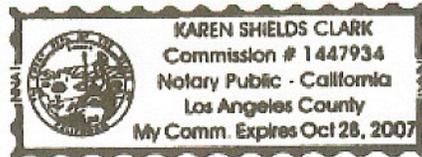
On October 22, 2004 before me, Karen Shields Clark, Notary Public, personally appeared Michael F. Linton personally known to me, ~~or proved to me on the basis of satisfactory evidence,~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Karen Shields Clark

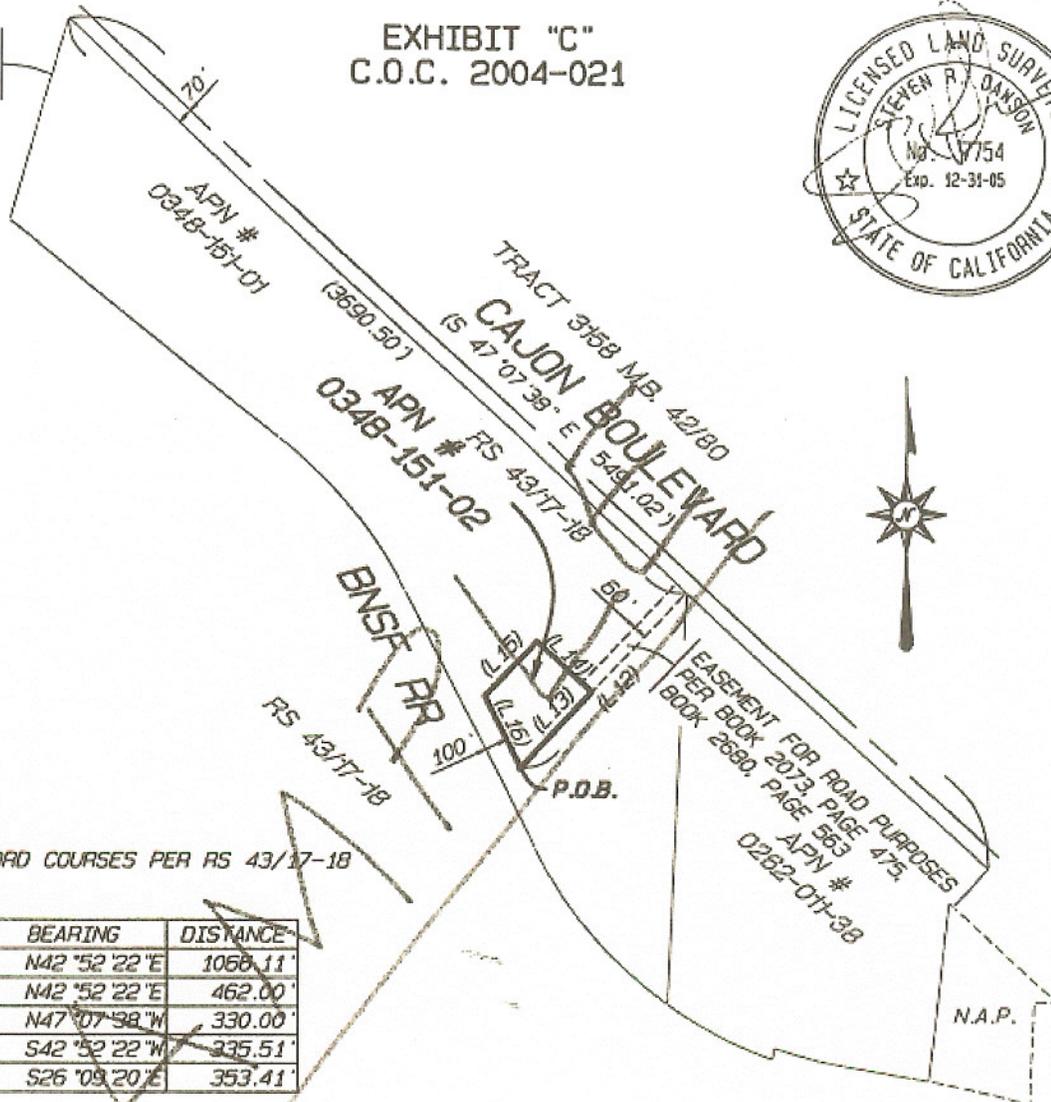
Signature of Notary

My Commission Number is 1447934.
My Commission Expires October 28, 2007.



EAST LINE OF DEVORE TRACT M.B. 17/78/80

EXHIBIT "C"
C.O.C. 2004-021



() RECORD COURSES PER RS 43/17-18

LINE	BEARING	DISTANCE
L 12	N42°52'22"E	1068.11'
L 13	N42°52'22"E	462.00'
L 14	N47°07'38"W	330.00'
L 15	S42°52'22"W	335.51'
L 16	S26°09'20"E	353.41'

PROPERTY OWNER

"CALMAT CO., A DELAWARE CORPORATION"
SUCCESSOR BY MERGER TO CALMAT CO. OF ARIZONA, AN ARIZONA CORPORATION
3200 SAN FERNANDO ROAD
LOS ANGELES, CA 90065

PLAN PREPARED BY:

DAWSON SURVEYING, INC.
LAND SURVEYORS
BOUNDARY SURVEYS - GPS - CONSTRUCTION STAKING
ALTA SURVEY - AERIAL CONTROL - TOPOGRAPHIC SURVEYS
1332 VILLA STREET • RIVERSIDE, CA 92507
951-682-3286 • FAX 951-620-3281

PROPOSED
CERTIFICATE OF COMPLIANCE

APN # 0348-151-02

PARCEL 2

N.D. 267.10

BY: SRD

DATE: 11/2/04

SCALE: 1" = 800'

PAGE: 1 OF 1